

## MINUTES FOR BOARD OF ALDERMEN MEETING

March 14, 2023

6:00 PM

The following elected officials were present: Mayor Coleman, Alderman Cearley, Alderwoman Morrow, Alderman Milton, Alderman Withers and Alderman Martin.

The following staff members were present: Maria Stroupe, Town Manager; Brian Finnegan, Development Services Director; Sarah Ballard, Town Clerk; Jonathan Newton, Finance Director; Robbie Walls, Police Chief; Bill Trudnak, Public Works Director; Tom Hunn, Town Attorney; Willie Smith, Electric Director; David Lingafelt, Code Enforcement Officer; Zack Foreman, Assistant Public Works Director.

Mayor Coleman called the meeting to order at 6:00pm.

Mayor Coleman opened with the Invocation and the Pledge of Allegiance to the Flag.

### **Approval of Agenda:**

Alderman Withers made a motion to approve the agenda with 2 additions and re-arranging the order of presentation, seconded by Alderwoman Morrow and carried unanimously.

### **Approval of Minutes:**

Alderman Milton motioned to approve the minutes from the February 14<sup>th</sup> Board meeting and the February 28<sup>th</sup> Work Session, seconded by Alderman Martin and it was carried unanimously.

### **Recognition of Citizens:**

The Mayor opened the floor to the Recognition of Citizens.

Curtis Wilson of 438 S. Gaston Street prayed over the Board of Alderman meeting.

Mike Fields of 1333 Philadelphia Church Road thanked the Town Staff for their hard work and reminded the Board of a new barber shop that is opening in the Town that is veteran themed.

Margaret Lanford of 401 N. Street had questions concerning the parking ordinance on her street.

### **Consent Agenda:**

*Item 5A Budget Amendment -SRO Reimbursement*

Beginning in January, Dallas dedicated a police officer position to serve as School Resource Officer (SRO) at Carr Elementary School. By dedicating an officer to this position, the school is receiving the needed service and the Town receives reimbursement from the school system that will offset the officer's salary, instead of the officer being paid directly by the school system. As this was already a budgeted police officer position within our current budget, the reimbursement funds will help offset that position's salary. Attached is a budget amendment to account for the reimbursement funds the Town expects to receive for the remainder of the current school year (Exhibit 5A-1).

*Item 5B Budget Amendment- 2 Stormwater Projects*

Two Stormwater projects that are not included in this year's budget require a budget amendment to be completed. The first project is completion of a project on S. Gaston St. that was to be cost shared between Gaston County and the Town. The remaining portion of the project will require boring under Gaston St. to route the drainage issue. This project requires a budget amendment for \$65,000. The second project addresses a stormwater issue at 120 W. Wilkins St. This project is being cost shared with the property owner, at a maximum cost to the Town of \$30,000. A budget amendment is attached that will cover the total cost of both projects (Exhibit 5B-1).

*Item 5C ARPA Funds Grant Project Ordinance Amendment*

As per US Treasury guidance, the American Rescue Plan Act (ARPA) Grant Project Ordinance must be amended as funds are obligated or expended to reflect those obligations. Following is the Amended Grant Project Ordinance reflecting the date range covered for the transfer of funds to the Water/Sewer Fund for salary supplanting, as per the original grant project ordinance. As ARPA funds continue to be expended, or the remaining unassigned balance is obligated and spent, further budget amendments will be presented, as per US Treasury guidance (Exhibit 5C, 1-2).

*Item 5D Resolution Accepting Water AIA Final Report*

Dallas was awarded an Asset Inventory and Assessment (AIA) Grant from the NC Department of Environmental Quality to evaluate the Town's water treatment plant to help assess its condition and also to perform GPS locating of the Town's water meters. The grant was in the amount of \$142,500. The Wooten Company was awarded the contract by the Town to complete the grant project. At the February 28<sup>th</sup> Board of Aldermen Work Session, Mr. Slade Harvin of The Wooten Company made a presentation to the Board of the Final Report of the grant project. To finalize the grant, the Board of Aldermen must pass a resolution to accept the Final Report presented by Mr. Harvin. Once the Final Report is accepted, the final grant reimbursement will be released and the grant closed (Exhibit 5D-1).

Alderman Cearley made a motion to approve all items on the consent agenda, seconded by Alderwoman Morrow and carried unanimously.

## **Public Hearings:**

### *Item 6A Multi-Family & Townhome Text Amendment*

Alderman Cearley made a motion to go into a Public Hearing, seconded by Alderwoman Morrow and carried unanimously.

At the January 24, 2023 Work Session, Staff was directed to review the permitted uses in R-6 to promote uniformity within the Historic Town Center. Under consideration was removing multi-family permitted use from R-6 and moving that permitted use to R-5. The Planning Board reviewed the proposal at their February 16<sup>th</sup> meeting and recommended adoption of the multi-family language in R-5, but suggested the townhome language be taken out to encourage more conditional zoning. However, the proposal up for vote does include updated regulations for townhomes in R-5 per the discussion at The February 28<sup>th</sup> Board of Aldermen Work Session. This public hearing was advertised as required by North Carolina General Statute 160D-601. Notice of the public hearing was placed in the Gaston Gazette once a week for two successive calendar weeks; on Thursday, March 2<sup>nd</sup> and Thursday, March 9<sup>th</sup>. Draft language proposed for adoption in attached, along with the Staff Report, minutes from the Planning Board meeting held on February 16<sup>th</sup>, and statements of consistency and reasonableness.

The Development Services Director presented the information concerning the amendment to the Board and answered all questions. The Mayor asked if this would affect or stop the progress for Dean Carpenter and the Director said it would not as he is within the mixed use plan.

Alderman Milton made a motion to go out of the public hearing, seconded by Alderman Cearley and carried unanimously.

Alderman Martin made a motion to approve the text amendment with the correction, seconded by Alderman Cearley and carried unanimously.

### *Item 6B North Street Parking Text Amendment*

Alderman Martin made a motion to go into a Public Hearing, seconded by Alderwoman Morrow and carried unanimously.

At the February 14<sup>th</sup> Board of Aldermen Meeting, concerns were raised about on-street parking on North Street, particularly in close proximity to the Park Road intersection. In response to the request to re-evaluate parking regulations, Staff has reviewed the conditions of North Street and proposes to add language to Schedule 1 of Chapter 72 prohibiting on-street parking on both sides of North Street, at all times, from the intersection of W. Wilkins St. north to the intersection of Park Road. This public hearing was advertised as required North Carolina General Statute 160D-601. Notice of the public hearing was placed in the Gaston Gazette once a week for two successive calendar weeks; on Thursday, March 2<sup>nd</sup> and Thursday, March 9<sup>th</sup>. Attached is the draft language proposed for adoption, along with aerials of North Street indicating the target area and width of the existing roadway(Exhibit 6B, 1-5).

The Development Services Director presented the information to the Board and answered all questions from the Board and the Mayor. Margaret Lanford from 401 North St questioned if a

lawn maintenance company that she employees twice a month to take care of the lawn care at her property, could park in front of her home due to this ordinance. The Director and the Board assured her that this would not affect that service. Mrs. Lanford thanked the Town Staff for their good service.

Alderwoman Morrow made a motion to go out of the public hearing, seconded by Alderman Milton and carried unanimously.

Alderman Cearley made a motion to approve the text amendment, seconded by Alderman Milton and carried unanimously.

### **Old Business:**

There was no old business at this time.

### **New Business:**

#### *Item 8A One Gaston 2040 Presentation*

In the Spring of 2022 One Gaston 2040 began the process of developing a vision for the future of Gaston County. A representative from the One Gaston Vision 2040 Team will be in attendance to give a presentation (Exhibit 8A, 1-13).

Informational purposes only. No action taken.

#### *Item 8B Rusty Rabbit Special Event Request*

Three Special Event Applications have been received from the Rusty Rabbit to hold Block Parties. All of the events are requested to be held from 5:00 pm to 11:00 pm on the following dates: Saturday, April 15, 2023

Saturday, June 17, 2023

Saturday, October 28, 2023

Each event would be open to the public and would feature live music and vendors. They are requesting 10 trash receptacles and closure of the 100 block of E. Main St. (between N. Gaston St. and N. College St.) from 2:00 pm until 2:00 am. Attendance is estimated to be approximately 1000. It is noted that electrical power or generators will be used, but there is no further information. The application is attached for review (Exhibit 8B, 1-15).

The Town Manager presented this event request to the Board.

Alderwoman Morrow motioned to approve the request, seconded by Alderman Cearley and carried unanimously.

#### *Item 8C Davis Hills Phase II Final Subdivision Plat*

HDP Davis Hills LLC (True Homes) has submitted a final recording plat for their property to be known as Davis Hills Phase II. Approval of this plat will create 19 lots out of the approved 87 maximum number for the project. The property is located east and west of Dallas Stanley Highway, to the South of Evans Lake Road, and North of Davis Street. The property is located within the corporate limits of Dallas and is zoned Conditional Zoning District R-6 (Cluster Development Overlay). The Board of Aldermen approved the preliminary subdivision plat by a unanimous vote on March 8, 2022. Town of Dallas Water, Sewer, and Electric will serve the lots. The owners plan to post a bond for the public improvements not yet constructed. The final plat or any portion of its recordation is subject to the bond being reviewed and approved by Town Staff and the Town Attorney. No building permit will be issued until the bond is approved and final plat is recorded. The final subdivision plat is in substantial conformance with the plans as originally submitted and meets requirements of the Town of Dallas Subdivision Ordinance. Therefore, the provided resolution for the approval of the plat is recommended for approval by Staff (Exhibit 8C, 1-3).

The Development Services Director gave the presentation.

Alderman Cearley made a motion to approve the resolution, seconded by Alderwoman Morrow and carried unanimously.

*Item 8D Easter Egg Hunt Special Events Request*

The Gaston County Museum is requesting use of the Court Square on Saturday, April 8<sup>th</sup> for their Annual Easter Egg Hunt. The event will begin at 10:00 am with games and the egg hunt, and conclude at 12:00 pm. They would like to begin set up during the afternoon of Friday, April 7<sup>th</sup> to mark off the age zones for egg hunting on the Court Square. The Museum is requesting the following assistance from the Town:

- A \$500 donation toward eggs and candy.
- Closure of West Main St. between N. Holland St. and N. Gaston St. between 9:00 am and 1:00 pm on the day of the event.

The Town Manager presented the request to the Board (Exhibit 8D, 1-6).

Alderman Withers made a motion to approve the request, seconded by Alderman Martin and carried unanimously.

*Item 8E Bid Award for Dallas Stanley Pump Station*

Requests for Proposals were sent out for the Dallas Stanley Pump Station project and bids were opened on February 1<sup>st</sup>. Dellinger Inc. was the lowest, responsible, responsive bidder. Due to the project costs coming in much higher than anticipated in light of available funds, Town Staff met with Dellinger, Inc. to discuss the option of removing all items associated with replacement of the force main on this project. Replacement of the force main was not critical to the project at

this time. Dellinger, Inc. accepted and revised their bid to a total of \$1,245,235. The bid tab, as well as the revised bid from Dellinger, Inc. is attached.

It is anticipated that 60% of the project will be completed and billed during this current fiscal year, or approximately \$750,000. The remainder of the project will be completed in the early part of Fiscal 2024. Also to be paid during this current fiscal year are the engineering costs. Diamond Engineering conducted engineering for this project at a cost of \$247,393.25. Diamond Engineering's invoice is attached. The original cost estimates for this project were \$270,000 for the pump station and \$30,000 for engineering, which are included in the current budget. Attached are budget amendments to appropriate funds for the anticipated costs to be incurred during the current fiscal year. Appropriations will be made in the FY2024 budget to complete the project (Exhibit 8E, 1-6).

The Mayor suggested to the Board that they take the information given to them, and read over it before discussing the matter at the meeting.

A presentation was given to the Board concerning a request for assistance for the Boys and Girls Club from Venture Church for \$5,000.00

Alderman Withers made a motion to approve the request, seconded by Alderman Martin and carried unanimously.

#### **Manager's Report:**

The Town Manager reminded the Board of up-coming events for the Town

Alderman Withers made a motion for the meeting to be recessed until Thursday, March 16<sup>th</sup> at 10a.m. and seconded by Alderman Cearley. It was carried unanimously (7:07).

The meeting re-convened at 10am on Thursday, March 16<sup>th</sup>.

After questions and discussions between the Board and Town Staff, the Board made a decision to award the bid to Dellinger Construction.

Alderman Martin made a motion to approve the bid, seconded by Alderman Milton and carried unanimously.

Alderman Cearley made a motion to adjourn, seconded by Alderwoman Martin and carried unanimously (10:37am).

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Rick Coleman, Mayor

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Sarah Hamrick Ballard, Town Clerk

**Town of Dallas**  
**Budget Amendment**

EXHIBIT 5A-1

Date: March 14, 2023

Action: General Fund Amendment

Purpose: To Accept Reimbursement from Gaston County Schools for the SRO position at Carr Elementary

Number: GF-003

Fund	Dept	Line Item	Item Description	Original Amount	Amended Amount	Difference
10	3820	0000	Gaston County SRO Revenue	\$0	\$22,890	\$22,890
10	3999	0000	Fund Balance Appropriated	\$479,230	\$456,340	(\$22,890)

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Approval Signature  
(Town Manager)



**Town of Dallas  
Budget Amendment**

Date: March 14, 2023

Action: Stormwater Fund Amendment

Purpose: To Appropriate Funds to Complete Projects on S. Gaston St. and W. Wilkins St.

Number: STW-002

Fund	Dept	Line Item	Item Description	Original Amount	Amended Amount	Difference
40	3999	0000	Fund Balance Appropriated	\$126,219	\$221,219	\$95,000
40	7100	1850	Maint & Rep: Stormwater Sys.	\$20,160	\$50,160	\$30,000
40	7100	7503	Cap. Outlay: Stormwater	\$224,595	\$289,595	\$65,000

\_\_\_\_\_  
Approval Signature  
(Town Manager)



**Grant Project Ordinance for the Town of Dallas American Rescue Plan Act of 2021: Coronavirus State and Local Fiscal Recovery Funds - AMENDED**

**BE IT ORDAINED** by the Board of Aldermen of the Town of Dallas, North Carolina that, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following grant project ordinance is hereby adopted:

**Section 1:** This ordinance is to establish a budget for a project to be funded by the Coronavirus State and Local Fiscal Recovery Funds of H.R. 1319 American Rescue Plan Act of 2021 (CSLFRF). The Town of Dallas (Town) has received the first tranche in the amount of \$764,395.852. The total allocation is \$1,528,791.64, with the remainder to be distributed to the Town within 12 months of the first tranche. These funds may be used for the following categories of expenditures, to the extent authorized by state law.

1. Support public health expenditures, by funding COVID-19 mitigation efforts, medical expenses, behavioral healthcare, and certain public health and safety staff;
2. Address negative economic impacts caused by the public health emergency, including economic harms to workers, households, small businesses, impacted industries, and the public sector;
3. Replace lost public sector revenue, using this funding to provide government services to the extent of the reduction in revenue experienced due to the pandemic;
4. Provide premium pay for essential workers, offering additional support to those who have borne and will bear the greatest health risks because of their service in critical infrastructure sectors; and
5. Invest in water, sewer, and broadband infrastructure, making necessary investments to improve access to clean drinking water, support vital wastewater and stormwater infrastructure, and to expand access to broadband internet.

**Section 2:** The Town has elected to take the standard allowance, as authorized by 31 CFR Part 35.6(d)(1) and pends all its SLFRF funds for the provision of government services.

**Section 3:** The following amounts are appropriated for the project and authorized for expenditure:

Internal Project Code	Product Description	Expenditure Category	Cost Object	Appropriation of CSLFRF Funds
WS-01	Water/Sewer Maintenance Services for period of April 28, 2022 through June 30, 2023	6.1	Salaries & Benefits	\$373,800
WS-02	Waste Water Treatment Services for period of January 1, 2022 through June 30, 2023	6.1	Salaries & Benefits	\$112,200
WS-03	Water Treatment Services for period of June 9, 2022 through June 30, 2023	6.1	Salaries	\$100,000
	Unassigned			\$942,791.64
	<b>TOTAL</b>			\$1,528,791.64



**Section 4:** The following revenues are anticipated to be available to complete the project:

<b>ARP/CSLFRF Funds:</b>	\$942,791.64
Transfer to Enterprise Fund (Water)	\$586,000.00
<b>Total:</b>	<b>\$1,528,791.64</b>

**Section 5:** The Finance Officer is hereby directed to maintain sufficient specific detailed accounting records to satisfy the requirements of the grantor agency and the grant agreements, including payroll documentation and effort certifications, in accordance with 2 CFR 200.430 & 2 CFR 200.431 and Town's Uniform Guidance Allowable Costs and Principles Policy.

**Section 6:** The Finance Officer is hereby directed to report the financial status of the project to the Board of Aldermen on a quarterly basis.

