Town of Dallas

Agenda

February 12, 2013

6:00 PM

BOARD OF ALDERMEN

Rick Coleman, Mayor

John L. Beaty T. Scott Martin Allen L. Huggins, Ma		I	E. Hoyle Withers	
		Allen L. Huggins, Mayor Pro-Tem	Darlene Morrow	
ITEM	SUBJECT		<u>Pages</u>	
1.	Invocation			
2.	Pledge of Allegiance to the Flag			
3.	Approval of Agenda with Additions Or Deletions			
4.	Approval of Minutes (copy of the minutes with exhibits have been emailed to the Board)			
	A. January 8, 2013	Meeting	1	
5.	Consent Agenda (items to be acted on in the aggregate, unless removed for further discussion)			
6	•	zens: Time set by Mayor		
0.	Recognition of Citizens: Time set by Mayor A. Jason Story, Gaston College Art Instructor; Request to Close Streets on Saturday, April			
	• •	extures and Tones Art Festival Family Fun Day".	25	
		rooks Insurance Agency; Information on Efforts to Crea		
	Chamber of Co		28	
		 Area Metropolitan Planning Organization (GUAMPO); I		
	Dallas to Approve New Memorandum of Understanding (MOU) for Agency			
	Membership.	5 (, - ,	29	
	•	member Kelly, Inc."; Request for Town contribution of	\$3,277.31 in Net	
		for Kelly Guffey Scholarship Fund.	53	
7.	Employee Recognit			
	A. Chris Page; Me	ter Reader: 15-Year Service Award.	56	
	B. Tony Walters; S	Senior Electric Line Technician: 20-Year Service Award.	58	
	C. Ronnie Cabe; E	lectric Department Supervisor: 30-Year Service Award.	60	
8.	Public Hearings			
	A. Request to Cor	nsider an Ordinance to Amend Title IX: General Regula	tions; Chapter	
	95, "Town Cem	netery", of the Compiled Code of Town Ordinance.	62	
9.	Old Business			
	A. Rob Collis, Collis	s & Associates; Presentation of the FY2012 Audit Repo	rt. (Hand-out)	
	B. Amendment to	Dallas Police Department Rotation Wrecker Policy.	70	
10.	New Business			

- A. Request to Approve Budget Amendment and Grant Application for Purchase of New Multi-Use Fire Truck. 76
- B. Request to Approve Resolution to Set Damage Deposit for Civic Center Building Use.

88

C. Request to Award Contract to Identified Low Bidder on Phase I of the Waterline Improvement Project.

11. Manager's Report:

- A. Department Issues and Updates
- B. Project and Program Updates
- C. New Items of Information

12. Closed Session