### **Town of Dallas**

### Agenda

### September 13, 2022

### 6:00 PM

### **BOARD OF ALDERMEN**

Rick Coleman, Mayor

Sam	Martin		Frank Milton	
Darlene Morrow  ITEM SUBJECT		Jerry Cearley, Mayor Pro-Tem	E. Hoyle Withers	
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1.	Invocation and Pledge	e of Allegiance to the Flag		
2.	Approval of Agenda v	vith Additions or Deletions		
3.	<b>Approval of Minutes</b>			
	A. August 9 <sup>th</sup> Regular	Meeting	2	
4.	Recognition of Citizer	s: Time set by Mayor		
	A.			
5.	Consent Agenda (to b	e acted on collectively, unless removed for furt	her discussion)	
	A. Public Power Wee		7	
	B. Budget Amendme	nt Accepting Insurance Reimbursement	9	
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10.	Closed Session:			

### MINUTES FOR BOARD OF ALDERMEN MEETING

#### August 9, 2022

#### 6:00 PM

The following elected officials were present: Mayor Coleman, Alderman Cearley, Alderwoman Morrow, Alderman Milton, Alderman Martin, and Alderman Withers.

The following staff members were present: Maria Stroupe, Town Manager; Nolan Groce, Development Services Director; Dusty Haney, Assistant Fire Chief; Sarah Hamrick, Town Clerk; Jonathan Newton, Finance Director; Robbie Walls, Police Chief; Bill Trudnak, Public Works Director; Tom Hunn, Town Attorney; Brandon Whitener, Recreation Director; and Brian Finnegan, Planner.

Mayor Coleman called the meeting to order at 6:00pm.

Mayor Coleman opened with the Invocation and the Pledge of Allegiance to the Flag.

#### Approval of Agenda:

Alderman Cearley motioned to set the agenda, seconded by Alderwoman Morrow, and carried unanimously.

#### **Approval of Minutes:**

Alderman Milton motioned to approve the minutes from the July 12th regular Board of Aldermen Meeting and the July  $26^{th}$  and August  $2^{nd}$  Work Sessions. Alderman Cearley seconded this motion and it was carried unanimously.

### Recognition of Citizens:

The Mayor opened the floor to the Recognition of Citizens.

Mike Fields of 1333 Philadelphia Church Road thanked the Town Staff for their hard work at the School Supply Drive and thanked all the Town Staff that works out in the summer heat.

Curtis Wilson of 438 S. Gaston Street prayed over the Board of Alderman meeting.

### Consent Agenda:

Item 5A Budget Amendment- 2nd Tranche of ARPA Funds

On March 11, 2021, Congress approved the American Rescue Plan Act (ARPA) in response to the COVID-19 global pandemic. The plan included funds to be appropriated to local governments. Dallas received the first tranche in July 2021 with the second tranche to be received in 12 months. For the first tranche Dallas was estimated to receive \$700,000, for a total of \$1.4M over the two years. A budget amendment was approved in June 2021 based on the estimated figures. In July 2021, Dallas actually received \$764,395.82. Therefore, the second tranche will also be \$764,395.82. Attached is a budget amendment accepting and appropriating funds from the second tranche, as well as the additional \$64,395.82 received in the first tranche,

so that the total amount received is accepted and appropriated before any of the money is obligated (Exhibit 5A-1).

Item 5B Filming Fee Schedule for Town Facilities

In the past six months there has been interest in using the Dennis Franklin Gym for filming by two production companies. Currently, all uses of the Gym must be approved by the Board of Aldermen, in an effort to protect our aging facility. Staff would like to propose, in the event of a request for use of the Gym by a filming production company, that a fee be set by the Board of Aldermen and the approval of the use be delegated to to the Recreation Director and Town Manager. Usually, the filming schedule is fluid and an approval may be difficult to obtain in a timely manner based on the Board meeting schedule. If the ability to approve use of the Gym by a production company is delegated, we would like to propose that the daily fee to use the Dennis Franklin Gym be set at \$1,200 per day and the production company must provide a W-9 and a certificate of insurance naming the Town of Dallas as insured in an amount no less than \$1M. This item was discussed at the July 26th Board of Aldermen Work Session. In addition to setting a filming rate for use of the Franklin Gym, discussion was held concerning filming rates for the Historic Courthouse/Grounds and the ballfield facilities.