**Section 7:** Copies of this grant project ordinance shall be furnished to the Budget Officer, the Finance Officer, and to the Town Clerk.

**Section 8:** This grant ordinance expires on December 31, 2026, or when all of the ARP/CSLFRF funds have been obligated and expended by the Town, whichever comes first.

Motion by Alderman Cearley to adopt the Grant Project Ordinance for ARP/CSLFRF funds, seconded by Alderman Withers, and carried by the following vote:

Ayes: Alderman Cearley, Alderman Milton, Alderwoman Morrow, Alderman Withers

Nays: None

Adopted this 11<sup>th</sup> day of October, 2022.

\_\_\_\_\_  
Mayor Rick Coleman

Attested: \_\_\_\_\_  
Sarah Hamrick, Town Clerk



Resolution Accepting the Water AIA Grant Project Final Report

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**WHEREAS**, the Town of Dallas was awarded an Asset Inventory and Assessment (AIA) Grant (H-AIA-D-20-1095) from the NC Department of Environmental Quality to evaluate the Town's water treatment plant to help assess its condition and also to perform GPS locating of the Town's water meters; and

**WHEREAS**, the Town contracted with The Wooten Company to conduct the scope of work as outlined for the AIA grant project; and

**WHEREAS**, The Wooten Company completed the grant scope of work by GPS locating the Town's water meters and performing an assessment of the current Water Treatment Plant; and

**WHEREAS**, on February 28, 2023, The Wooten Company made a presentation of the Water Treatment Plant Assessment and Water Meter Mapping Project, including recommended improvements and cost estimates for continued maintenance and upkeep of the Water Treatment Plant; as well as providing a comprehensive final report document.

**NOW THEREFORE BE IT RESOLVED, BY THE BOARD OF ALDERMEN OF THE TOWN OF DALLAS**

That the Town of Dallas does hereby accept the Water Treatment Plant Assessment and Water Meter Mapping Project Final Report, funded by the Asset Inventory and Assessment Grant from the NC Department of Environmental Quality, as presented by The Wooten Company.

And, that the Town of Dallas does hereby give assurance to the NC Department of Environmental Quality that all grant provisions were met in the conduct of this project.

Adopted this the 14<sup>th</sup> of March, 2023 at Dallas, North Carolina.

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Rick Coleman, Mayor

Attested by:

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Sarah Ballard, Town Clerk

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## Staff Report

### **Zoning Text Amendment Request:** T-2023-01

**Request:** To remove multifamily as a permitted use in the R-6 Residential District

**Staff Analysis:** The requested text amendment if adopted will remove multifamily as a by right development in the R-6 residential district. A potential conflict in land uses was identified during the January 24<sup>th</sup> Board of Aldermen work session. Currently the R-6 District covers well established residential neighborhoods in the central part of the existing town. Concern was raised that potential multifamily development on infill lots could create a disharmonious blend of uses in these areas.

There are approximately eight (8) existing multifamily properties (duplexes, triplexes and larger multifamily units) in the current R-6 district. Adoption of this text amendment will make these legal nonconforming uses. Nonconforming uses are permitted to continue in their current state, but cannot be expanded or improved and are severely limited on redevelopment. However, the proposal to add multifamily and townhomes as permitted uses in R-5 will encourage denser residential growth outside of the town center and promote diversifying the existing town housing stock.

**Comprehensive Land Use Plan:** The proposed text amendment is technically inconsistent with the Town's 2030 Future Land Use Map. R-6 is almost exclusively in the Urban Neighborhood and Mix Use Neighborhood use categories. Both of these call for blended, diverse housing stock which includes multifamily and townhomes. Adoption of this text amendment will require an update to the existing plan to reflect this change in encouraged growth within the central part of town.

**Staff Recommendation:** In light of the concerns for harmonious growth in established residential districts within the town, staff recommends the text amendment as proposed since it will add options for diverse housing in the R-5 district to allow developers more options as we expand the town limits and continue to incorporate residential growth.

**Draft of February 16<sup>th</sup> Planning Board Minutes****New Business:****A) TA-2023-01 R-6 Multifamily**

Finnegan presented the proposed text amendment to remove multifamily from R-6 and add it as a permitted use in the R-5 District. The original proposed text amendment also changed the requirements of single family attached housing in R-5 to allow 20ft interior lots and 30ft exterior lots with reduced square footages of 1500sq ft and 2100sq ft respectively.

Traversie raised concern over changing the lot requirements of the townhomes in R-5 because encouraging the conditional zoning route allows more control of the designs of the development. Finnegan agreed that the control aspect is positive but the conditions placed for higher design standards and improved open spaces raises the overall cost of development which is ultimately passed on to the consumer. While allowing smaller townhome dimensions by right won't guarantee lower costs it can provide an opportunity for more affordable middle housing. Denton agreed that conditional districts can push developers outside of their price point if they require too much.

Bratton asked if conditional district was still an option even with the newly proposed lot dimensions. Finnegan confirmed the conditional route is still available and this does not eliminate the conditional zoning district.

After some discussion it was decided to remove the proposed lot dimensions for townhomes and only focus on the multifamily text.

A motion was made by Traversie to recommend approval of the rezoning petition, with the change in townhome lot dimensions removed, with the following statements of consistency and reasonableness:

**STATEMENTS OF CONSISTENCY AND REASONABLENESS FOR REZONING APPROVAL**

The proposed text amendment to the R-6 zoning district is inconsistent with the 2030 Comprehensive Land Use Plan. Existing R-6 zoning districts are located within the Mix Use Neighborhood and Urban Neighborhood categories, which calls for a multiple housing options built at a higher density. However, the amendment preserves the architecture in historic residential areas and encourages higher density in areas of new growth. It is therefore a reasonable amendment and in the Town's best interest. The motion was seconded by Bratton, and the motion passed unanimously.

**APPENDIX A: YARD AND HEIGHT REQUIREMENTS FOR  
RESIDENTIAL DISTRICTS**

<i>Zone</i>	<i>Minimum Lot Area (Sq. Ft.)</i>	<i>Minimum Lot Area Per Dwelling Unit (Sq. Ft.)</i>	<i>Minimum Lot Width (In feet)</i>	<i>Minimum Front and Rear* Yard Depth (In feet)</i>	<i>Individual Minimum Side Yard Depth (In feet)</i>	<i>Minimum Side Yard Depth (In feet)*</i>	<i>Maximum Building Height</i>
<i>Zone</i>	<i>Minimum Lot Area (Sq. Ft.)</i>	<i>Minimum Lot Area Per Dwelling Unit (Sq. Ft.)</i>	<i>Minimum Lot Width (In feet)</i>	<i>Minimum Front and Rear* Yard Depth (In feet)</i>	<i>Individual Minimum Side Yard Depth (In feet)</i>	<i>Minimum Side Yard Depth (In feet)*</i>	<i>Maximum Building Height</i>
R-8	8,000	8,000 single 6,000 1st unit 3,000 additional unit each	70	30	8	8	35 feet
R-6	6,000	6,000 single 5,000 1st unit 2,500 additional unit each	60	25	6	6	35 feet
R-5	5,500 **	5,500** ** - 500 SF per attached side Multifamily -5,000 1st unit 2,500 additional unit each	50	25***	6	6	35 feet

RMF		15,000 1st unit 3.500 additional unit each		45	45	45	35 feet
<p>* An additional ten feet shall be required to the requirements listed above on all side yards which abut a public or private street (corner lots)</p> <p>** Attached housing shall be exempt from side yard setback requirements, and may reduce lot width by 5 feet for each attached side. Further reduction may be permitted through conditional zoning. Attached buildings to include 3 or more units are only allowed with conditional approval regardless of zoning designation</p> <p>*** Rear setback may be reduced by 5 feet at the discretion of Town Staff if requested to accommodate a larger front setback for parking purposes only. Further reduction may be permitted through conditional zoning.</p> <p>**** Buildings may exceed 35 feet in height. But for each five feet or fraction thereof of additional height above 35 feet, each yard shall be increased five feet over the minimum requirements. Any height above 45 feet may only be approved through conditional zoning.</p>							

**§ 153.026 R-8 AND R-6 ZONES: MULTI- FAMILY RESIDENTIAL.**

Within the R-8 and R-6 zones as shown on the zoning map, incorporated by reference in § 153.021, the following regulations shall apply.

- (A) *Permitted uses.* Refer to the Permitted Uses Chart (Appendix C).
- (B) *Lot areas and width, yards and building height requirements.* The requirements set forth in Appendix A: Yard and Height Requirements in Residential Districts and Appendix B: Yard and Height Requirements in Business Districts shall govern.
- (C) *Off-street parking.* Off-street parking shall be provided by all uses as required in § 153.042.
- (D) *Signs.* The requirements set forth in the sign regulations, §§ 153.080 through 153.087, shall apply.

**§ 153.022 R-15, R-12 AND R-10 R-10, and R-6 ZONES: SINGLE-FAMILY RESIDENTIAL.**

Within the R-15, R-12 and R-10 R-10, and R-6 zones as shown on the zoning map of the town, incorporated by reference in § 153.021, the following regulations shall apply.



**APPENDIX C: PERMITTED USES CHART**

	Residential								Office	Business					Industrial
	R-15	R-12	R-10	R-8	R-6	R-5	RMF	RMF-H	O&I-1	BC-1	B-1	B-2	B-3	B-3P	I-2
<p><i>X: Permitted by right (Supplemental regulations may apply - check town ordinances)</i></p> <p><i>S: Special Use Permit (Supplemental regulations may apply - check town ordinances)</i></p>															
<p><b>Permitted Uses</b> (any use not specified below is eligible to apply for conditional zoning approval)</p>															
<b>RESIDENTIAL</b>															
Single-family dwellings (attached)						X									
Single-family dwellings (detached)	X	X	X	X	X	X									
Manufactured/mobile homes					X	X									
Trailer camps/mobile home parks					X										
Multi-family residential				X	X	X	X	X			S	S	S	S	

STATEMENTS OF CONSISTENCY AND REASONABLENESS FOR TEXT AMENDMENT ADOPTION

The proposed text amendment to the R-6 zoning district is inconsistent with the 2030 Comprehensive Land Use Plan. Existing R-6 zoning districts are located within the Mix Use Neighborhood and Urban Neighborhood categories, which calls for a multiple housing options built at a higher density. However, the amendment preserves the architecture in historic residential areas and encourages higher density in areas of new growth. It is therefore a reasonable amendment and in the Town's best interest.

STATEMENTS OF CONSISTENCY AND REASONABLENESS AGAINST TEXT AMENDMENT ADOPTION

The proposed text amendment to the R-6 zoning district is inconsistent with the 2030 Comprehensive Land Use Plan. Existing R-6 zoning districts are located within the Mix Use Neighborhood and Urban Neighborhood categories, which calls for a multiple housing options built at a higher density. This amendment would restrict the housing diversity in these areas and is therefore an unreasonable request and not in the Town's best interest.

**Public Notices**

parcel # 17862, located at the intersection of Hwy 27 & Croft Street in Mount Holly. The developer is looking to modify two conditions that were approved when the parcel was rezoned on July 20, 2020 that relate to the minimum required lot area (1,250 sq. ft.) and the requirement that all garages be setback from the front building line of the home. The City Council will be forwarded the Planning Commission's recommendation & will hold a public hearing to consider their rezoning request at their meeting set for March 13th at 7:30 PM in the City Council Chamber located on the first floor of the Municipal Complex at 200 S. Third Street in Mount Holly. Any questions can be addressed by Brian Livingson, Planner, 704-951-3017. [blivings@townofmoh.com](mailto:blivings@townofmoh.com)

**CITY OF LOWELL SPECIAL CITY COUNCIL MEETING AGENDA - WORK SESSION**

- FRIDAY, MARCH 3, 2023, 1:00 P.M.**
1. CALL TO ORDER - Mayor Sandy Robley
  2. ADOPTION OF AGENDA FOR THIS MEETING
  3. NEW BUSINESS
    - A. FY2023-2024 Budget Planning Discussion
    - B. Consideration of Carolina Thread Trail Matching Grant Amount
    - C. Discussion of General Fund Capital Improvement Plan (GIP)
  4. ADJOURN

**3/2/23 8510874**

**Notice of Public Hearing**  
The City of Lowells City Council will hold a Public Hearing at their regularly scheduled meeting on Tuesday, March 14th, 2023, at 6:00 p.m. at City Hall, 101 West First Street, Lowells, North Carolina, 28098.

The purpose of this Public Hearing will be for a proposed zoning Text Amendment request to amend Article 3 - Definitions, Article 9 - Building Districts, Article 9-Building & Lot Type Standards & Specifications & Article 12 - Off-Street Parking, Stocking and Loading Areas of the Lowell Development Ordinance to allow a new classification category of "Industrial Flex" that would be added to the Table of Uses allowed in the Industrial Zoning District. **Case# 21A23-01**

You can also listen to the meeting by dialing in using your phone with the following:

Lowell March City Council Meeting  
Mar 14, 2023, 6:00  
Please join my meeting from your computer, tablet or smartphone.  
<https://meet.gotomeet.com/2264413>

You can also dial in using your phone.  
Access Code: 320-641-341  
United States: +1 (224) 501-

**Public Notices**

**3472**  
Get the app now and be ready when your first meeting starts:  
<https://meet.gotomeet.com/install>  
For further information please call Joe Gates, Planning Director at 704-824-3518. **3/2/23, 3/2/23 8515696**

**Notice of Public Hearing**  
The City of Lowells City Council will hold a Public Hearing at their regularly scheduled meeting on Tuesday, March 14th, 2023, at 6:00 p.m. at City Hall, 101 West First Street, Lowells, North Carolina, 28098.

The purpose of this Public Hearing will be for a proposed Zoning Map Amendment request to amend Article 6 Districts (CIV) of the Lowell Development Ordinance to amend the Minimum Lot Size and Minimum Lot Width for the Civic Zoning District. **Case# 21A23-02**

You can also listen to the meeting by dialing in using your phone with the following:

Lowell March City Council Meeting  
Mar 14, 2023, 6:00  
Please join my meeting from your computer, tablet or smartphone.  
<https://meet.gotomeet.com/2264413>

You can also dial in using your phone.  
Access Code: 320-641-341  
United States: +1 (224) 501-

**3/2/23 8510874**

**Notice of Public Hearing**  
The City of Lowells City Council will hold a Public Hearing at their regularly scheduled meeting on Tuesday, March 14th, 2023, at 6:00 p.m. at City Hall, 101 West First Street, Lowells, North Carolina, 28098.

The purpose of this Public Hearing will be for a proposed zoning Text Amendment request to amend Article 6 Districts (CIV) of the Lowell Development Ordinance to amend the Minimum Lot Size and Minimum Lot Width for the Civic Zoning District. **Case# 21A23-02**

You can also listen to the meeting by dialing in using your phone with the following:

Lowell March City Council Meeting  
Mar 14, 2023, 6:00  
Please join my meeting from your computer, tablet or smartphone.  
<https://meet.gotomeet.com/2264413>

You can also dial in using your phone.  
Access Code: 320-641-341  
United States: +1 (224) 501-

**Public Notices**

**3471**  
Get the app now and be ready when your first meeting starts:  
<https://meet.gotomeet.com/install>  
For further information please call Joe Gates, Planning Director at 704-824-3518. **3/2/23, 3/2/23 8515619**

**NOTICE OF PUBLIC HEARING**  
**TEXT AMENDMENT**  
**TOWN OF DALLAS, NC**  
Notice is hereby given that the Town of Dallas, NC will conduct a public hearing on the below listed proposed code text amendments. The hearing will be held before the Town Board of Aldermen at their regularly scheduled meeting on Tuesday, March 14, 2023 at 6:00 PM in the First Station Community Room at 809 West Main St., Dallas, NC 28034. **R-3 & R-6** Multifamily and Townhomes  
The Board of Aldermen will consider a text amendment to remove multifamily as a permitted use in R-3 districts and to R-6 districts as a permitted use. They will also consider language to update the existing zoning code attached (townhome) regulations to allow similar lots as standard by right development in R-3 districts.  
All interested persons are invited and encouraged to attend this hearing in person or via Zoom. For persons requiring special assistance, please contact Town Hall at 704-922-3176 at least 48 hours in advance. For more information, email: [Brian.Pinnegar@townofdallas.com](mailto:Brian.Pinnegar@townofdallas.com), 2/2/23, 3/2/23 8525477

**Public Hearing Notice**  
The Belmont City Council will conduct a public hearing on the project listed below on Monday, March 6, 2023, at 6:00 p.m. at CityWorks, 1401 East Colville Street, # 2A0223.01 - 211 School Street) a request to rezone city General Residential zoning to a 24 acre property that is currently zoned Goston County R-1 district with an urban standards overlay. This property is identified as tax parcel ID 18339 and is being processed in conjunction with a filed petition for noncontiguous acquisition. Applicant: Jeremy Wilcox for property owners Jerome and Andrea Wilcox. Project website: <https://www.cityofbelmont.or.gov/noncont>  
All interested persons are urged to attend this public hearing or watch virtually on City of Belmont's YouTube channel: [www.cityofbelmont.or.gov/live](http://www.cityofbelmont.or.gov/live) meetings. Individuals requiring special assistance should contact Jontie Campbell, City Clerk at 704-991-2063 or [jcampbell@cityofbelmont.org](mailto:jcampbell@cityofbelmont.org) prior to the meeting. Call for further information, call the planning and zoning department at 704-991-2610. **3/2/23 846091**



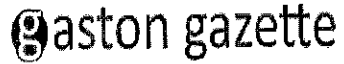
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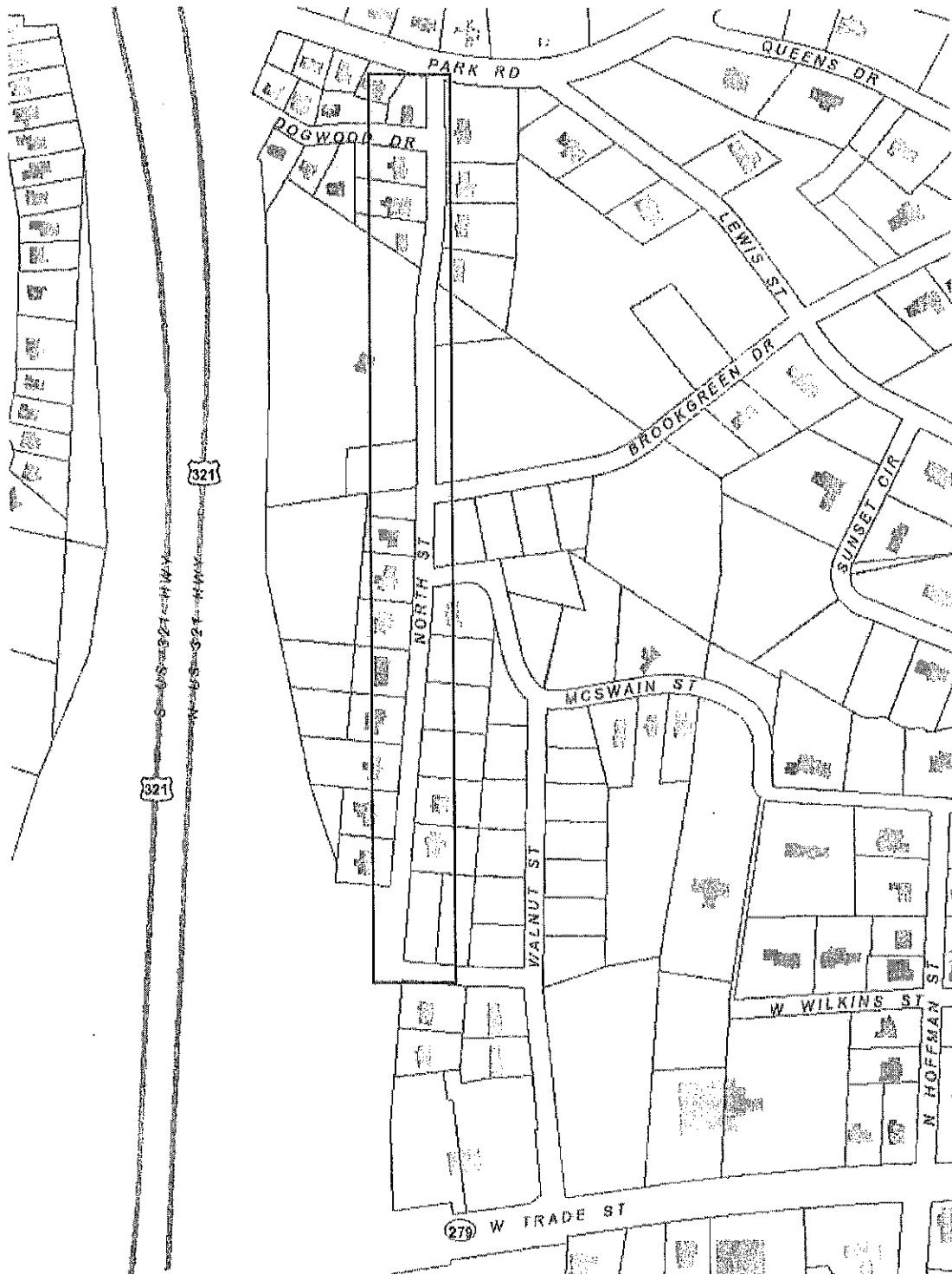
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**704-741-1088**

Minimum purchase may be required, ask for details. Limit one per household. Offer valid for appointments scheduled February 10, 2023 through March 31, 2023. Offer on new orders only. Not valid with any other offer or previous purchase. Financing available with approved financing and approved credit. All financing is provided by third-party lenders. Prices are available while supplies last and subject to change without notice. \*Payment begins 6 months following the date of purchase. \*\*Payment term from approved credit. \*\*Payment begins 6 months following the date of purchase. Actuals may vary. Offer ends 3/31/23. Licensed and insured. ©2023 Paradise Home Improvement. Visit [www.paradisehomeimprovement.com](http://www.paradisehomeimprovement.com) for details. Offer is subject to change without notice and is limited to the number of units available.



Printed On: 3/1/2023

EXHIBIT 6B-1

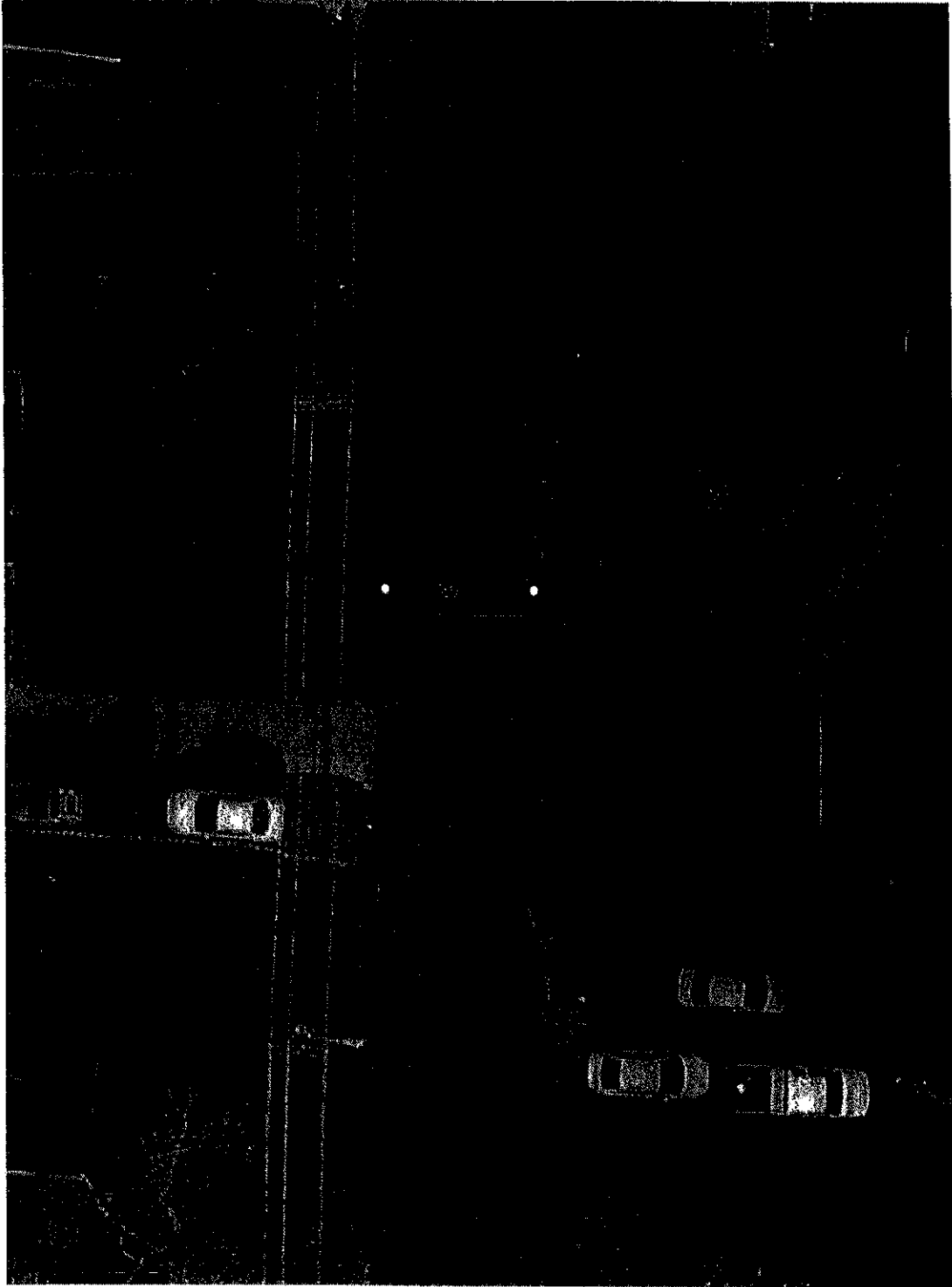


Disclaimer: The information provided is not to be considered as a Legal Document or Description. The Map & Parcel Data is believed to be accurate, but Gaston County does not guarantee its accuracy. Values shown are as of January 1, 2019.



Printed On: 3/1/2023

(N)



**Disclaimer:** The information provided is not to be considered as a Legal Document or Description. The Map & Parcel Data is believed to be accurate, but Gaston County does not guarantee its accuracy. Values shown are as of January 1, 2019.

## SCHEDULE I: PARKING PROHIBITED.

(A) Parking prohibited at all times upon any of the streets or portions of streets as follows (see § 72.03):

On Street	Side	From	To	Added/Amend
On Street	Side	From	To	Added/Amend
Alexander	Both	S. Davis	Dead end	10-13-1998
W. Church	North	Approx. 105 feet from Holland	Approx. 195 feet from Holland	3-14-2000
N. College	Both	E. Trade	End of N. College	7-8-1997
N. Davis	Both	E. Main St.	E. Trade St.	11-13-2012
S. Davis	West	E. Alexander	E. Holly	-
S. Davis	Both	E. Main Street	E. Church	3-9-1999
E. Gibbs	Both	S. Willow	S. Legion	1-8-1974
N. Hoffman	East	W. Trade	South side of first driveway entrance	12-29-1989
N. Hoffman	West	W. Trade	W. Main	12-29-1989
N. Hoffman	Both	W. Trade	W. Wilkins (except during church)	10-8-1996
N. Hoffman	Both	W. Wilkins	McSwain	10-8-1996
E. Holly	Both	S. Davis	End of E. Holly	-
Johnson	Both	Hoyle	S. Rhyne	4-17-2001
Lee	Both	Pine	150 feet from Pine to Ridge	10-9-1990
W. Lee	Both	S. Pine	Ridge	1-8-1974
S. Maple	Both	W. Robinson	200 feet south of intersection	8-13-1991
E. Peachtree St.	Both	S. Spargo St.	S. Davis St.	2-9-2021
S. Pine St.	Both	Lee St.	W. Border St.	11-10-2020
Poplar	North and east	N. Davis	End of Poplar	12-3-1974
S. Rhyne	East	Driveway at First Baptist	End of brick wall in front of church	-
S. Ridge	Both	W. Carpenter	W. Lee	1-8-1974
E. Robinson St.	Both	S. Spargo St.	S. Davis St.	2-9-2021

W. Robinson	Both	S. Maple Street	Maple	11-9-1981
S. Spargo	West	E. Carpenter	Holly	9-9-1986
S. Spargo	Both	E. Robinson	Holly	12-12-1989
E. Trade	South	Southeast corner of Gaston-Trade	Entrance to tire service	1-13-1987
S. Willow	Both	E. Church	End of pavement on S. Willow	3-5-1975
W. Main	South	Pine	20 feet west of Pine	4-14-1998
E. Wilkins	Both	N. Gaston	Dead end	6-9-1998
S. Davis	Both	E. Church	E. Alexander	4-8-2008
E. Carpenter	Both	S. Spargo	S. Summey	4-8-2008
E. Jenkins	Both	S. Gaston	S. College	5-11-2010
S. Oakland	Both	W. Church	W. Robinson	12-13-2011
W. Robinson	Both	S. Ridge	S. Pine	12-11-2017
Park Rd.	Both	Dallas High Shoal Highway	Town limits	8-10-2021
North St.	Both	W. Wilkins	Park Rd	3-14-2023

(B) For above: parking permitted in marked spaces on east side of S. Oakland at Rescue Squad/Civic Building.

(Prior Code, § H-Sch-II)

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**Public Notices**  
 for the latest...

**Bids & Proposals**  
**INVITATION TO BID**  
 Gaston County Schools (GCS) will receive sealed bids for the replacement of East Gaston High School's existing air-cooled chiller, two new first floors and the ramps along with a new HVAC building automation system at 220 7th, Tuesday, March 28, 2023 at GCS Facilities Services Conference Room, 941 Osceola Street, Gastonia, NC 28024 of which time of bid will be subject

**Bids & Proposals**  
 opened on all bid prices read aloud. There is a mandatory pre-bid meeting on March 6, 2023 at East Gaston High School's front entrance at 10:00 am. For specifications and drawings, please contact [eschools@ga.state.nc.us](mailto:eschools@ga.state.nc.us) or call 704-482-8300. Sealed bids may be hand delivered or mailed to Mark Schultz at 941 Osceola Street, Gastonia, North Carolina 28024. Bids must be received before 5:00 pm on March 28, 2023. GCS reserves the right to reject any bids for failure to comply with all requirements of this notice or of any of the contract documents however, it may accept any bid in its discretion. GCS further reserves the right to reject all bids or award a contract which in its judgment is in its best interest of the County.  
 924, 26, 27, 28, 29, 3, 2, 523 4/9/2022

**Govt Bids & Proposals**  
 however, it may receive original details or information at its discretion. The City further reserves the right to reject all offers or award a contract which in its judgment is in the best interest of the City.  
 852528 3/2/23

**Govt Public Notices**  
 meetings individuals requiring special assistance should contact Jamie Carrell, City Clerk at 704.931.0868 or [jcarrell@cityofgaston.com](mailto:jcarrell@cityofgaston.com) prior to the meeting. For additional information, call the planning and zoning department at 704.931.0210  
 8527488 3/2/23

**Notice to Creditors**  
 Immediately payment to the undersigned, Peter J. Blakey, Executor of the Estate of Jerry Patterson aka Jerry S. Parker Freedmen Low Group, 2023 South Tryon Street, Suite 200, Charlotte, NC 28203. This the 3rd day of March 2023. File # ZS-E-000251  
 8524423 3/ 2/10 3/17 3/24/23

**Notice to Creditors**  
 NOTICE TO CREDITORS: Having qualified as Executor of the Estate of Karen Elaine Deck, Young Wife of Gaston County, North Carolina, the undersigned does hereby: (1) Notify all persons, firms, and corporations having claims against the said Estate of Karen Elaine Deck, to exhibit them to the undersigned, at 402 Vista Drive, Cherryville, North Carolina 28021 or mail to the Estate at the undersigned's law firm, on or before the 10th day of May 2023 and (2) that this notice will be placed in bar of their recovery if this notice are not finally filed. All persons, firms, and corporations indebted to the undersigned will please make immediate payment to the undersigned at the address herein indicated, on or before the 10th day of February 2023.  
 Charles Edward Yount, Executor  
 Estate of Karen Elaine Deck Yount  
 Robinson, Lamberth & Green  
 Attorneys at Law, PLLC  
 P.O. Box 1115  
 Gastonia, North Carolina, 28053-1115  
 (704) 854-5728  
 Feb 10, 17, 24, March 3, 2023  
 8643954

**Notice to Creditors**  
 NOTICE TO CREDITORS: Having qualified as Executor of the Estate of Betty Moore Balk, the undersigned does hereby: (1) Notify all persons, firms, and corporations having claims against the said Estate to exhibit them to the undersigned, on or before the 10th day of February 2023.  
 Charles Edward Yount, Executor  
 Estate of Betty Moore Balk  
 Robinson, Lamberth & Green  
 Attorneys at Law, PLLC  
 P.O. Box 1115  
 Gastonia, North Carolina, 28053-1115  
 (704) 854-5728  
 Feb 10, 17, 24, March 3, 2023  
 8643954

**Public Hearing Notice**  
 Updated meeting date: The Belmont City Council will conduct public hearings on the projects listed below on Monday, March 13, 2023, at 6:00 p.m. at Citizens, 1401 East Columbia Street. This meeting was originally advertised for Monday, March 6.

**Govt Public Notices**  
 Updated meeting date: The Belmont City Council will conduct public hearings on the projects listed below on Monday, March 13, 2023, at 6:00 p.m. at Citizens, 1401 East Columbia Street. This meeting was originally advertised for Monday, March 6.