A proposed fee structure for all Town facilities for production filming on a daily basis follows:

Dennis Franklin Gym \$1200 per day

Courthouse and Grounds \$1800 per day

Carr School & Jaggers Park Ball Fields \$1400 per day per field

Cloninger & Jaggers Parks \$700 per day (ballfields not included)

Rentals would require a certificate of insurance naming the Town of Dallas as insured in an amount no less than \$1M. Use of Carr Ballfields would also require the permission of Gaston County Schools.

#### Item 5C Credit Card Fees

Beginning June 1, 2021, the Town began charging a \$2.50 transaction fee for payments made with debit or credit cards. At the time, this fee should have covered the amount of service charges being assessed to the Town from the card payment processing vendor. Until that time, the Town had been paying the assessed fees with no pass-through to the customers using the cards as their payment method, but the costs were ever increasing and the decision was made to pass the fee on to the customer.

Since instituting the fee, the card payment processing vendor has increased and modified their fee structure, and a number of large customers have begun making their payments electronically. This combination has resulted in a loss to the Town for FY 2021-22 of \$27,933.41. The card fees paid by the Town during this period totaled \$90,080.91, while only \$62,147.50 was collected in customer fees. While many people use card payments as a matter of convenience; the Town still accepts cash, money order, and check payments in-person, through the US Mail, or the two available drop boxes that do not result in processing fees for the Town or the customer. Also, the Town offers bank draft for payments at no charge to the customer.

This item was discussed at the July 26<sup>th</sup> Board of Aldermen Work Session. From that work session, the following option is recommended for approval, to be effective October 1, 2022 to allow time to inform customers of the change in fees:

Transaction amounts \$0.00 to \$85.01 \$2.50 per transaction

Transaction amounts \$85.02 to \$500.00 \$3.25 per transaction

Transaction amounts \$500.01 + 2.95% per transaction

All three items on the Consent Agenda were approved with a motion by Alderman Cearley, seconded by Alderman Martin, and carried unanimously.

### Public Hearings:

Item 6A Senate Bill 300 Amendments

Alderman Withers made a motion to go into the public hearing, seconded by Alderman Milton, and carried unanimously.

Senate Bill 300 was approved in Fall 2021 and became effective December 1, 2021. This bill predominately focuses on criminal justice reform, but also included changes to the enforcement of local ordinances. Under the new statutory language, local governments must amend local ordinances to specifically identify violations that may be enforced criminally. The language also limits the amount of allowable fees a local government may impose. For example, violation of a parking ordinance may not exceed fifty dollars (\$50), which can be seen in the amendment to Chapter 72.99. The fees proposed in the text amendment are the maximum allowed by statute. This item was discussed at the July 26<sup>th</sup> Board of Aldermen Work Session. Attached is the proposed text amendment (Exhibit 6A, 1-6).

The Town's Development Services Director gave a presentation. There were no questions or comments.

Alderman Milton made a motion to go out of the Public Hearing, seconded by Alderman Cearley and carried unanimously.

Alderman Cearley made a motion to approve the Amendment, seconded by Alderman Martin and carried unanimously.

Item 6B Urban Beekeeping Text Amendment

Alderman Martin made a motion to go into the public hearing, seconded by Alderwoman Morrow and carried unanimously.

While reviewing ordinance updates for Senate Bill 300, Development Services staff examined the Urban Beekeeping Ordinance, 90.02. Staff is recommending several modifications to the ordinance in relation to minimum setback requirements, screening, and general upkeep. This item was discussed at the July 26<sup>th</sup> Board of Aldermen Work Session. Attached is the proposed, updated text amendment (Exhibit 6B, 1-3).

The Town's Development Services Director gave a presentation. There were no questions or comments.

Alderman Cearley made a motion to go out of the Public Hearing, seconded by Alderman Martin and carried unanimously.

Alderman Martin made a motion to approve the Amendment, seconded by Alderman Milton and carried unanimously.

#### **Old Business:**

There was no old business at this time.

#### **New Business:**

Item 8A Special Event Request-Sons of Confederate Veterans Memorial Service

Jim Lowery and Tim Leonhardt of the Col. William A. Stowe Camp 2142 of the Sons of Confederate Veterans have submitted a requires to conduct a memorial service on the Courthouse grounds on Saturday, September 17, 2022. The service would begin at 1:00 pm and last approximately one hour. They are requesting to hold the service on the front lawn in front of the memorials. They have requested to use electric connections next to the monuments for a small microphone and amplifier. No street closures or trash receptacles are being requested (Exhibit 8A, 1-5).

Alderman Cearley made a motion to approve the event request, seconded by Alderman Withers and carried unanimously.