**Notice to Creditors**  
 NOTICE TO CREDITORS: Having qualified as Executor of the Estate of Fred Wesley Doolittle, deceased, late of Gaston County, North Carolina, this day of May 2023 and (2) that this notice will be placed in bar of their recovery if this notice are not finally filed. All persons, firms, and corporations indebted to the undersigned will please make immediate payment to the undersigned at the address herein indicated, on or before the 10th day of February 2023.  
 Having qualified as Executor of the Estate of FRED WESLEY DOOLITTLE, deceased, late of Gaston County, North Carolina, this day of May 2023 and (2) that this notice will be placed in bar of their recovery if this notice are not finally filed. All persons, firms, and corporations indebted to the undersigned will please make immediate payment to the undersigned at the address herein indicated, on or before the 10th day of February 2023.  
 Fred Wesley Doolittle  
 4418 Riverview Road  
 Gastonia, NC 28057  
 Executor of the Estate of FRED WESLEY DOOLITTLE  
 2/10, 2/17, 2/24, 3/03/23 8435141

**Notice to Creditors**  
 NOTICE TO CREDITORS: Having qualified as Executor of the Estate of Jerry Patterson, late of Gaston County, North Carolina, the undersigned hereby notifies to all persons, firms, and corporations having claims against said Estate to present them to the undersigned on or before the 3rd day of June, 2023, or this notice will be placed in bar of their recovery. All persons, firms, and corporations indebted to the said Estate will please make

**Notice to Creditors**  
 NOTICE TO CREDITORS: Having qualified as Executor of the Estate of Betty Moore Balk, this is to notify all persons having claims against Betty Moore Balk, deceased, late of Gaston County, North Carolina, to file a claim with the undersigned on or before the 10th day of February 2023. All persons, firms, and corporations indebted to the undersigned are notified and encouraged to attend this meeting in person via Zoom. For persons requiring special assistance, please contact Terri Hall at 704-922-2212 at least 48 hours in advance. For more information, email Terri Pinnegar, Town Planner, at [trpinnegar@cityofgaston.net](mailto:trpinnegar@cityofgaston.net).  
 9245, 2702, 8524

**Notice of Public Hearing**  
 TOWN OF DALLAS, NC  
 Notice is hereby given that the Town of Dallas will hold a public hearing on the below listed proposed code text amendment. The hearing will be held before the Town Board of Aldermen of their regular meeting on Tuesday, March 14, 2023 at 6:00 PM in the First Station Community Room, 209 West Main St., Dallas, NC 28024.  
 No Parking - North Street  
 The Board of Aldermen will consider a 672 amendment to add North Street to Schedule A of 672 establishing an off-street parking on North Street from the intersection of Williams St north to the intersection of Park Road.  
 All interested persons are notified and encouraged to attend this meeting in person via Zoom. For persons requiring special assistance, please contact Terri Hall at 704-922-2212 at least 48 hours in advance. For more information, email Terri Pinnegar, Town Planner, at [trpinnegar@cityofgaston.net](mailto:trpinnegar@cityofgaston.net).  
 9245, 2702, 8524

**ADVERTISEMENT FOR BIDS**  
 The City of Gastonia will receive sealed proposals until 2:00 PM, THURSDAY, APRIL 6, 2023 in Room 121 of the Gaston Business Center, 150 S. York Street, for HIGHWAY AND BRANCH GREENWAY WAY PH 1 at which time and place bids will be opened and read aloud.  
 A Pre-Bid Conference will be held at 10:00 AM, THURSDAY, MARCH 30, 2023 in Room 133 of the Gaston Business Center, 150 S. York Street for prospective bidders to present any questions they have about the bidding. Bidding Documents may be viewed online and ordered by registering with the issuing Office at [www.dillbidroom.com](http://www.dillbidroom.com). Following registration, complete sets of Bidding Documents may be purchased and downloaded from the Issuing Office's website a 24-hour period in document format (PDF) files. The cost of printed Bidding Documents from the Issuing Office will depend on the number and size of the drawings and Project Manual, applicable taxes, and shipping method selected by the prospective Bidder. Cost of Bidding Documents and printing is non-refundable. Neither OWNER nor ARCHITECT will be responsible for copies of the Bidding Documents obtained from sales other than from Duncan Parsell. If you need any assistance regarding any aspect of this notice, please contact: Michele Brunilio at [michele.brunilio@dunc.com](mailto:michele.brunilio@dunc.com) or 704-524-1856.

**Govt Public Notices**  
 All interested persons are urged to attend these public hearings of which virtually all City of Belmont's YouTube Channel: [www.cityofbelmont.org/live](http://www.cityofbelmont.org/live)

**Notice to Creditors**  
 NOTICE TO CREDITORS: Having qualified as Executor of the Estate of Betty Moore Balk, this is to notify all persons having claims against Betty Moore Balk, deceased, late of Gaston County, North Carolina, to file a claim with the undersigned on or before the 10th day of February 2023. All persons, firms, and corporations indebted to the undersigned are notified and encouraged to attend this meeting in person via Zoom. For persons requiring special assistance, please contact Terri Hall at 704-922-2212 at least 48 hours in advance. For more information, email Terri Pinnegar, Town Planner, at [trpinnegar@cityofgaston.net](mailto:trpinnegar@cityofgaston.net).  
 9245, 2702, 8524

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<p><b>D &amp; M Home Improvements</b>    Carpentry, Roofs, Ceramic Tile, and more!    704-670-7467</p>	<p><b>Professional Service</b></p> <p>Rice Pest Control    Ants, Fire Ants, Yellow Jackets, Roaches, Wsca &amp; Siders, 36 YRS. EXP. <b>FREE ESTIMATE!</b>    Sun - Sun 12-3pm    704-922-8822</p>	<p><b>Tree Service</b></p> <p><b>ROCKY'S TREE SERVICE</b>    Free estimate, insured. 24 Hour Emergency Service.    Owner Rocky Burchfield    704-865-2037    or 704-912-7774  <a href="http://rockystreeservice.org">rockystreeservice.org</a></p>	<p><b>PHOTOS</b></p> <p>say more than words... add PHOTO to your ad!</p>
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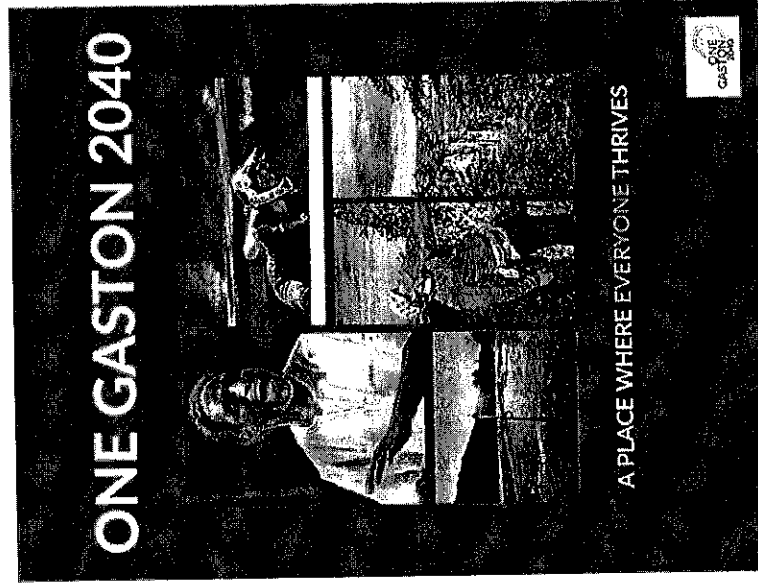
## OVERVIEW

- Creating the Community Vision
- Vision as a Foundation for Community Collaboration, Action, and Data-Informed Decision Making
- What Does It Say?
- What's Next?: Implementation
- Data Dashboard/Community Information Hub
- Staying Involved



## CREATING THE VISION

- 2.5 year process (First year preliminary planning/groundwork)
- Public/private initiative (THANK YOU!)
- Diverse steering committee
- Purposeful community engagement






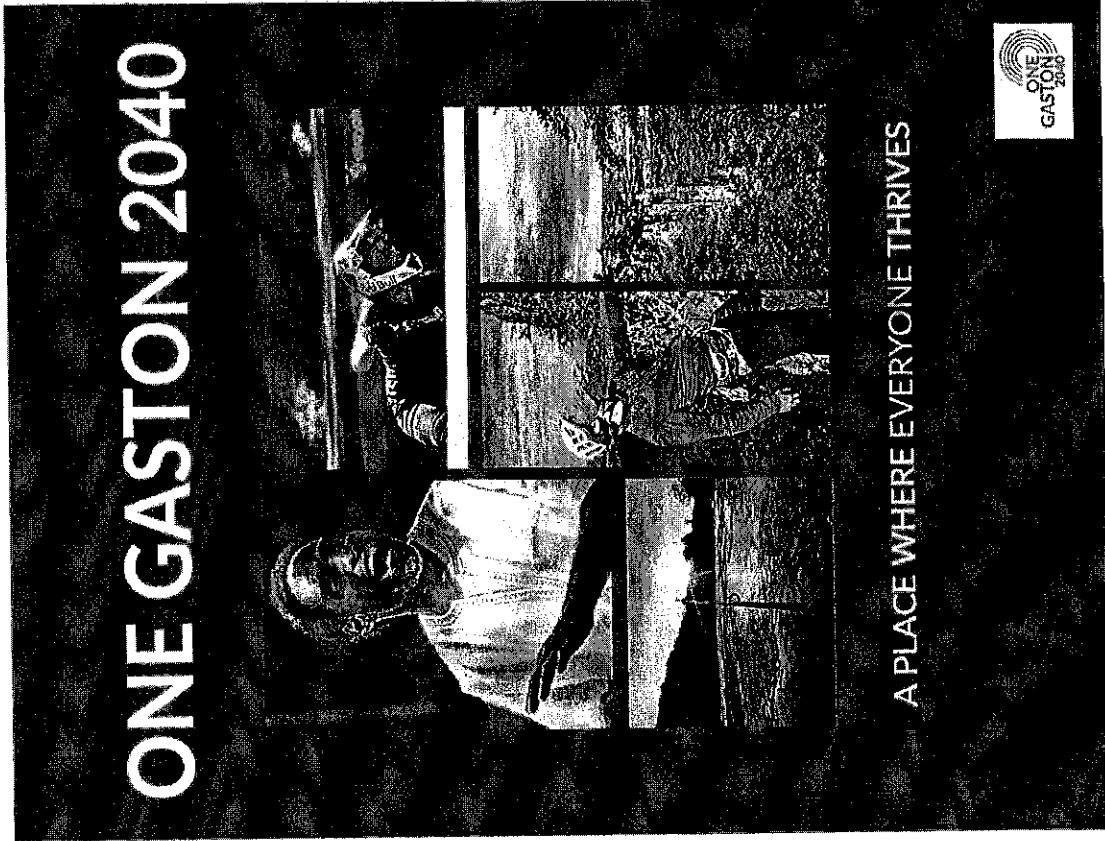
## COMMUNITY ENGAGEMENT



- Three Rounds
- 70+ workshops/meetings
- 2 online surveys
- 1700 participants
- The product is “the end of beginning”

**VISION AS A COMMON FOUNDATION  
FOR THE WORK OF OUR ORGANIZATIONS AND COMMUNITY**

<b>WISE USE OF RESOURCES</b>	<b>COMMUNITY INTERACTION</b>	<b>MEASURES OF SUCCESS</b>
<b>COMMUNITY DATA</b>	<b>INNOVATION</b>	<b>SHARED GOALS</b>
<b>INFORMED STRATEGIES</b>	<b>COLLABORATIVE PLANNING</b>	<b>COORDINATED ACTION</b>
		



A place where everyone thrives



A place where everyone thrives

## DEFINING TRAITS

### Sense of Belonging

People will feel welcomed and valued in Gaston County, long-term residents, newcomers, commuters, and visitors alike.

### Collaborative Spirit

Collaboration will be a byword for success in Gaston County, as people and organizations join forces to address community challenges and leverage the benefits of growth.

### Unique Locales

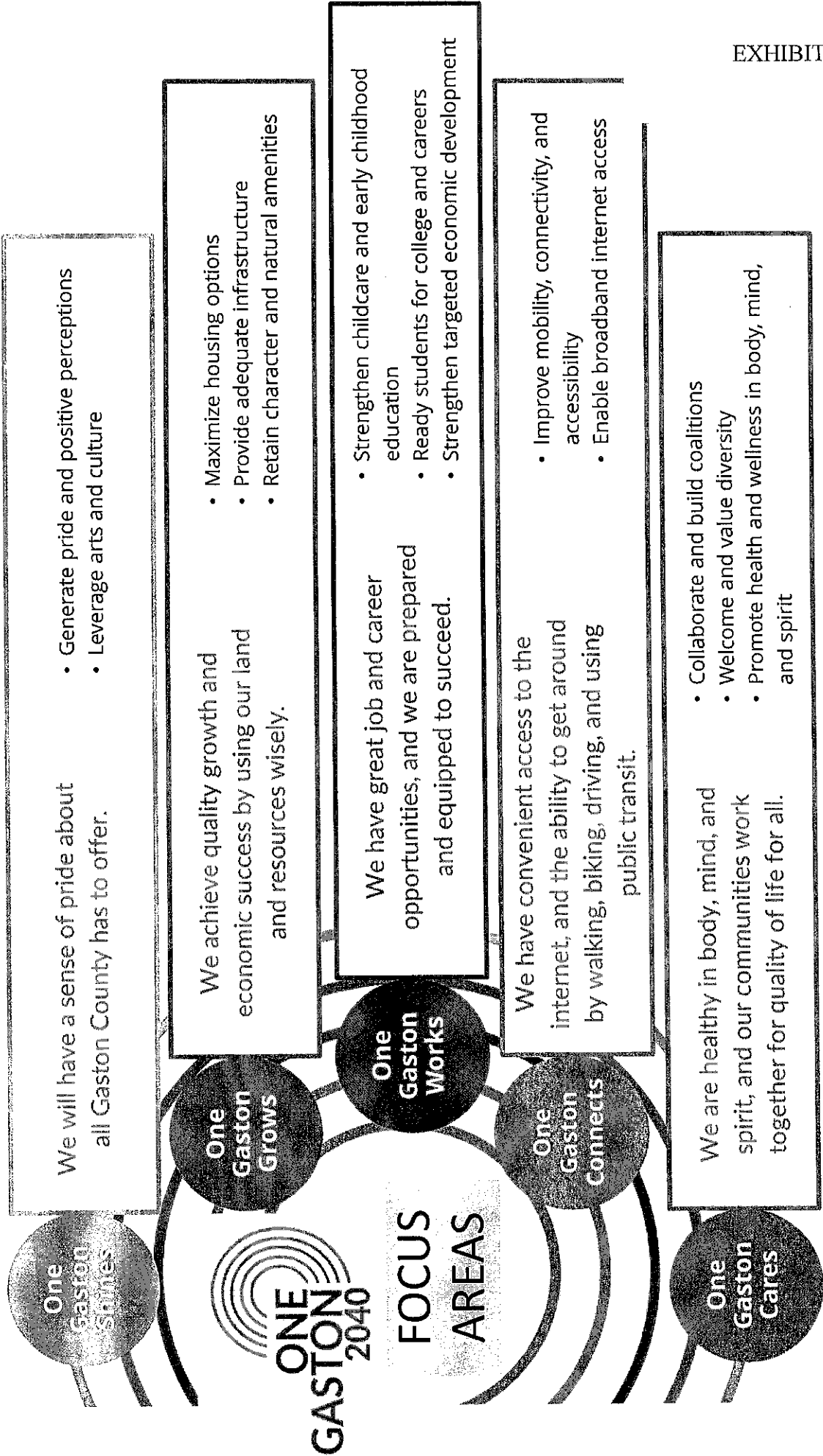
Gaston County has it all: mountains, lakes, trails, parks, farmland, charming downtown districts. These locales will continue to lend character and vibrance to the County.

### Quality Growth

Robust economic growth will be a part of Gaston County's future, bringing investment, jobs, and opportunity, without destroying the things that residents value.

### Inclusive Opportunity

No one will feel excluded from or overlooked by the community. Everyone will see people look like them in positions of leadership in the community.