Item 8B Special Event Request- Cotton Ginning Days Parade

Jeff Hovis, of the Gaston Agriculture, Mechanical, and Textile Restoration Association (GAMTRA) is requesting permission of the Annual Cotton Ginning Days Tractor Parade through Town on Friday, October 7, 2022. The parade would follow the same route as in previous years, beginning at 9:00 am at Dallas Park and ending at approximately 10:00 am back at Dallas Park. They are anticipating approximately 35 tractors in the parade (Exhibit 8B, 1-5).

Alderwoman Morrow made a motion to approve the event request, seconded by Alderman Cearley and carried unanimously.

Item 8C ARPA Funds Grant Project Ordinance

In order to proceed with obligating and spending American Rescue Plan Act (ARPA) funds, a Grant Project ordinance must be approved. Based on US Treasury guidance, these funds must be obligated by December 31, 2024 and fully expended by December 31, 2026. Following is the Grant Project Ordinance for approval. As these funds are expended, or the remaining unassigned balance is obligated and spent, further budget amendments will be presented, as per US Treasury guidance (Exhibit 8C, 1-2).

The Town Manager gave a presentation. There were no questions or comments.

Alderman Milton made a motion to approve the Ordinance, seconded by Alderman Cearley and carried unanimously.

The Town Manager reminded the Board of up-coming events for the Town.

Alderman Cearley made a motion to adjourn, seconded by Alderwoman Morrow, and carried unanimously (6:28).

Rick Coleman, Mayor Sarah Hamrick, Town Clerk

### REQUEST FOR BOARD ACTION

DESCRIPTION: Public Power Week Proclamation		
AGENDA ITEM NO. 5A	MEETING DATE: 9/13/2022	
BACKGROUND INFORMATION:		
October 2-8, 2022 is designated as Public Power Week in ore power in our community, and to recognize and support the E operations.	der to promote the value of public lectric Department in their	
MANAGER RECOMMENDATION: Approve the proclama Power Week, as presented.	tion of October 2-8, 2022 as Public	
BOARD ACTION TAKEN:		

WHEREAS, public power is a crucial component in cities and towns across North Carolina, contributing to the overall health of communities by providing reliable electricity, excellent local service, and prompt restoration; and

WHEREAS, North Carolina's more than 70 public power cities and towns are among more than 2,000 across the country; and

WHEREAS, many of North Carolina's public power cities and towns have been electric providers for more than 100 years, assisting their communities through boom times as well as pandemics and economic downturns; and

WHEREAS, public power meets the electric needs of 49 million Americans, who make up almost 15 percent of electricity consumers; and

WHEREAS, North Carolina's public power utilities are valuable community assets that contribute to the well-being of the community and provide economic development opportunities; and

WHEREAS, North Carolina's public power utilities are dependable institutions that are committed to providing excellent service; and

WHEREAS, the Town of Dallas recognizes Public Power Week and commends the public power cities and towns across our state for their outstanding contributions to our communities;

NOW, THEREFORE, BE IT PROCLAMED, that the week of October 2 – 8, 2022, is Public Power Week", a week to promote North Carolina's public power cities and towns for their contributions to their communities and to recognize the Town of Dallas Electric Department for their dedication and service to the citizens of this community.

Adopted this the 13th day of September, 2022

Rick Coleman, Mayor,

Attested by:

Sarah Hamrick, Town Clerk

### REQUEST FOR BOARD ACTION

KEQUEST FOR BUARD ACTION	N
DESCRIPTION: Budget Amendment to Receive Insurance Reimb	oursement
AGENDA ITEM NO. 5B	MEETING DATE: 9/13/2022
BACKGROUND INFORMATION:	
During one of the summer storms, the Public Utilities Warehouse several of our systems. The attached budget amendment receives and appropriates it to Maintenance and Repair Warehouse account	the reimburgement og roverse
MANAGER RECOMMENDATION: Approve the amendment according to the Public Utility and the Public Utility (Insurance reimbursement for lightening damage at the Public Utility).	cepting and appropriating the les Warehouse, as presented.
BOARD ACTION TAKEN:	

### **Town of Dallas Budget Amendment**

Date:

September 13, 2022

Action:

**Insurance Reimbursement for Damage** 

Purpose: To Receive Insurance Reimbursement for Lightening Damage at Warehouse

Number:

PU-001

Fund	Dept	Line Item	Item Description	Original	Amended	
			<del>-</del>	Amount	Amount	Difference
20	3500	0000	Miscellaneous Revenue	\$1,000	\$6,416	\$5,416
20	8100	1570	Maint & Repair: Warehouse	\$5,000		- •
30	2000			22,000	\$10,416	\$5,416
30	3500	0000	Miscellaneous Revenue	\$0	\$5,416	\$5,416
30	8500	1570	Maint & Repair: Warehouse	·•	• •	
		_3.0	o nepan. Warehouse	\$12,500	\$17,916	\$5,416

Approval Signature

(Town Manager)

REQUEST FOR BOARD ACTION
DESCRIPTION: Budget Amendment - Electric Customer Billed Charges
AGENDA ITEM NO. 5C MEETING DATE: 9/13/2022
BACKGROUND INFORMATION:
As per the Town's Utility Extension Policy, developers are responsible for all costs to attach to the Town's utilities. The Davis Hills development will become a customer of our electric utility and therefore, will be responsible for the infrastructure construction in the development. The infrastructure must be constructed to Town of Dallas specifications before being accepted and connected to our system.
During the budget process, there was some question as to whether Davis Hills would be an electric customer of Dallas or Duke Energy, so there was no provision made in the budget for Customer Billed Charges for this development.
Attached is a budget amendment for the cost of transformers, supplies, and labor that the Town will provide for this project that will be billed to the developer.
MANAGER RECOMMENDATION: Approve the amendment accepting and appropriating
Electric Customer Billed Charges for the Davis Hills development, as presented.
BOARD ACTION TAKEN:

# **Town of Dallas**Budget Amendment

Date:

September 13, 2022

Action:

**Electric Department** 

Purpose:

To Appropriate Customer Billed Charges for Davis Hills Development

Number:

EL-001

Fund	Dept	Line Item	Item Description	Original	Amended	D.166
30	3520	0000	Customer Billed Charges	Amount \$47,500	Amount \$237,500	Sifference \$190,000
30	8500	7306	CO: Meters, Transformers, etc	\$7,500	\$197,500	\$190,000

Approval Signature

(Town Manager)

REQUEST FOR BOARD ACTION
DESCRIPTION: Budget Amendment – Accepting Additional SCIF Grant Funds
AGENDA ITEM NO. 5D MEETING DATE: 9/13/2022
BACKGROUND INFORMATION:
In the 2021 Appropriations Act (SL-2021-180) approved by the North Carolina General Assembly, the Town of Dallas was appropriated a \$100,000 State Capital and Infrastructure Fund (SCIF) Directed Grant for repairs and renovation of downtown facilities. This funding habeen budgeted for the renovation of 208 N. Holland St.
In the 2022 Appropriation Act (SL-2022-74), the Town was appropriated an additional \$80,000 to be added to the original \$100,000 grant. Receipt of the additional funding should facilitate the renovation of 208 N. Holland St. largely with State funding and minimal use of Town funds.
Attached is a budget amendment accepting and appropriating the additional \$80,000 in State grant funding.
MANAGER REGOLOGER -
MANAGER RECOMMENDATION: Approve the amendment accepting and appropriating the \$80,000 SCIF Grant, as presented.
BOARD ACTION TAKEN:

# **Town of Dallas**Budget Amendment

Date:

September 13, 2022

Action:

**Economic Development** 

Purpose:

To Accept and Appropriate Funds from an Additional SCIF Grant

Number:

ED-002

Fund	Dept	Line Item	Item Description	Original	Amended	
90	3390		SCIF Grant Revenue	Amount	Amount	Difference
90	9000	7500	Construction	\$100,000 \$100,000	\$180,000 \$180,000	\$80,000 \$80,000

Approval Signature

(Town Manager)

REQUEST FOR BOARD ACT	TION
DESCRIPTION: Budget Amendment – ARPA Funds	
AGENDA ITEM NO. 5E	MEETING DATE: 09/13/2022
BACKGROUND INFORMATION:	
At the August 9 <sup>th</sup> Board of Aldermen Meeting an ARPA Gran designating \$586,000 in ARPA funding to the Water/Sewer Frattached budget amendment makes the necessary changes to the ARPA Grant Project Ordinance.	Otto de for contrata lo se formal a suit a s
MANAGER RECOMMENDATION: Approve the budget ame in accordance with the ARPA Grant Project Ordinance, as presented in the ARPA Grant Project Ordinance or the ARPA Grant Project Ordinance Ordinance Ordinance or the ARPA Grant Project Ordinance Ordinan	endment to designate ARPA funds ented.
BOARD ACTION TAKEN:	