A place where everyone thrives

## IMPLEMENTATION STRUCTURE

ONE GASTON 2040 Implementation Lead Organization  
**Gaston Together**

**ONE GASTON  
CARES**  
Focus Area Team

**ONE GASTON  
CONNECTS**  
Focus Area Team

**ONE GASTON  
WORKS**  
Focus Area Team

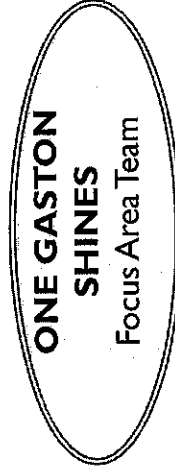
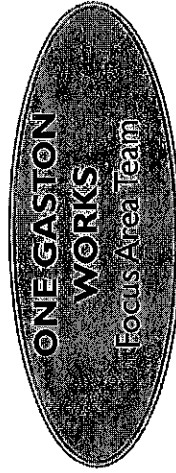
**ONE GASTON  
GROWS**  
Focus Area Team

**ONE GASTON  
SHINES**  
Focus Area Team



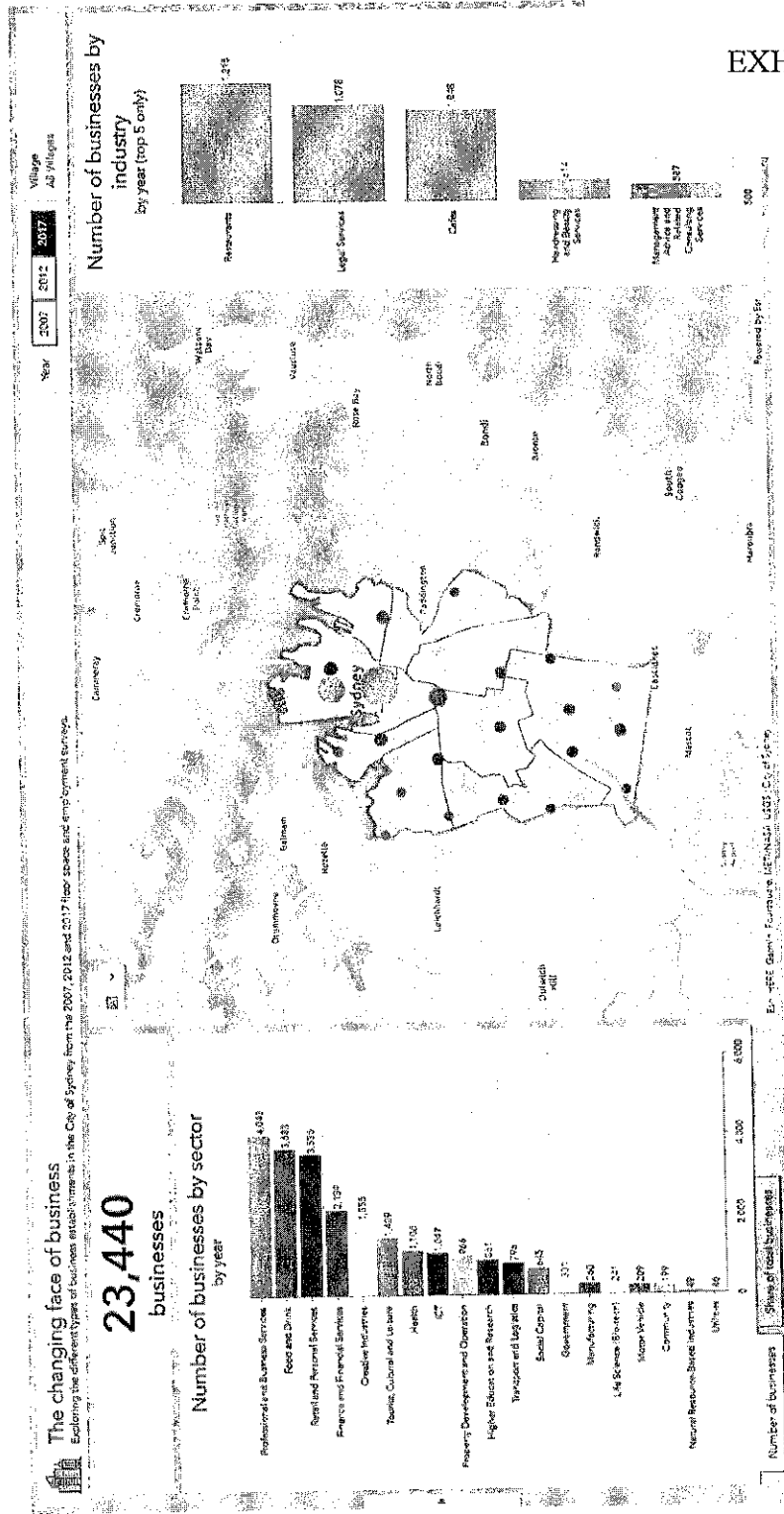
## FOCUS AREA TEAMS

- Leverage existing teams/initiatives – do not duplicate
- 10 – 15 members per team
- Led by a
  - 1 -2 Subject Matter Experts
  - 1 - 2 Community Champions
- Diverse and energized membership
- Develop collaborative strategies
- Set specific near-term goals
- Identify measures to track progress
- Innovate for efficient and effective use of resources





# DATA DASHBOARD/ COMMUNITY INFORMATION HUB

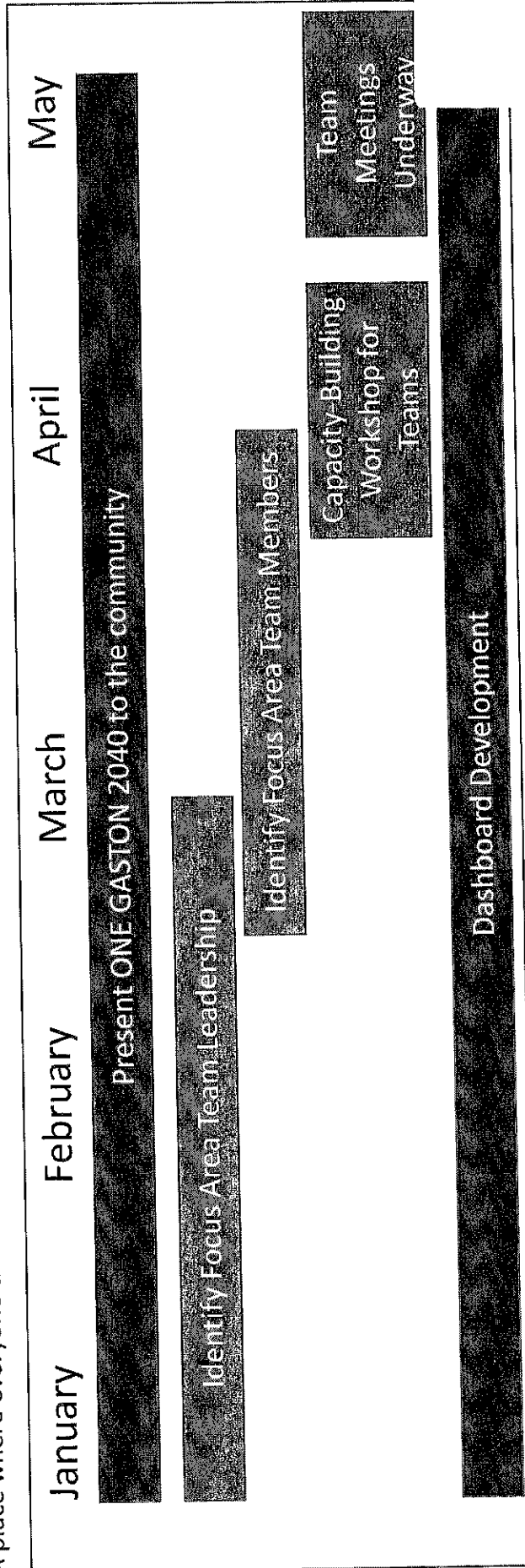


- ArcGIS Hub Premium
- Enables a community of users
- Can be customized to each locality or initiative



A place where everyone thrives

# MOVING FORWARD AS A COMMUNITY





## How Can You Get Involved?

- Help us spread the word
- Offer names as potential members of Focus Area Teams
- Participate in the Data Dashboard/Community Information Hub
- Reference and support One Gaston 2040 in your strategic planning
- Innovate, Collaborate, Create

[www.onegaston2040.com](http://www.onegaston2040.com)

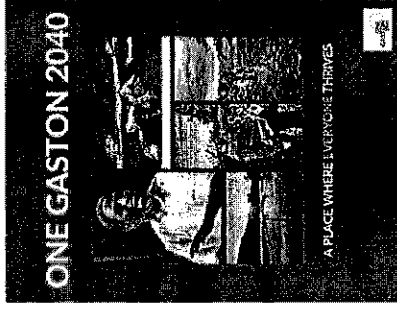
Leslie Lee, Executive Director, Gaston Together

[llee@gastontogogether.org](mailto:llee@gastontogogether.org)

COMMUNICATION

COLLABORATION

INCLUSIOI





## Special Events/ Activities Application

Town of Dallas  
210 North Holland Street  
Dallas, NC 28034-1825  
(704) 922-8176  
Fax: (704) 922-4701

The purpose of this application is to provide information about your event or activity in order for the Town of Dallas to best assist you. Depending on the specific event, a permit application and/or fee(s) from other departments may be required. The applicant is responsible for providing complete and accurate information on the application. The applicant is responsible for notifying the Town of Dallas of any changes. A complete application must be submitted by no later than 5:00 p.m. on the Tuesday preceding the date of the Board meeting at which the event is to be approved, for an event which is to occur no sooner than 14 days following its date of approval.

### APPLICATION INFORMATION

Name of Event:	Black Party		
Facility Requested:			
Applicant Name:	Tim Radford		
Organization:	Rusty Rabbit		
Mailing Address:	104 E Main Street		
City / State / Zip:	Dallas NC 28034		
Daytime Phone:		Cell:	904 306 9720
		E-Mail:	timradford@rustyrabbit.com
Description of the Event:	Black party with live music		
Does the event have a Facebook, Twitter, or other social networking page:			
If yes, please list URL(s):			
Date (s) Requested for Event:	April 15th 2023		
Event Start Time:	5pm	Event End Time:	11pm
Road Closure Time Begins (if applicable):	2pm	Road Closure Time Ends:	2am
Set Up Begins:	2pm	Set Up Ends:	
Preferred Date & Time of Inspection (if required):			
Estimated Attendance:	1,000		
The Event Is:	<input type="checkbox"/> Private (by invitation only)	or	<input checked="" type="checkbox"/> Open to General Public
Describe the procedures to be used for selecting vendors and exhibitors for this event:			

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

A pre-event meeting may be required and will be scheduled to include appropriate staff. The event applicant must attend the meeting.

**TENTS / CANOPIES / MEMBRANE STRUCTURES**

Will tents/canopies/membrane structures be used for events?  Yes  No (if no proceed to next section.)

# of Canopies:  (fabric structure that is open without sidewalls on 75% or more of perimeter)  
 # of Tents:  5 (fabric structure that is enclosed with sidewalls on more than 25% of perimeter)  
 # of Membrane structures:  (air supported or air inflated structure)  
 Other type of structure (provide description):

\*Notes\*

**VOICE / MUSIC AMPLIFICATION**

Are there any musical entertainment features related to your event?  Yes  No (if no proceed to next section.)

If yes, state the number of stages, number of bands and type of music:  
 Number of stages:  1 Number of Bands:  2  
 Type(s) of music:  rock & easy listening

Will your event use amplified sound:  Yes  No

If yes, please indicate times: Start Time:  5 PM Finish Time:  11 PM

Will sound checks be conducted prior to the event?  Yes  No

If yes, please indicate times: Start Time:  12 PM Finish Time:  4 PM

\* Must comply with Town of Dallas general entertainment ordinance.

**HAZARDOUS MATERIALS**

Will the event have any hazardous materials such as propane, butane, gasoline, diesel tanks, helium cylinders or other upright tanks?  Yes  No

If yes, all tanks must be secured in a manner to prevent accidentally being knocked over. All helium tanks not being used shall have their caps in place.

Will there be any portable heaters?  Yes  No

Will there be any deep fat fryers?  Yes  No

Will there be any fireworks, lasers, torches, candles or pyrotechnics?  Yes  No

Will generators or electrical power be used?  Yes  No

If yes, provide electrical load data and location of connection. In the case of extraordinary use or hookups, fees may apply.

**RIDES / ATTRACTIONS**

Does the event include mechanical rides, or other similar attractions?  Yes  No

If yes, company name?

Company address:

List details, if any:

Applicants contracting with amusement ride companies are required to provide the Town of Dallas with a certificate of insurance, naming applicant and the Town of Dallas (if applicable) as additional insured on general liability.

**ALL rides must be inspected and approved by The Department of Labor.**

**VENDORS**

A vendor is anyone who is serving, selling, sampling, or displaying food, beverages, merchandise or services

Does the event include food vendors?  Yes  No

If the event will have food vendors, please check the following that apply:  
 Served  Sold  Catered  Prepared Outdoors

Does the event include food concession and/or cooking areas?  Yes  No

If yes, please list each vendor and specify cooking method (Gas, Electric, Charcoal, Other)  
*(Use additional sheet if necessary)*

Vendor	Cooking Method	Food Item

Food and beverages shall not be sold at an event unless approved and licensed, if necessary by the Gaston County Health Department. Event organizers are responsible for arranging health inspections for their event.

List all other commercial vendors who will be present during the event (serving, selling, sampling, or displaying).

VENDOR NAME	ADDRESS	PHONE NUMBER (S)

**EVENT SCHEDULE**

Provide a detailed schedule of the event including dates and times for entertainment, activities, hours of event, start time, finish time, etc. If the event requires an extended time frame for set-up, include details with a timeline listing the times and locations where streets or public property will be impacted and when dismantling will be completed.

*(Use additional sheet of paper if necessary)*

DATE	TIME	ACTION	ADDITIONAL NOTES
4/15	2AM	SOUND CHECK STARTS	
4/15	4PM	SOUND CHECK ENDS	
4/15	5PM	BUCK PARTY STARTS	
4/15	10PM	LIVE MUSIC STARTS	
4/15	11PM	MUSIC ENDS	



**SERVICES**

The Town of Dallas does not provide amenities such as portable washrooms/toilets, sound systems, tables, chairs, tents, canopies or other equipment. The applicant is responsible for arranging and providing services such as event clean up, traffic control, etc.

**TRASH CONTAINERS**

In order to determine what types of containers best suit the needs of the event, please answer the following questions:

Will the event be serving/selling/distributing beverages?  Yes  No

If yes, in what containers will they come packaged in?

aluminum cans  glass bottles/jars  plastic bottles/jugs/jars

How many trash cans are you requesting for trash?

How many recycle carts are you requesting?

Delivery Location?

Date and Time for rollout carts to be emptied?

Date and Time for rollout carts to be picked up?

Applicants are responsible for cleaning and restoring the site after the event. Please pick up all trash including paper, plastic, bottles, cans and event marketing signs. Clean-up fees may be incurred because of an applicant's failure to clean and/or restore the site following the event. If you reasonably believe that no litter will be generated during your event, please state this in your plan.

**PUBLIC PROPERTY CLEAN-UP**

Contracted personnel or volunteers may be used if indicated below. What is the clean-up plan for the event?

**SAFETY AND SECURITY (CHECK ALL TYPES OF SECURITY USED)**

Stage Security  Event Area Security  Road Closure Security

Other

Overnight Security From  :  To  :

Dates & Times security will be on site:

Security provided by:  Number of Security Personnel:

Applicant may be required to hire sworn off-duty Town of Dallas police officers or Sheriff's Department personnel to provide security to insure public safety. The Town of Dallas will determine the number of security personnel required on site.

**SITE PLAN**

Provide a detailed Site-Plan sketch of the event. Include maps, outline or diagram of the entire event venue including the names of all streets and the surrounding area. The plan should include the following information:

- Location of the event/activity on the property with approximate distances from roads, fire hydrants, existing buildings, etc.
- Location of temporary structures that will be used during the event. Must indicate size of temporary structures, distances between temporary structures and existing buildings.
- Identify how each temporary structure will be used. Example: type of vendor, food preparation, etc.
- Identify location of all cooking devices and open flames; generators and fuel storage.
- Location of all fencing, barricades, or other restrictions that will impair access to and from the event or property.
- Identify all designated parking areas.

**ROUTE AND TRAFFIC PLAN**

<input type="checkbox"/>	PARADE (Includes floats, vehicles, and persons)	<input type="checkbox"/>	BICYCLES
<input type="checkbox"/>	MARCH OR WALK (persons only)	<input type="checkbox"/>	FOOT RACE
<input type="checkbox"/>	VEHICLES ONLY (Includes motorcycles)		
<input type="checkbox"/>	OTHER (Description: _____)		

Number of Persons:  % Children:

Number of Vehicles:  Vehicle Types:

Number of Animals:  Kinds:

DESCRIBE BELOW THE EVENT ROUTE. IF THERE IS MORE THAN ONE SEGMENT TO AN EVENT, INCLUDE START AND FINISH TIMES FOR EACH SEGMENT. (Example: The "GENERIC AWARENESS RUN" may include a 5k, a 10k, and a Fun Run).

Shut down East Main Street between  
N. Gaston and N. College Street

**ROAD CLOSURES**

If your event involves road closures, a parade, a foot or bike race, any type of procession, or more than one location, attach a Route and Traffic Plan. Include the required information (listed below) and any additional information you believe applies to your event. When planning a moving route, the Dallas Police Dept. is available to assist you.