# **Town of Dallas**Budget Amendment

Date:

September 13, 2022

Action:

American Rescue Plan Fund Amendment

Purpose:

To Appropriate ARPA Funds to Water/Sewer for Salary Supplanting

Number:

ARP-003

Fund	Dept	Line Item	Item Description	Original Amount	Amended Amount	Difference
80	8000	9010	Contribution to W/S Fund	\$0	\$586,000	\$586,000
80	8000	7500	CO: Construction	\$1,528,792	\$942,792	(\$586,000)
20	3970	0000	Contribution from ARPA Funds	\$0	\$586,000	\$586,000
20	8100	0200	Salaries (by Charges Revenue)	\$569,618	\$195,818	(ć272 000)
20	8100	0200	Salaries (by ARPA)	\$195,818	•	(\$373,800)
20	8200	0200	Salaries (by Charges Revenue)		\$569,618	\$373,800
20	8200	0200	Salaries (by ARPA)	\$220,343	\$108,143	(\$112,200)
20	8300	0200		\$108,143	\$220,343	\$112,200
20			Salaries (by Charges Revenue)	\$119,985	\$19,985	(\$100,000)
20	8300	0200	Salaries (by ARPA)	\$19,985	\$119,985	\$100,000
20	8100	7303	Capital Outlay: Sewer	\$0	\$270,000	ć270.000
20	8100	7314	Capital Outlay: Engineering	•	•	\$270,000
20	8200	7500	Capital Outlay: Building	\$0	\$30,000	\$30,000
20	8300			\$30,000	\$130,000	\$100,000
20	0300	7400	Capital Outlay: Equipment	\$0	\$186,000	\$186,000

Approval Signature

(Town Manager)

### REQUEST FOR BOARD ACTION

DESCRIPTION: Nuisance Trash Abatement	
AGENDA ITEM NO. 8A	MEETING DATE: 9/13/2022
BACKGROUND INFORMATION:	
Nuisance trash has increasingly become an eyesore arou Code of Ordinances addresses nuisances with §51.99 set Attached is a copy of this section of the ordinance.	nd Town. Chapter 51 of the Town's tting forth penalties for non-compliance
While the process for dealing with nuisances is outlined approved. In order to address this issue, Staff is recomm Abatement fee to be assessed to the property owner, if the issue of trash on their properties when notified as outlined.	nending establishing a Nuisance Trash
The recommendation is to make the fee "Full Reimburse charge. Full Reimbursement Cost includes labor, equipment abatement fee is approved, it will be added to the Town' nuisance trash will be implemented.	nent and dumning food. Once the
MANAGER RECOMMENDATION: Approve the recornece, as presented.	nmended Nuisance Trash Abatement
BOARD ACTION TAKEN:	

#### § 51.99 PENALTY.

- (A) (1) The Code Enforcement Officer or Public Works Director shall notify the property owner and tenant where applicable by first class mail of the conditions in violation of Town ordinances and shall order abatement thereof within five days following the date of the notice of violation.
- (2) When the property owner and/or tenant has failed to comply with a notice of violation as described above, the Code Enforcement Officer or Public Works Director shall not be required to provide further notice of violation to that person with regard to the same property before taking any enforcement action.
- (B) Any person, including, but not limited to, any firm, organization, private corporation or governing body, agents or employees of any municipal corporation- including tenants of real property- who violates this chapter shall be subject to a civil penalty in the amount of \$50 after the given time to correct expires.
- (1) Each day that a violation continues after a person has been notified that such a violation exists, and that he or she is subject to the penalty specified, shall constitute a separate offense once the time to correct has expired.
- (2) The violator shall contact Town Hall or Public Works for a re-inspection once the violation is remedied in order to stop the accrual of civil penalties.
- (3) Civil penalties may be recovered by the Town in a civil action in the nature of debt if the violation persists 30 days after the violator(s) have been cited for violation of the ordinance, or if a balance remains unpaid after a final invoice is mailed.
- (C) A town agent or employee may enter upon the premises and perform any work that may be necessary to bring the property into compliance with this section and the town shall charge the cost thereof against the premises upon which the work was performed.
- (1) The costs of any work performed under this section shall constitute a lien against the premises upon which the work was performed and may be collected in the same manner as taxes upon real property. The term *COST* as used in this section shall include interest at the rate of 8% per annum until the lien is paid. Interest does not accrue until a bill for the cost becomes overdue (Senate Bill 181, 1999).
- (2) Chronic violators. The town shall notify any chronic violator of this section to whom a current violation notice has been provided that, pursuant to G.S. § 160A-200.1, the town shall take action to remedy the violation without further notice and the expense of the action shall become a lien on the property and shall be collected as unpaid taxes. For the purposes of this section, a **CHRONIC VIOLATOR** is a person who owns property whereupon, in the course of the then current year, the town has provided the property owner notice of violation of any provision of this section at least two previous times.
- (3) If the town or any person sustains damages arising out of a violation of this section, a court in a civil action may order the person to pay the town or the injured party up to three times the actual damages or \$200 whichever is greater. In addition, the court shall order the person to pay the town's or the injured party's court costs and attorney's fees.
- (D) This chapter may also be enforced by any appropriate equitable action, including but not limited to injunctions or orders of abatement.
  - (E) The town may enforce this chapter by any one or any combination of the foregoing remedies.
- (F) Violations of the provisions of this chapter shall not be considered a misdemeanor pursuant to G.S. § 14-4.