- NC and US roadways will also require approval from the NCDOT.
- The proposed route to be traveled including the requested starting and termination point. Please also clarify the directions of movement of your event.
- Routing plans for traffic. Illustrate a plan to include roads that you are requesting to be closed to vehicular or other traffic for your event. Include planned arrangements to resolve conflicts with people trying to reach businesses, their own residences, places of worship and public facilities including public transportation.
- Whether the event will occupy all or a portion of the street(s) requested for use.
- Proposed locations for barricades, signs and police/volunteers.
- The provision of twenty foot (20') minimum emergency access lanes throughout the event site.
- While temporary water base paint can be used to mark the route on the street pavement (May be purchased at common hardware stores such as Lowes Home, Home Depot, etc.).

**Please Note:** All road closure requests will be strictly reviewed by the Town of Dallas. Approval, denial, or modification of all road closure requests are at the sole discretion of the Town of Dallas. The Town has final discretion over your Route and Traffic Plan including, but not limited to the route, placement and number of all barricades, signs, and police/volunteer locations.

**DO NOT ASSUME, ADVERTISE, OR PROMOTE YOUR EVENT UNTIL YOU HAVE A SIGNED PERMIT FROM THE TOWN OF DALLAS. CONFLICTS DO ARISE AND CHANGES TO THE REQUEST MAY BE NECESSARY.**

Applicant's Signature: JMK Date: 8/17/23



## Special Events/ Activities Application

Town of Dallas  
210 North Holland Street  
Dallas, NC 28034-1625  
(704) 922-3170  
Fax: (704) 922-4701

The purpose of this application is to provide information about your event or activity in order for the Town of Dallas to best assist you. Depending on the specific event, a permit application and/or fee(s) from other departments may be required. The applicant is responsible for providing complete and accurate information on the application. The applicant is responsible for notifying the Town of Dallas of any changes. A complete application must be submitted by no later than 5:00 p.m. on the Tuesday preceding the date of the Board meeting at which the event is to be approved, for an event which is to occur no sooner than 14 days following its date of approval.

### APPLICATION INFORMATION

Name of Event:	Block Party		
Facility Requested:			
Applicant Name:	Tim Radford		
Organization:	Rusty Rabbit		
Mailing Address:	101 Edwin Street		
City / State / Zip:	Dallas NC 28034		
Daytime Phone:		Cell:	704-922-0700
		E-Mail:	timradford@rr.com
Description of the Event:	Block Party with live music yahoo.com		
Does the event have a Facebook, Twitter, or other social networking page: <input type="checkbox"/>			
If yes, please list URL(s): <input type="text"/>			
Date(s) Requested for Event:	June 17, 2023		
Event Start Time:	5 PM	Event End Time:	11 PM
Road Closure Time Begins (if applicable):	2 PM	Road Closure Time Ends:	2 AM
Set Up Begins:	2 PM	Set Up Ends:	5 PM
Preferred Date & Time of Inspection (if required): <input type="text"/>			
Estimated Attendance:	1,000		
The Event is:	<input type="checkbox"/> Private (by invitation only)	or	<input checked="" type="checkbox"/> Open to General Public
Describe the procedures to be used for selecting vendors and exhibitors for this event: <input type="text"/>			

Applicant's Signature: [Signature] Date: 2/11/23

A pre-event meeting may be required and will be scheduled to include appropriate staff. The event applicant must attend the meeting.

**TENTS / CANOPIES / MEMBRANE STRUCTURES**

Will tents/canopies/membrane structures be used for events?  
 proceed to next section.)  Yes  No (if no)

# of Canopies  (fabric structure that is open without sidewalls on 75% or more of perimeter)  
 # of Tents  5 (fabric structure that is enclosed with sidewalls on more than 25% of perimeter)  
 # of Membrane structures  (air supported or air inflated structure)  
 Other type of structure (provide description)

\*Notes\*

**VOICE / MUSIC AMPLIFICATION**

Are there any musical entertainment features related to your event?  
 proceed to next section.)  Yes  No (if no)

If yes, state the number of stages, number of bands and type of music:  
 Number of stages:  1 Number of Bands:  2  
 Type(s) of music:  ROCK & EASY LISTENING

Will your event use amplified sound:  Yes  No

If yes, please indicate times: Start Time:  5PM Finish Time:  11PM  
 Will sound checks be conducted prior to the event?  Yes  No

If yes, please indicate times: Start Time:  2PM Finish Time:  4PM

\* Must comply with Town of Dallas general entertainment ordinance.

**HAZARDOUS MATERIALS**

Will the event have any hazardous materials such as propane, butane, gasoline, diesel tanks, helium cylinders or other upright tanks?  Yes  No

If yes, all tanks must be secured in a manner to prevent accidentally being knocked over. All helium tanks not being used shall have their caps in place.

Will there be any portable heaters?  Yes  No

Will there be any deep fat fryers?  Yes  No

Will there be any fireworks, lasers, torches, candles or pyrotechnics?  Yes  No

Will generators or electrical power be used?  Yes  No

If yes, provide electrical load data and location of connection. In the case of extraordinary use or hookups, fees may apply.

**RIDES / ATTRACTIONS**

Does the event include mechanical rides, or other similar attractions?  Yes  No

If yes, company name?

Company address:

List details, if any:

Applicants contracting with amusement ride companies are required to provide the Town of Dallas with a certificate of insurance, naming applicant and the Town of Dallas (if applicable) as additional insured on general liability.

ALL rides must be inspected and approved by The Department of Labor.

**VENDORS**

A vendor is anyone who is serving, selling, sampling, or displaying food, beverages, merchandise or services

Does the event include food vendors?  Yes  No

If the event will have food vendors, please check the following that apply:  
 Served  Sold  Catered  Prepared Outdoors

Does the event include food concession and/or cooking areas?  Yes  No

If yes, please list each vendor and specify cooking method (Gas, Electric, Charcoal, Other)  
 (Use additional sheet if necessary)

Vendor	Cooking Method	Food Item

Food and beverages shall not be sold at an event unless approved and licensed, if necessary by the Gaston County Health Department. Event organizers are responsible for arranging health inspections for their event.

List all other commercial vendors who will be present during the event (serving, selling, sampling, or displaying).

VENDOR NAME	ADDRESS	PHONE NUMBER (S)

**EVENT SCHEDULE**

Provide a detailed schedule of the event including dates and times for entertainment, activities, hours of event, start time, finish time, etc. If the event requires an extended time frame for set-up, include details with a timeline listing the times and locations where streets or public property will be impacted and when dismantling will be completed.

(Use additional sheet of paper if necessary)

DATE	TIME	ACTION	ADDITIONAL NOTES
	2PM	SOUND CHECK STARTS	
	4PM	SOUND CHECK ENDS	
	5PM	BLACK PARTY STARTS	
	6PM	LIVE MUSIC STARTS	
	11PM	MUSIC ENDS	

**SERVICES**

The Town of Dallas does not provide amenities such as portable washrooms/toilets, sound systems, tables, chairs, tents, canopies or other equipment. The applicant is responsible for arranging and providing services such as event clean up, traffic control, etc.

**TRASH CONTAINERS**

In order to determine what types of containers best suit the needs of the event, please answer the following questions:

Will the event be serving/selling/distributing beverages?  Yes  No

If yes, in what containers will they come packaged in?

aluminum cans  glass bottles/jars  plastic bottles/jugs/jars

How many trash cans are you requesting for trash?

How many recycle carts are you requesting?

Delivery Location?  104 E Main Street Dallas TX 75202

Date and Time for rollout carts to be emptied?  June 19, 2023

Date and Time for rollout carts to be picked up?  June 19, 2023

Applicants are responsible for cleaning and restoring the site after the event. Please pick up all trash including paper, plastic, bottles, cans and event marketing signs. Clean-up fees may be incurred because of an applicant's failure to clean and/or restore the site following the event. If you reasonably believe that no litter will be generated during your event, please state this in your plan.

**PUBLIC PROPERTY CLEAN-UP**

Contracted personnel or volunteers may be used if indicated below. What is the clean-up plan for the event?

**SAFETY AND SECURITY (CHECK ALL TYPES OF SECURITY USED)**

Stage Security  Event Area Security  Road Closure Security

Other

Overnight Security From  :  To  :

Dates & Times security will be on site:

Security provided by:  Town of Dallas Number of Security Personnel:  2

*Applicant may be required to hire sworn off-duty Town of Dallas police officers or Sheriff's Department personnel to provide security to insure public safety. The Town of Dallas will determine the number of security personnel required on site.*

**SITE PLAN**

Provide a detailed Site-Plan sketch of the event. Include maps, outline or diagram of the entire event venue including the names of all streets and the surrounding area. The plan should include the following information:

- Location of the event/activity on the property with approximate distances from roads, fire hydrants, existing buildings, etc.
- Location of temporary structures that will be used during the event. Must indicate size of temporary structures, distances between temporary structures and existing buildings.
- Identify how each temporary structure will be used. Example: type of vendor, food preparation, etc.
- Identify location of all cooking devices and open flames; generators and fuel storage.
- Location of all fencing, barricades, or other restrictions that will impair access to and from the event or property.
- Identify all designated parking areas.

**ROUTE AND TRAFFIC PLAN**

<input type="checkbox"/> <b>PARADE</b> (Includes floats, vehicles, and persons)	<input type="checkbox"/> <b>BICYCLES</b>
<input type="checkbox"/> <b>MARCH OR WALK</b> (persons only)	<input type="checkbox"/> <b>FOOT RACE</b>
<input type="checkbox"/> <b>VEHICLES ONLY</b> (Includes motorcycles)	
<input type="checkbox"/> <b>OTHER</b> (Description: _____)	
Number of Persons: <input type="text"/>	% Children: <input type="text"/>
Number of Vehicles: <input type="text"/>	Vehicle Types: <input type="text"/>
Number of Animals: <input type="text"/>	Kinds: <input type="text"/>
<p><b>DESCRIBE BELOW THE EVENT ROUTE. IF THERE IS MORE THAN ONE SEGMENT TO AN EVENT, INCLUDE START AND FINISH TIMES FOR EACH SEGMENT. (Example: The "GENERIC AWARENESS RUN" may include a 5k, a 10k, and a Fun Run).</b></p>	
<p style="font-size: 1.2em; font-family: cursive;">Shut down E. Main Street between N. Gaston and N. College Street</p>	

**ROAD CLOSURES**

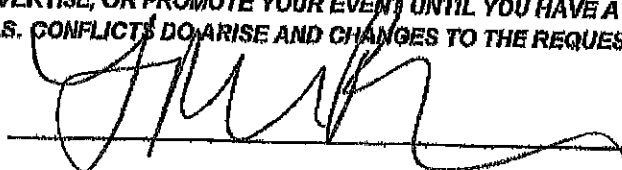
If your event involves road closures, a parade, a foot or bike race, any type of procession, or more than one location, attach a Route and Traffic Plan. Include the required information listed below and any additional information you believe applies to your event. When planning a moving route, the Dallas Police Dept. is available to assist you.

- NC and US roadways will also require approval from the NCDOT.
- The proposed route to be traveled including the requested starting and termination point. Please also clarify the directions of movement of your event.
- Routing plans for traffic. Illustrate a plan to include roads that you are requesting to be closed to vehicular or other traffic for your event. Include planned arrangements to resolve conflicts with people trying to reach businesses, their own residences, places of worship and public facilities including public transportation.
- Whether the event will occupy all or a portion of the street(s) requested for use.
- Proposed locations for barricades, signs and police/volunteers.
- The provision of twenty foot (20') minimum emergency access lanes throughout the event site.
- White temporary water base paint can be used to mark the route on the street pavement (May be purchased at common hardware stores such as Lowes Home, Home Depot, etc.).

**Please Note:** All road closure requests will be strictly reviewed by the Town of Dallas. Approval, denial, or modification of all road closure requests are at the sole discretion of the Town of Dallas. The Town has final discretion over your Route and Traffic Plan including, but not limited to the route, placement and number of all barricades, signs, and police/volunteer locations.

**DO NOT ASSUME, ADVERTISE, OR PROMOTE YOUR EVENT UNTIL YOU HAVE A SIGNED PERMIT FROM THE TOWN OF DALLAS. CONFLICTS DO ARISE AND CHANGES TO THE REQUEST MAY BE NECESSARY.**

Applicant's Signature: \_\_\_\_\_



Date: \_\_\_\_\_

2/17/23



### Special Events/ Activities Application

Town of Dallas  
210 North Holland Street  
Dallas, NC 28034-1828  
(704) 922-3176  
Fax: (704) 922-4701

The purpose of this application is to provide information about your event or activity in order for the Town of Dallas to best assist you. Depending on the specific event, a permit application and/or fee(s) from other departments may be required. The applicant is responsible for providing complete and accurate information on the application. The applicant is responsible for notifying the Town of Dallas of any changes. A complete application must be submitted by no later than 5:00 p.m. on the Tuesday preceding the date of the Board meeting at which the event is to be approved, for an event which is to occur no sooner than 14 days following its date of approval.

#### APPLICATION INFORMATION

Name of Event:	October Fest		
Facility Requested:			
Applicant Name:	Tim Radford		
Organization:	Ruski Rabbit		
Mailing Address:	104 E. Main Street		
City / State / Zip:	Dallas NC 28034		
Daytime Phone:		Cell:	(704) 521-0100
		E-Mail:	timradford@ncr.com
Description of the Event:	October Fest with vendor		
Does the event have a Facebook, Twitter, or other social networking page:			
If yes, please list URL(s):			
Date (s) Requested for Event:	October 28, 2023		
Event Start Time:	5 PM	Event End Time:	11 PM
Road Closure Time Begins (if applicable):	5 PM	Road Closure Time Ends:	2 AM
Set Up Begins:	2 PM	Set Up Ends:	5 PM
Preferred Date & Time of Inspection (if required):			
Estimated Attendance:	1,000		
The Event Is:	<input type="checkbox"/> Private (by invitation only)	or	<input checked="" type="checkbox"/> Open to General Public
Describe the procedures to be used for selecting vendors and exhibitors for this event:			

Applicant's Signature: \_\_\_\_\_

Date: 2/17/23

A pre-event meeting may be required and will be scheduled to include appropriate staff. The event applicant must attend the meeting.



**TENTS / CANOPIES / MEMBRANE STRUCTURES**

Will tents/canopies/membrane structures be used for events?  
 proceed to next section.)  Yes  No (if no)

# of Canopies  (fabric structure that is open without sidewalls on 75% or more of perimeter)  
 # of Tents  (fabric structure that is enclosed with sidewalls on more than 25% of perimeter)  
 # of Membrane structures  (air supported or air inflated structure)  
 Other type of structure (provide description)

\*Notes\*

**VOICE / MUSIC AMPLIFICATION**

Are there any musical entertainment features related to your event?  
 proceed to next section.)  Yes  No (if no)

If yes, state the number of stages, number of bands and type of music:  
 Number of stages:  Number of Bands:   
 Type(s) of music:

Will your event use amplified sound:  Yes  No

If yes, please indicate times: Start Time:  Finish Time:   
 Will sound checks be conducted prior to the event?  Yes  No

If yes, please indicate times: Start Time:  Finish Time:

\* Must comply with Town of Dallas general entertainment ordinance.

**HAZARDOUS MATERIALS**

Will the event have any hazardous materials such as propane, butane, gasoline, diesel tanks, helium cylinders or other upright tanks?  Yes  No

If yes, all tanks must be secured in a manner to prevent accidentally being knocked over. All helium tanks not being used shall have their caps in place.

Will there be any portable heaters?  Yes  No

Will there be any deep fat fryers?  Yes  No

Will there be any fireworks, lasers, torches, candles or pyrotechnics?  Yes  No

Will generators or electrical power be used?  Yes  No

If yes, provide electrical load data and location of connection. In the case of extraordinary use or hookups, fees may apply.

**RIDES / ATTRACTIONS**

Does the event include mechanical rides, or other similar attractions?  Yes  No

If yes, company name?

Company address:

List details, if any:

Applicants contracting with amusement ride companies are required to provide the Town of Dallas with a certificate of insurance, naming applicant and the Town of Dallas (if applicable) as additional insured on general liability.

**ALL rides must be inspected and approved by The Department of Labor.**

**VENDORS**

A vendor is anyone who is serving, selling, sampling, or displaying food, beverages, merchandise or services

Does the event include food vendors?  Yes  No

If the event will have food vendors, please check the following that apply:  
 Served  Sold  Catered  Prepared Outdoors

Does the event include food concession and/or cooking areas?  Yes  No

If yes, please list each vendor and specify cooking method (Gas, Electric, Charcoal, Other)  
 (Use additional sheet if necessary)

Vendor	Cooking Method	Food Item

Food and beverages shall not be sold at an event unless approved and licensed, if necessary by the Gaston County Health Department. Event organizers are responsible for arranging health inspections for their event.

List all other commercial vendors who will be present during the event (serving, selling, sampling, or displaying).

VENDOR NAME	ADDRESS	PHONE NUMBER (S)

**EVENT SCHEDULE**

Provide a detailed schedule of the event including dates and times for entertainment, activities, hours of event, start time, finish time, etc. If the event requires an extended time frame for set-up, include details with a timeline listing the times and locations where streets or public property will be impacted and when dismantling will be completed.