(Ord. passed 9-10-2019)

### REQUEST FOR BOARD ACTION

DESCRIPTION: Special Events Request - Men of Vision and Encouragement
AGENDA ITEM NO. 8B MEETING DATE: 9/13/2022
BACKGROUND INFORMATION:
The East Dallas Men of Vision and Encouragement (MOVE) have requested to ue Jaggers Park on Saturday September $24^{th}$ (Rain date of Saturday, October $1^{st}$ ) for a Community Block Party. The event will be open to the public and will focus on food, fun, and fellowship in the community. The event time will be $10:00$ am $-4:00$ pm.
MOVE is requesting three (3) trash cans and use of electric hookups. No street closures are being requested.
Attached is information concerning the group, along with the application.
MANAGER RECOMMENDATION: Require a meeting with Electrical Staff a minimum of 5 business days prior to the event to determine exact electrical needs, if approved.
BOARD ACTION TAKEN:

### M.O.V.E

## Men of Vision and Encouragement

MOVE is a grass roots organization established as and for young men and adult males that live in or have family ties to the East Dallas neighborhood bordered by East Main St on the north to Jaggers Park on the south, from the area surrounding South Davis St on the east to South Rhyne St on the west.

The purpose is to have meaningful dialogue concerning issues that face the residence in this community and to seek to address some of the diversities and disparities that affect largely African American and minority communities and especially our elders and seniors.

MOVE was birthed in February of 2022 out of a Men's Breakfast Fellowship held at First Baptist Church of Dallas on S Rhyne St.

MOVE has already been engaged in activities in the community by hosting monthly Breakfast and Real Talk Fellowships and monthly litter and trash pick-up on the streets of East Dallas. Our hope is to encourage residence of East Dallas to become active in the care and pride of the community in which they live.

This 'Block Party' event is to bring all the neighbors out for fellowship, food and fun and to motivate 'Pride in Where You Live'.



### Special Events/ Activities Application

Town of Dallas 210 North Holland Street Dallas, NC 28034-1625 (704) 922-3176 Fax: (704) 922-4701

The purpose of this application is to provide information about your event or activity in order for the Town of Dallas to best assist you. Refer to the Special Events Policy and Town of Dallas Fee Schedule for all Special Events requirements. Applicants are responsible for providing complete and accurate information on the application. The applicant is responsible for notifying the Town of Dallas of any changes. A COMPLETE application must be submitted by no later than the first Tuesday of the month for consideration at the next Board of Aldermen meeting. Events must be approved at least 14 days in advance of the event.

INCOMPLETE APPLICATIONS WILL BE RETURNED.

	APRLICATION INFORMATION	
Name of Event: Facility Requested: Applicant Name: Organization:  Mailing Address: City / State / Zip: Daytime Phone: Description of the Even		i co
Date (s) Requested for Event Start Time:  Road Closure Time Best Up Begins:  Preferred Date & Time Estimated Attendance The Event is:  Describe the processors	Event: SEPT 24 CALTERNOTE - OCT. 1)  10:00 AM Event End Time: 4:00 PM  gins (if applicable): N/A Road Closure Time Ends: N/A  8:00 AM Set Up Ends: 10:00 AM  of Inspection (if required):	
Applicant's Signature:  A pre-event meeting may attend the meeting.	be required and will be scheduled to include appropriate staff. The event applicant must	

ke.	TENTS	CANOP	IES / ME	MBRA	NE STRI	ICTUR	<b>-</b> S:	
Will tents/canonies/n								
Will tents/canopies/n# of Canopies	lembrane str	(fabric struc	sed? (Circ	le one)	Yes / No	if no,	proceed to ne	ext section)
# of Tents		(fabric struct	ture that is o	pen withou	ıt sidewalls o	n 75% or n	nore of perim	neter)
# of Membrane struc		1	air supporte	ed or air inf	ın sidewaiis lated structui	on more tha	an 25% of pe	erimeter)
Other type of structur	re (provide de	scription)	(am capport	od of all fill	iated Structur	e)		
*Notes*								
		VOICE /	MUSIC	AMPLIF	ICATION	1		
Will amplified sound	he used duri						AND THE REAL PROPERTY AND ADDRESS OF THE PARTY	
If yes, state the number	r of stages, nu	mber of bands	and type of	f music:	Yes/ No	(if no,	proceed to ne	xt section)
Number of stages:		1				_		
		To.	Number of E	ands:				
Type(s) of music:	R+ B	Roc	le, d	922				
Indicate times of amplif	ied sound	Start Time:	101011	2 40	F: : : =:		7h 4	
Will sound checks be c	onducted prior	to the event?	10100h	W	Finish Time Yes	4:00		
If yes, please indicate ti	i	Start Time:					No	
* Must comply with To	wn of Dallas	general enter	tainment a	nd noise o	Finish Time			
HAZARI	DOUS MA	TERIALS	(helium	, propa	ne. buta	ne gas	oline of	6 10
Will hazardous mater	iala in tankalı					110, 900	onne, e	lC-/
Will hazardous mater					Yes / No	(if no, p	proceed to nex	d section)
If yes, all tanks must b	e secured in	a manner to <sub>l</sub>	orevent acc	identally b	eing knock	ed over. A	All helium ta	inke
not being used shall h	ave their caps	s in place.				300		
Will there be any portab	le heaters?	Y	es Γ		No			
Will there be any deep f	at fryers?	Y	es -	X	No			
Will thoro be any fire								
Will there be any firewor		ches, candles	or pyrotech	nics?		Yes		No
Will generators be used		Y	es [	X	No			
Electric Connections req	uested?	· 🗶 Y	es			*If yes, pr	rovide load/	location
In the case of extraord	nary use or h	ookups, extr	a fees may	apply	GENMA	2 kiec	TRIC P	4465
	benut and and an analysis	MDL	S/ATT	MACIII	אני 5אנ		海洋等方	
Will mechanical rides	or similar attr	actions be us	sed? (Circl	e one)	Von Ma	/15		
If yes, company name?					Yes No	(If no, p	roceed to next	t section)
Company address:								7
List details, if any:								===
**Applicants contr	acting with a	nusement rie	lo o o					
**Applicants contro certificate of insur	ance, naming	applicant a	nd the Tow	es are req n of Dallas	uired to pro as addition	vide the To al insured	own of Dalla I on general	as with a
ALL rides must be insp	ected and ap	proved by Th	e Departme	ent of Lab	or		- general	maphity.
E Superior			,	Lubi				
			VEND			T. 1857		
A vendor is anyone v	vho is servin	g, selling, sa	mpling, or	displaying	food, beve	rages. me	rchandise	or services
Will the event include a	ny vendors?	(Circle one)		es / No		eed to next		

	Served	Sold	Catered	Prepared Outdoor
oes the event include f	food concession and/o	r cooking areas?	Yes	No
	ood vendor and specify f necessary)	cooking method (Gas, Elec	etric, Charcoal, etc.)	
Vendor Name	Address	Phone Number	Cooking Method	Food Item
Food and haveners	· · · · · · · · · · · · · · · · · · ·			
		unless approved and licensed, ponsible for arranging health resent during the event (ser ADDRESS	ving, selling, sampling,	or displaying).
		resent during the event (ser	ving, selling, sampling,	ent.

time, finish time, etc. If the event requires an extended time frame for set-up, include details with a timeline listing nes for entertainment, activities, hours of event, start the times and locations where streets or public property will be impacted and when dismantling will be complete (Use additional sheet of paper if necessary)

DATE TIME ACTION 9-21-22 10:00 Am Community BLOCK Spory	ADDITIONAL NOTES
4100 PM FINISH TIME	

Provide a detailed Site-Plan sketch of the event. Include maps, outline or diagram of the entire event venue including the names of all streets and the surrounding area. The plan should include the following information:

- Location of the event/activity on the property with approximate distances from roads, fire hydrants,
- Location of temporary structures that will be used during the event. Must indicate size of temporary structures, distances between temporary structures and existing buildings.
- Identify how each temporary structure will be used. Example: type of vendor, food preparation, etc.
- Identify location of all cooking devices and open flames; generators and fuel storage.
- Location of all fencing, barricades, or other restrictions that will impair access to and from the event or
- identify all designated parking areas.