(Use additional sheet of paper if necessary)

DATE	TIME	ACTION	ADDITIONAL NOTES
	2:00 PM	SOUND CHECK STARTS	
	4:00 PM	SOUND CHECK ENDS	
	5:00 PM	BLOCK PARTY STARTS	
	6:00 PM	LIVE MUSIC STARTS	
	11:00 PM	LIVE MUSIC ENDS	

**SERVICES**

The Town of Dallas does not provide amenities such as portable washrooms/toilets, sound systems, tables, chairs, tents, canopies or other equipment. The applicant is responsible for arranging and providing services such as event clean up, traffic control, etc.

**TRASH CONTAINERS**

In order to determine what types of containers best suit the needs of the event, please answer the following questions:

Will the event be serving/selling/distributing beverages?  Yes  No

If yes, in what containers will they come packaged in?  
 aluminum cans  glass bottles/jars  plastic bottles/jugs/jars

How many trash cans are you requesting for trash?  10

How many recycle carts are you requesting?  —

Delivery Location?  100 E. Main Street Dallas TX 75201

Date and Time for rollout carts to be emptied?  October 30, 2003

Date and Time for rollout carts to be picked up?  October 30, 2003

Applicants are responsible for cleaning and restoring the site after the event. Please pick up all trash including paper, plastic, bottles, cans and event marketing signs. Clean-up fees may be incurred because of an applicant's failure to clean and/or restore the site following the event. If you reasonably believe that no litter will be generated during your event, please state this in your plan.

**PUBLIC PROPERTY CLEAN-UP**

Contracted personnel or volunteers may be used if indicated below. What is the clean-up plan for the event?

**SAFETY AND SECURITY (CHECK ALL TYPES OF SECURITY USED)**

Stage Security  Event Area Security  Road Closure Security

Other \_\_\_\_\_

Overnight Security From \_\_\_\_\_ To \_\_\_\_\_

Dates & Times security will be on site: \_\_\_\_\_

Security provided by:  Town of Dallas Number of Security Personnel:  2

Applicant may be required to hire sworn off-duty Town of Dallas police officers or Sheriff's Department personnel to provide security to insure public safety. The Town of Dallas will determine the number of security personnel required on site.

**SITE PLAN**

Provide a detailed Site-Plan sketch of the event. Include maps, outline or diagram of the entire event venue including the names of all streets and the surrounding area. The plan should include the following information:

- Location of the event/activity on the property with approximate distances from roads, fire hydrants, existing buildings, etc.
- Location of temporary structures that will be used during the event. Must indicate size of temporary structures, distances between temporary structures and existing buildings.
- Identify how each temporary structure will be used. Example: type of vendor, food preparation, etc.
- Identify location of all cooking devices and open flames; generators and fuel storage.
- Location of all fencing, barricades, or other restrictions that will impair access to and from the event or property.
- Identify all designated parking areas.

**ROUTE AND TRAFFIC PLAN**

<input type="checkbox"/>	<b>PARADE</b> (Includes floats, vehicles, and persons)	<input type="checkbox"/>	<b>BICYCLES</b>
<input type="checkbox"/>	<b>MARCH OR WALK</b> (persons only)	<input type="checkbox"/>	<b>FOOT RACE</b>
<input type="checkbox"/>	<b>VEHICLES ONLY</b> (Includes motorcycles)		
<input type="checkbox"/>	<b>OTHER</b> (Description: _____)		
Number of Persons:	<input type="text"/>	% Children:	<input type="text"/>
Number of Vehicles:	<input type="text"/>	Vehicle Types:	<input type="text"/>
Number of Animals:	<input type="text"/>	Kinds:	<input type="text"/>
<p><b>DESCRIBE BELOW THE EVENT ROUTE. IF THERE IS MORE THAN ONE SEGMENT TO AN EVENT, INCLUDE START AND FINISH TIMES FOR EACH SEGMENT.</b> (Example: The "GENERIC AWARENESS RUN" may include a 5k, a 10k, and a Fun Run).</p>			
<p><i>Shut down E. Main Street between W. Gaston and W. College Street</i></p>			

**ROAD CLOSURES**

If your event involves road closures, a parade, a foot or bike race, any type of procession or more than one location, attach a Route and Traffic Plan. Include the required information (listed below) and any additional information you believe applies to your event. When planning a moving route, the Dallas Police Dept. is available to assist you.

- NC and US roadways will also require approval from the NCDOT.
- The proposed route to be traveled including the requested starting and termination point. Please also clarify the directions of movement of your event.
- Routing plans for traffic. Illustrate a plan to include roads that you are requesting to be closed to vehicular or other traffic for your event. Include planned arrangements to resolve conflicts with people trying to reach businesses, their own residences, places of worship and public facilities including public transportation.
- Whether the event will occupy all or a portion of the street(s) requested for use.
- Proposed locations for barricades, signs and police/volunteers.
- The provision of twenty foot (20') minimum emergency access lanes throughout the event site.
- White temporary water base paint can be used to mark the route on the street pavement (May be purchased at common hardware stores such as Lowes Home, Home Depot, etc.).

**Please Note:** All road closure requests will be strictly reviewed by the Town of Dallas. Approval, denial, or modification of all road closure requests are at the sole discretion of the Town of Dallas. The Town has final discretion over your Route and Traffic Plan including, but not limited to the route, placement and number of all barricades, signs, and police/volunteer locations.

**DO NOT ASSUME, ADVERTISE, OR PROMOTE YOUR EVENT UNTIL YOU HAVE A SIGNED PERMIT FROM THE TOWN OF DALLAS. CONFLICTS DO ARISE AND CHANGES TO THE REQUEST MAY BE NECESSARY.**

Applicant's Signature: \_\_\_\_\_

*[Handwritten Signature]*

Date: \_\_\_\_\_

*2/17/23*







Resolution Approving Final Recording Plat for Davis Hills Phase II

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**WHEREAS**, Davis Hills Phase II is a major subdivision within the Town of Dallas with an approved preliminary subdivision plat that complies with Town policies and standards; and

**WHEREAS**, the required public improvement for the new development has been completed, bonded, or provided for in accordance with Town Ordinance; and

**WHEREAS**, the developer has submitted a final recording plat creating 19 of the allowable 87 new parcels, in substantial conformance with the plans as originally submitted, and meets the requirements of the Town of Dallas Subdivision Ordinance;

**NOW THEREFORE BE IT RESOLVED, BY THE BOARD OF ALDERMEN OF THE TOWN OF DALLAS**

That the final recording plan for Davis Hills Phase II be approved.

Adopted this the 14<sup>th</sup> of March, 2023 at Dallas, North Carolina.

Attested by:

\_\_\_\_\_  
Rick Coleman, Mayor

\_\_\_\_\_  
Sarah Ballard, Town Clerk

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## Special Events/ Activities Application

Town of Dallas  
210 North Holland Street  
Dallas, NC 28034-1625  
(704) 922-3176  
Fax: (704) 922-4701

The purpose of this application is to provide information about your event or activity in order for the Town of Dallas to best assist you. Depending on the specific event, a permit application and/or fee(s) from other departments may be required. The applicant is responsible for providing complete and accurate information on the application, The applicant is responsible for notifying the Town of Dallas of any changes. **A complete application must be submitted by no later than 5:00 p.m. on the Tuesday preceding the date of the Board meeting at which the event is to be approved, for an event which is to occur no sooner than 14 days following its date of approval.**

### APPLICATION INFORMATION

Name of Event:	2023 Easter Egg Hunt		
Facility Requested:	Court Square and Main Street in front of the Museum		
Applicant Name:	Alexander Brooks		
Organization:	Gaston County Museum of Art and History		
Mailing Address:	131 West Main Street		
City / State / Zip:	Dallas, NC 28034		
Daytime Phone:	704.922.7681	Cell:	
		E-Mail:	
Description of the Event:	Annual Easter Egg Hunt - normal yearly set up. roped off zones for different age groups to hunt eggs, will have costumed bunny and photo op for families.		
Does the event have a Facebook, Twitter, or other social networking page:	no, will be listed on Museums page		
If yes, please list URL(s):			
Date (s) Requested for Event:	April 8th, 2023		
Event Start Time:	10:00 am	Event End Time:	12:00 noon
Road Closure Time Begins (if applicable):		Road Closure Time Ends:	
Set Up Begins:	day before for roping off zones. 9am for eggs	Set Up Ends:	
Preferred Date & Time of Inspection (if required):			
Estimated Attendance:	200+		
The Event is:	<input type="checkbox"/> Private (by invitation only)	or	<input checked="" type="checkbox"/> Open to General Public
Describe the procedures to be used for selecting vendors and exhibitors for this event:			
n/a			

Applicant's Signature: Alexander S. Brooks Date: 03/10/2023

A pre-event meeting may be required and will be scheduled to include appropriate staff. The event applicant must attend the meeting.



**TENTS / CANOPIES / MEMBRANE STRUCT**

Will tents/canopies/membrane structures be used for events? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (if no proceed to next section.)	
# of Canopies <input type="checkbox"/>	(fabric structure that is open without sidewalls on 75% or more of perimeter)
# of Tents <input type="checkbox"/>	(fabric structure that is enclosed with sidewalls on more than 25% of perimeter)
# of Membrane structures <input type="checkbox"/>	(air supported or air inflated structure)
Other type of structure (provide description) <input type="checkbox"/>	

\*Notes\*

**VOICE / MUSIC AMPLIFICATION**

Are there any musical entertainment features related to your event? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (if no proceed to next section.)	
If yes, state the number of stages, number of bands and type of music:	
Number of stages: <input type="checkbox"/>	Number of Bands: <input type="checkbox"/>
Type(s) of music: <input type="checkbox"/>	
Will your event use amplified sound: <input type="checkbox"/> Yes <input type="checkbox"/> No	
If yes, please indicate times: Start Time: <input type="checkbox"/>	Finish Time: <input type="checkbox"/>
Will sound checks be conducted prior to the event? <input type="checkbox"/> Yes <input type="checkbox"/> No	
If yes, please indicate times: Start Time: <input type="checkbox"/>	Finish Time: <input type="checkbox"/>

\* Must comply with Town of Dallas general entertainment ordinance.

**HAZARDOUS MATERIALS**

Will the event have any hazardous materials such as propane, butane, gasoline, diesel tanks, helium cylinders or other upright tanks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>If yes, all tanks must be secured in a manner to prevent accidentally being knocked over. All helium tanks not being used shall have their caps in place.</b>	
Will there be any portable heaters? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Will there be any deep fat fryers? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Will there be any fireworks, lasers, torches, candles or pyrotechnics? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Will generators or electrical power be used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>If yes, provide electrical load data and location of connection. In the case of extraordinary use or hookups, fees may apply.</b>	

**RIDES / ATTRACTIONS**

Does the event include mechanical rides, or other similar attractions? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If yes, company name? <input type="checkbox"/>	
Company address: <input type="checkbox"/>	
List details, if any: <input type="checkbox"/>	
<b>Applicants contracting with amusement ride companies are required to provide the Town of Dallas with a certificate of insurance, naming applicant and the Town of Dallas (if applicable) as additional insured on general liability.</b>	
<b>ALL rides must be inspected and approved by The Department of Labor.</b>	

## VENDORS

EXHIBIT 8D-3

A vendor is anyone who is serving, selling, sampling, or displaying food, beverage

Does the event include food vendors? <input type="checkbox"/> Yes <input checked="checked" type="checkbox"/> No		
If the event will have food vendors, please check the following that apply: <input type="checkbox"/> Served <input type="checkbox"/> Sold <input type="checkbox"/> Catered <input type="checkbox"/> Prepared Outdoors		
Does the event include food concession and/or cooking areas? <input type="checkbox"/> Yes <input type="checkbox"/> No		
If yes, please list each vendor and specify cooking method (Gas, Electric, Charcoal, Other) <i>(Use additional sheet if necessary)</i>		
<b>Vendor</b>	<b>Cooking Method</b>	<b>Food Item</b>
Food and beverages shall not be sold at an event unless approved and licensed, if necessary by the Gaston County Health Department. Event organizers are responsible for arranging health inspections for their event.		

List all other commercial vendors who will be present during the event (serving, selling, sampling, or displaying).

VENDOR NAME	ADDRESS	PHONE NUMBER (S)

## EVENT SCHEDULE

Provide a detailed schedule of the event including dates and times for entertainment, activities, hours of event, start time, finish time, etc. If the event requires an extended time frame for set-up, include details with a timeline listing the times and locations where streets or public property will be impacted and when dismantling will be completed.

*(Use additional sheet of paper if necessary)*

DATE	TIME	ACTION	ADDITIONAL NOTES
4/7/2023	3:30pm	will set up the zones for the different ages	
4/8/2023	9:00 am	will hide eggs and prep zones	
4/8/2023	10:00am	Hunt begins	
4/8/2023	12:00pm	Event ends, staff cleans up site.	

**SERVICES**

The Town of Dallas does not provide amenities such as portable washrooms/toile chairs, tents, canopies or other equipment. The applicant is responsible for arranging and providing services such as event clean up, traffic control, etc.

**TRASH CONTAINERS**

In order to determine what types of containers best suit the needs of the event, please answer the following questions:

Will the event be serving/selling/distributing beverages?  Yes  No

If yes, in what containers will they come packaged in?

aluminum cans  glass bottles/jars  plastic bottles/jugs/jars

How many trash cans are you requesting for trash?

How many recycle carts are you requesting?

Delivery Location?

Date and Time for rollout carts to be emptied?

Date and Time for rollout carts to be picked up?

Applicants are responsible for cleaning and restoring the site after the event. Please pick up all trash including paper, plastic, bottles, cans and event marketing signs. Clean-up fees may be incurred because of an applicant's failure to clean and/or restore the site following the event. If you reasonably believe that no litter will be generated during your event, please state this in your plan.

**PUBLIC PROPERTY CLEAN-UP**

Contracted personnel or volunteers may be used if indicated below. What is the clean-up plan for the event?

**SAFETY AND SECURITY (CHECK ALL TYPES OF SECURITY USED)**

Stage Security  Event Area Security  Road Closure Security

Other

Overnight Security From  :  To  :

Dates & Times security will be on site:

Security provided by:  Number of Security Personnel:

Applicant may be required to hire sworn off-duty Town of Dallas police officers or Sheriff's Department personnel to provide security to insure public safety. The Town of Dallas will determine the number of security personnel required on site.

**SITE PLAN**

Provide a detailed Site-Plan sketch of the event. Include maps, outline or diagram of the entire event venue including the names of all streets and the surrounding area. The plan should include the following information:

- Location of the event/activity on the property with approximate distances from roads, fire hydrants, existing buildings, etc.
- Location of temporary structures that will be used during the event. Must indicate size of temporary structures, distances between temporary structures and existing buildings.
- Identify how each temporary structure will be used. Example: type of vendor, food preparation, etc.
- Identify location of all cooking devices and open flames; generators and fuel storage.
- Location of all fencing, barricades, or other restrictions that will impair access to and from the event or property.
- Identify all designated parking areas.

**ROUTE AND TRAFFIC PLAN**

<input type="checkbox"/> <b>PARADE</b> (Includes floats, vehicles, and persons) <input type="checkbox"/> <b>MARCH OR WALK</b> (persons only) <input type="checkbox"/> <b>VEHICLES ONLY</b> (Includes motorcycles) <input type="checkbox"/> <b>OTHER</b> (Description: <input style="width: 150px;" type="text"/> )	<input type="checkbox"/> <b>BICYCLES</b> <input type="checkbox"/> <b>FOOT RACE</b>
Number of Persons: <input style="width: 50px;" type="text"/>	% Children: <input style="width: 50px;" type="text"/>
Number of Vehicles: <input style="width: 50px;" type="text"/>	Vehicle Types: <input style="width: 150px;" type="text"/>
Number of Animals: <input style="width: 50px;" type="text"/>	Kinds: <input style="width: 150px;" type="text"/>
<p><b>DESCRIBE BELOW THE EVENT ROUTE. IF THERE IS MORE THAN ONE SEGMENT TO AN EVENT, INCLUDE START AND FINISH TIMES FOR EACH SEGMENT.</b> (Example: The "GENERIC AWARENESS RUN" may include a 5k, a 10k, and a Fun Run).</p>	
<p>would like the road directly in front of Museum closed off for safety of families crossing the road. Have had several children get close to being run over on years where we didn't close it off.</p>	

**ROAD CLOSURES**

If your event involves road closures, a parade, a foot or bike race, any type of procession, or more than one location, attach a Route and Traffic Plan. Include the required information (listed below) and any additional information you believe applies to your event. When planning a moving route, the Dallas Police Dept. is available to assist you.