 -	the same	Company of	Other Charles	OR STREET, ST
_		W 4	100	ES

The Town of Dallas does not provide amenities such as portable toilets, sound systems, tables, chairs, tents, canopies or other equipment. The applicant is responsible for arranging and providing services such as clean up, traffic control, etc.

TRASH CONTAINERS	S	ng services such as clean up, traffic control, etc.				
In order to determine wh	nat types of containers best suit the needs of the e	event, please answer the following questions:				
	g/selling/distributing beverages?	Yes No				
If yes, in what containers	s will they come packaged in?					
aluminum	cans glass bottles/jars	plastic bottles/jugs/jars				
How many trash cans ar	e you requesting for trash?					
Delivery Location?	JAGGER , PHRIC SHE	ITER				
Date and Time for trash	cans to be picked up? More is An S	EAT. 26				
**A <sub>F</sub>	oplicants are responsible for cleaning and rest	toring the site after the event				
Clean-up fees may	be incurred due to applicant's failure to clean	and/or restore the site following the event.				
PUBLIC PROPERTY						
Contracted personnel or volunteers may be used if indicated below. What is the clean-up plan for the event? GROUP VOLUMTEERS AFTER EVENIT						
SAFETY AND SECUR	RITY (CHECK ALL TYPES OF SECURITY USED	N/n				
Stage Secur	rity Event Area Security	Pood Cleans County				
Other	LVOIT ATEA DECUTITY	Road Closure Security				
Overnight Se	ecurity From :	To :				
Dates & Times security w	vill be on site:					
Security provided by:	Num	ber of Security Personnel:				
	ROUTE AND TRAFFIC	PLAN				
NA	PARADE (Includes floats, vehicles, and perso	ns) BICYCLES				
/*/	MARCH OR WALK (persons only)	FOOT RACE				
	VEHICLES ONLY (Includes motorcycles)					
	OTHER (Description:					
Number of Persons:	% Children:					
Number of Vehicles:	Vehicle Types:					
Number of Animals:	Kinds:					
DESCRIBE BELOW THE	E EVENT ROUTE. IF THERE IS MORE THAN O	NE SEGMENT TO AN EVENT, INCLUDE				
	TO THE PROPERTY OF THE PROPERT					
		and a distribution of the second of the seco				

### ROAD GLOSURES

If your event involves road closures, a parade, a foot or bike race, any, type of procession, or more than one location at the required into matter than one location at the required into matter (listed below) and any additional information your believe applies to your event. When planning a moving route, the Dallas Police Dept. Is available to assist you.

- NC and US roadways will also require approval from the NCDOT.
- The proposed route to be traveled including the requested starting and termination point. Please also clarify the directions of movement of your event.
- Routing plans for traffic. Illustrate a plan to include roads that you are requesting to be closed to vehicular or other traffic for your event. Include planned arrangements to resolve conflicts with people trying to reach businesses, their own residences, places of worship and public facilities including public transportation.
- Whether the event will occupy all or a portion of the street(s) requested for use.
- Proposed locations for barricades, signs and police/volunteers.
- The provision of twenty foot (20') minimum emergency access lanes throughout the event site.
- White temporary water base paint can be used to mark the route on the street pavement (May be purchased at common hardware stores such as Lowes Home, Home Depot, etc.).

Please Note: All road closure requests will be strictly reviewed by the Town of Dallas. Approval, denial, or moidfication of all road closure requests are at the sole discretion of the Town of Dallas. The Town has final discretion over your Route and Traffic Plan including, but not limited to the route, placement and number of all barricades, signs, and police/volunteer locations.

DO NOT ASSUME, ADVERTISE, OR PROMOTE YOUR EVENT UNTIL YOU HAVE A SIGNED PERMIT FROM THE TOWN OF DALLAS. CONFLICTS DO ARISE AND CHANGES TO THE REQUEST MAY BE NECESSARY.

Applicant's Signature:

Date:

\*Once approved, a Special Event Fee will be assessed based on the current Town of Dallas Fee Schedule. The event fee is due and payable NO LATER THAN five (5) business days prior to the event. Events will be





JAGGERS PARK