- NC and US roadways will also require approval from the NCDOT.
- The proposed route to be traveled including the requested starting and termination point. Please also clarify the directions of movement of your event.
- Routing plans for traffic. Illustrate a plan to include roads that you are requesting to be closed to vehicular or other traffic for your event. Include planned arrangements to resolve conflicts with people trying to reach businesses, their own residences, places of worship and public facilities including public transportation.
- Whether the event will occupy all or a portion of the street(s) requested for use.
- Proposed locations for barricades, signs and police/volunteers.
- The provision of twenty foot (20') minimum emergency access lanes throughout the event site.
- White temporary water base paint can be used to mark the route on the street pavement (May be purchased at common hardware stores such as Lowes Home, Home Depot, etc.).

**Please Note:** All road closure requests will be strictly reviewed by the Town of Dallas. Approval, denial, or modification of all road closure requests are at the sole discretion of the Town of Dallas. The Town has final discretion over your Route and Traffic Plan including, but not limited to the route, placement and number of all barricades, signs, and police/volunteer locations.

**DO NOT ASSUME, ADVERTISE, OR PROMOTE YOUR EVENT UNTIL YOU HAVE A SIGNED PERMIT FROM THE TOWN OF DALLAS. CONFLICTS DO ARISE AND CHANGES TO THE REQUEST MAY BE NECESSARY.**

Applicant's Signature: Alexander S. Brooks Date: 03/10/2023



## Guidelines for Special Events

Town of Dallas  
210 North Holland Street  
Dallas, NC 28034-1625  
(704) 922-3176  
Fax: (704) 922-4701

This information has been prepared to assist you while planning, to ensure a safe and enjoyable special event. If you have questions that are not answered on this page, please contact the Town of Dallas at (704) 922-3176.

### **EVENTS MUST BE APPROVED AT LEAST 14 DAYS IN ADVANCE OF THE EVENT.**

Special event permit applications must be submitted to the Town of Dallas by no later than 5:00 p.m. on the Tuesday preceding the date of the Board Meeting at which the event is to be approved.

**Typical events are defined below:**

**Parade:** A march or procession which interferes with pedestrian and/or vehicular traffic.

**Athletic Events:** An occasion when a group of participants collectively engage in sport or other form of physical exercise, including an organized Walk or Race. This may interfere with vehicular and/or pedestrian traffic.

**Special Events:** Include street fairs, arts and crafts shows, carnivals, rallies, etc. Special events often interfere with pedestrian and/or vehicular traffic.

**Block Party:** A gathering which requires closure of a street.

### **IMPORTANT INFORMATION:**

- All Special Events must comply with all Town ordinance requirements, Gaston County Health Department regulations, policies, procedures, rules, and regulations pertaining to use of parks.
- All of the following services or requirements shall be the responsibility of the applicant, unless the applicant specifically seeks and receives approval for any or all of the services or requirements to be waived as unnecessary, or provided by the Town of Dallas.
- The applicant must provide sufficient portable toilets for the expected number of participants at the requested event.
- The applicant must provide proof of insurance acceptable to the Town of Dallas, for any event.
- The applicant shall be responsible for the security or protection of any items, merchandise, booths, or other property owned by the applicant or others participating in the Special Event.
- The applicant shall provide authorized law enforcement personnel for each special event, as determined by the Town of Dallas.

**MEMORANDUM**

Date: March 10, 2023

To: Maria Stroupe, Town Manager

Thru: William Trudnak, Public Works Director

From: Jonathan Newton, Finance Director

Subject: Motion to award a contract to Dellinger Inc. for contractor services for Dallas/Stanley Highway Pump Station Rehabilitation. The RFP's were open at 3:00 PM on February 1<sup>st</sup>, 2023. Once bids were opened and read aloud, Dellinger Inc was the lowest, responsible, responsive bidder. Due to the project cost, Town Staff then held a meeting with Dellinger Inc to discuss the option of removing all items associated with the force main on this project. Dellinger accepted and revised their bid to a total of \$1,245,235.00

Recommendations: We recommend that the Town Board award the contract to Dellinger Inc. in the amount of \$1,245,235.00.

---

William Trudnak, Public Works Director

---

Jonathan Newton, Finance Director

Town of Dallas  
Dallas / Stanley Pump Station Rehabilitation

EXHIBIT 8E-2

February 1, 2023  
BID TAB

Fuller & Co.  
Construction, Inc.  
Haren Construction  
Company, Inc.

Engineer's Estimate				Dellinger, Inc.				Fuller & Co.			
DESCRIPTION	QTY.	UNITS	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	
Mobilization	1	LS	\$5,000.00	\$5,000.00	\$80,000.00	\$80,000.00	\$50,000.00	\$50,000.00	\$215,000.00	\$215,000.00	
Cleaning & Grubbing	0.91	AC	\$5,000.00	\$4,550.00	\$25,000.00	\$22,750.00	\$7,673.00	\$6,982.43	\$60,000.00	\$54,600.00	
Unclassified Excavation	1100	CY	\$20.00	\$22,000.00	\$14.00	\$15,400.00	\$2.00	\$2,200.00	\$20.00	\$22,000.00	
Rock Excavation	400	CY	\$100.00	\$40,000.00	\$290.00	\$116,000.00	\$200.00	\$80,000.00	\$150.00	\$60,000.00	
Soil Stabilization Fabric	10	SY	\$6.00	\$60.00	\$8.00	\$80.00	\$87.00	\$870.00	\$20.00	\$200.00	
Class 57 Washed Stone	50	TNS	\$50.00	\$2,500.00	\$45.00	\$2,250.00	\$56.00	\$2,800.00	\$85.00	\$4,250.00	
12" DIA DIP Sanitary Sewer 10'-12" Deep (Complete in Place)	41	LF	\$50.00	\$2,050.00	\$145.00	\$5,945.00	\$347.00	\$14,227.00	\$550.00	\$22,500.00	
5" Diameter Dog-House Sewer Manhole 10'-12"	1	EA	\$5,000.00	\$5,000.00	\$14,500.00	\$14,500.00	\$12,812.00	\$12,812.00	\$12,500.00	\$12,500.00	
Cut Over Flow to New Line and Plug Old Outlet	1	EA	\$3,000.00	\$3,000.00	\$13,500.00	\$13,500.00	\$3,272.00	\$3,272.00	\$1,000.00	\$1,000.00	
10' Dia. 29" Deep Wet Well Duplex Pump Station With Shimaywa Model cm300-p 75kw 4p-480v60hz-308 100 HP Submersible Grinder Pumps (Complete in Place)	1	EA	\$400,000.00	\$400,000.00	\$425,000.00	\$425,000.00	\$594,000.00	\$594,000.00	\$810,000.00	\$810,000.00	
8" Dia. 4" Deep Valve Vault With 2 12" Flanged Wheel Handle Gate Valve and 2 12" Flanged Swing Check Valve (Complete in Place)	1	EA	\$100,000.00	\$100,000.00	\$70,000.00	\$70,000.00	\$108,000.00	\$108,000.00	\$90,000.00	\$90,000.00	
GEC Duplex Pump Station Control Panel 84" x 117.5" x 24" SST NEMA 4x 460v-3ø-100hp w/ Enclosure to House Pumpstation Control & Electronics (Installed, Connected, and Tested)	1	EA	\$100,000.00	\$100,000.00	\$124,000.00	\$124,000.00	\$108,000.00	\$108,000.00	\$90,000.00	\$90,000.00	
The Overall Electrical, Communication, and Generator and Test and Activate New Pump Station	1	EA	\$10,000.00	\$10,000.00	\$66,000.00	\$66,000.00	\$54,000.00	\$54,000.00	\$55,000.00	\$55,000.00	
28" C-900 PVC DR-21 SIS Force main	2680	LF	\$60.00	\$160,800.00	\$165.00	\$442,200.00	\$240.00	\$643,200.00	\$270.00	\$723,600.00	
1" Air Release Valve with Valve Manhole (Complete in Place)	1	EA	\$5,000.00	\$5,000.00	\$15,000.00	\$15,000.00	\$15,610.00	\$15,610.00	\$11,000.00	\$11,000.00	
20" Class 51 M/Ductile Iron Mega-Lug Joint Sewer Force main	60	LF	\$200.00	\$12,000.00	\$435.00	\$26,100.00	\$373.00	\$22,380.00	\$265.00	\$15,900.00	
28" x 0.25" Steel Casing by Dry Bore & Jack (Complete in Place)	55	LF	\$500.00	\$27,500.00	\$2,200.00	\$121,000.00	\$1,700.00	\$93,500.00	\$3,500.00	\$192,500.00	
DIP Fittings	6000	lbs	\$15.00	\$90,000.00	\$7.00	\$42,000.00	\$1.00	\$6,000.00	\$7.00	\$42,000.00	
Re-Core and Prepare Existing Manhole for Tie-in of New Force Main	1	LS	\$2,000.00	\$2,000.00	\$11,000.00	\$11,000.00	\$3,619.00	\$3,619.00	\$10,000.00	\$10,000.00	
Asphalt Pavement Removal	350	SF	\$5.00	\$1,750.00	\$8.00	\$2,800.00	\$11.00	\$3,850.00	\$20.00	\$7,000.00	
8" Full Depth Asphalt Pavement Repair (2' S-9.5A with 6' I-19.0 B)	350	SF	\$10.00	\$3,500.00	\$17.00	\$5,950.00	\$44.00	\$15,400.00	\$120.00	\$42,000.00	
Concrete Drive Removal and Replacement	105	SF	\$45.00	\$4,725.00	\$37.00	\$3,885.00	\$45.00	\$4,725.00	\$100.00	\$10,500.00	
Asphalt Driveway Removal and Replacement	75	SF	\$35.00	\$2,625.00	\$11.00	\$825.00	\$57.00	\$4,275.00	\$70.00	\$5,250.00	
Gravel Driveway Removal and Replacement	105	SF	\$15.00	\$1,575.00	\$3.00	\$315.00	\$16.00	\$1,680.00	\$15.00	\$1,575.00	
Concrete Sidewalk Removal	255	SF	\$5.00	\$1,275.00	\$9.00	\$2,295.00	\$7.00	\$1,785.00	\$10.00	\$2,550.00	
5" Concrete Sidewalk	325	SF	\$8.00	\$2,600.00	\$28.00	\$9,100.00	\$45.00	\$14,625.00	\$30.00	\$9,750.00	
50' X 35' X 8" Tall Chain Link Fence Enclosure W/ 3 Strand Razor Wire on Top & W/ 2 12" Double Gates	170	LF	\$50.00	\$8,500.00	\$97.00	\$16,490.00	\$96.00	\$16,320.00	\$90.00	\$15,300.00	

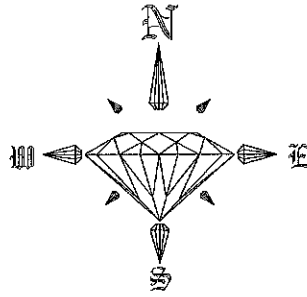
Fuller & Co.  
Construction, Inc.  
Haren Construction  
Company, Inc.

Engineer's Estimate				Dellinger, Inc.				Fuller & Co.			
DESCRIPTION	QTY.	UNITS	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	
Demo & Remove Old Pump Station Wet Well and Backfill and Level Area	1	EA	\$25,000.00	\$25,000.00	\$45,000.00	\$45,000.00	\$37,800.00	\$37,800.00	\$30,000.00	\$30,000.00	
Incidental Stone Base	100	TNS	\$30.00	\$3,000.00	\$44.00	\$4,400.00	\$56.00	\$5,600.00	\$55.00	\$5,500.00	
Aggregate Base Course for Pump Station Access Area	320	TNS	\$30.00	\$9,600.00	\$44.00	\$14,080.00	\$52.00	\$16,640.00	\$55.00	\$17,600.00	
Temporary Grassing (Seed & Mulch)	5000	SF	\$0.10	\$500.00	\$0.50	\$2,500.00	\$0.26	\$1,300.00	\$0.20	\$1,000.00	
Permanent Grassing (Seed & Mulch)	10000	SF	\$0.20	\$2,000.00	\$0.50	\$5,000.00	\$0.36	\$3,600.00	\$0.30	\$3,000.00	
NAG SC-150 Erosion Control Netting	10000	SF	\$1.00	\$10,000.00	\$0.50	\$5,000.00	\$1.00	\$10,000.00	\$3.00	\$30,000.00	
Silt Fence (Installed and Maintained)	240	LF	\$4.00	\$960.00	\$6.00	\$1,440.00	\$3.00	\$720.00	\$9.00	\$2,160.00	
Gravel Construction Entrances (including Maintenance)	1	EA	\$2,000.00	\$2,000.00	\$3,500.00	\$3,500.00	\$5,018.00	\$5,018.00	\$3,000.00	\$3,000.00	
Traffic Control	1	LS	\$20,000.00	\$20,000.00	\$48,000.00	\$48,000.00	\$2,715.00	\$2,715.00	\$50,000.00	\$50,000.00	
Contingency	1	LS	\$125,000.00	\$125,000.00	\$125,000.00	\$125,000.00	\$125,000.00	\$125,000.00	\$125,000.00	\$125,000.00	
<b>Total</b>				\$1,908,305.00		\$1,908,305.00		\$2,094,525.43		\$2,793,285.00	
<b>Essential Total</b>				\$1,160,855.00		\$1,160,855.00		\$1,237,791.43		\$1,629,960.00	

DALLAS/STANLEY PUMP STATION REHABILITATION

DESCRIPTION		DEL.	
QTY.	UNITS	UNIT PRICE	TOTAL PRICE
1	LS	\$ 80,000.00	\$ 80,000.00
0.91	AC	\$ 25,000.00	\$ 22,750.00
1100	CY	\$ 14.00	\$ 15,400.00
400	CY	\$ 290.00	\$ 116,000.00
10	SY	\$ 8.00	\$ 80.00
50	TNS	\$ 45.00	\$ 2,250.00
41	LF	\$ 145.00	\$ 5,945.00
1	EA	\$ 14,500.00	\$ 14,500.00
1	EA	\$ 13,500.00	\$ 13,500.00
1	EA	\$ 425,000.00	\$ 425,000.00
1	EA	\$ 70,000.00	\$ 70,000.00
1	EA	\$ 124,000.00	\$ 124,000.00
1	EA	\$ 66,000.00	\$ 66,000.00
-	LF	\$ 165.00	\$ -
40.00	LF	\$ 95.00	\$ 3,800.00
-	EA	\$ 15,000.00	\$ -
-	LF	\$ 435.00	\$ -
-	LF	\$ 2,200.00	\$ -
400	LBS	\$ 9.00	\$ 3,600.00
-	LS	\$ 11,000.00	\$ -
1.00	EA	\$ 12,000.00	\$ 12,000.00
-	SF	\$ 8.00	\$ -
-	SF	\$ 17.00	\$ -
-	SF	\$ 37.00	\$ -
-	SF	\$ 11.00	\$ -
-	SF	\$ 3.00	\$ -
-	SF	\$ 9.00	\$ -
-	SF	\$ 28.00	\$ -
170	LF	\$ 97.00	\$ 16,490.00
1	EA	\$ 45,000.00	\$ 45,000.00
100	TNS	\$ 44.00	\$ 4,400.00
320	TNS	\$ 44.00	\$ 14,080.00
5000	SF	\$ 0.50	\$ 2,500.00
10000	SF	\$ 0.50	\$ 5,000.00
10000	SF	\$ 0.50	\$ 5,000.00
240	LF	\$ 6.00	\$ 1,440.00
1	EA	\$ 3,500.00	\$ 3,500.00
1	LS	\$ 48,000.00	\$ 48,000.00
1	LS	\$ 125,000.00	\$ 125,000.00
<b>TOTAL</b>			<b>\$ 1,245,235.00</b>





## Diamond Engineering, PLLC

Civil Engineering & Land Surveying  
 440 Old NC 277 Loop Road  
 Dallas, NC 28034  
 Phone: (704) 922-0024

Date: 3/13/23

Invoice No: 03132023a

To:  
 BILL TRUDNAK  
 TOWN OF DALLAS  
 210 NORTH HOLLAND STREET  
 DALLAS, NC 28034

Date	Description of Service	Unit Price	Total
March 13, 2023	Development of engineering plans and specifications for the replacement of Dallas/Stanley pump station. Fee includes survey, design, permitting, inspection, and as-building. 15% of \$1,255,255.00 = \$188,288.25 10% of \$653,050.00 = \$65,305.00	\$253,593.25	\$253,593.25
	Paid March 10, 2022	-\$6200.00	-\$6200.00
		Amount Due:	\$247,393.25

A finance charge of 1.5 % per month will be added to all balances 30 days past due.

**Town of Dallas**  
Budget Amendment

Date: March 14, 2023

Action: Water/Sewer Fund Amendment

Purpose: To Appropriate Funds for Engineering of Dallas Stanley Highway Pump Station (100%)

Number: WS-006

Fund	Dept	Line Item	Item Description	Original Amount	Amended Amount	Difference
20	8100	7314	Cap Outlay: Sewer Engineering	\$30,000	\$247,400	\$217,400
20	3999	0000	Fund Balance Appropriated	\$276,102	\$493,502	\$217,400

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Approval Signature  
(Town Manager)