Town of Dallas

Agenda

September 14, 2021

6:00 PM

BOARD OF ALDERMEN

Rick Coleman, Mayor

| Aller | Huggins | | Frank Milton |
|-------------|---------------------------------------|--|---------------------|
| Darle | ene Morrow | Jerry Cearley, Mayor Pro-Tem | E. Hoyle Withers |
| <u>ITEM</u> | SUBJECT | | Page |
| 1. | Invocation and Pledge of A | llegiance to the Flag | |
| 2. | Approval of Agenda with | Additions Or Deletions | |
| 3. | Approval of Minutes | | |
| | A. August 10 th Regular Me | eting | 2 |
| 4. | Recognition of Citizens: Tir | ne set by Mayor | |
| | A. Darrell Adams-Western | NC Volunteer Officer of the Year | |
| 5. | Consent Agenda (to be act | ed on collectively, unless removed for f | further discussion) |
| | A. AIA Waste Water System | m Grant Application Resolution | 5 |
| | B. Written Offs | | 8 |
| 6. | Public Hearings | | |
| | A. | | |
| 7. | Old Business | • | |
| | A. | | |
| 8. | New Business | | |
| | A. Planning Board ETJ App | ointment | 9 |
| | B. YFKO LLC Annexation | | 11 |
| | C. McCall Annexation Req | uest | 22 |
| | D. Huss Annexation Reque | est | 31 |
| 9. | Manager's Report | · | |

MINUTES FOR BOARD OF ALDERMEN MEETING August 10th, 2021 6:00 PM

The following elected officials were present: Mayor Coleman, Mayor Pro-Term Cearley, Alderman Huggins, Alderman Milton, Alderwoman Morrow, and Alderman Withers.

The following staff members were present: Maria Stroupe, Town Manager; Rob Walls, Police Chief; Nolan Groce, Development Services Director; Earl Withers, Fire Chief; Brandon Whitener, Recreation Director; Sarah Hamrick, Town Clerk/HR Director; and Town Attorney, Tom Hunn.

The Mayor Coleman called the meeting to order at 6:00 pm.

Mayor Coleman opened with the Invocation and the Pledge of Allegiance to the Flag.

Mayor Coleman asked if there were any additions or deletions to the agenda. Alderman Huggins made a motion to cancel the August 24th work session meeting, seconded by Alderwoman Morrow, and carried unanimously.

Alderman Huggins made a motion to approve the minutes from the July 13th, 2021 regular meeting and the July 27th, 2021 work session; seconded by Alderwoman Morrow; and carried unanimously.

Recognition of Citizens:

Mr. Mike Fields, 1333 Philadelphia Church Rd., made an announcement about the Cruise-In Concert, spoke about the school supply drive, and announced about the upcoming car show that would be at First Baptist Church.

Mr. Stewart Blanton, 426 S Pine St., thanked Chief Walls for cleaning up two of the troubled houses in his neighborhood and expressed his concern about maintaining some unkept houses also in his neighborhood.

Consent Agenda:

Item 5A was a Resolution Requesting Participation in the CERRI Program (Exhibits 5A 1-5). Item 5B was an Enforcement of State Fire Codes Agreement (Exhibit 5B 1-4). Item 5C was the 12th Annual Sons of Confederate Veterans Memorial Service. (Exhibit 5C). Alderman Huggins made a motion to move the Agenda, seconded by Alderwoman Morrow, and carried unanimously.

Public Hearing:

Item 6A was a Public Hearing on the No Parking Schedule for Park Road. Complaints have been received concerning parking on Park Road. This creates hazardous conditions, particularly in areas where sight lines are limited. The Police Department has reached out to residents to voluntarily refrain from parking on the street, but the problem is still occurring. Staff recommends conferring with the NCDOT for sign allowance of No Parking signs on Park Road and Old 321 to town limits, Alderman Cearley made a motion to approve the Public Hearing, seconded by Alderman Milton and carried unanimously. Alderman Huggins made a motion to exit the Public Hearing, seconded by Alderman Cearley, and carried unanimously.

New Business:

Item 8A was a request for the Cotton Ginning Days Parade. Jeff Hovis of the Gaston Agriculture, Mechanical, and textile Restoration Association (GAMTRA) is requesting permission for the Annual Cotton Ginning Days Tractor Parade through the Town on Friday, October 8, 2021 (Exhibit 8A 1-5). The parade would begin at 9:00 am at Dallas Park and end at approximately at 10:00 am back at Dallas Park. Alderman Cearley made a motion to allow the parade, seconded by Alderwoman Morrow.

Item 8B was the Grievance Policy Revision (Exhibit 8B). Attached is language from the current Personnel Policy outlining responsibilities of the Town Attorney in the grievance process. Based on this language, the Town Attorney would be placed in a position that would prohibit him advising the Town in these matters. In order to protect the integrity process and free up the Town Attorney to be a resource to the Town, attached is proposed language to revise the grievance process language from Town Attorney to Mayor. Alderman Cearley made the motion to approve the change, seconded by Alderwoman Morrow and carried unanimously.

Item 8C was for the Rhyne Annexation Petition. An Annexation Petition was submitted on June 16, 2021 by Helen Rhyne, property owner of Gaston County Parcel #169184, no address assigned, located off of Dallas High Shoals Hwy (Exhibit 8C 1-6). The property is considered non-contiguous. The petitioner is requesting annexation as Conditional Zoning, CD R-5 residential, for a potential single-family detached subdivision. Alderman Milton made a motion to approve to continue to review for re-zoning, seconded by Alderman Cearley and carried unanimously.

Item 8D was for the Finger Irrevocable Trust Annexation Petition. An Annexation Petition was submitted on June 15, 2021 by Rosemary Finger Routszong, Trustee of property owner Marilyn S. Finger Irrevocable Trust (Exhibit 8D 1-8). The petition includes three parcels, #303651, #170287, #169122, no addresses assigned, located near Shepherds Way Dr. The petitioner is requesting annexation as Conditional Zoning, CD R-5 residential, for the development of a potential single-family detached subdivision. Alderman Withers made a motion to approve to continue to review for re-zoning, seconded by Alderwoman Morrow and carried unanimously.

Ms. Stroupe gave a Manager's Report, noting there are no new mandates concerning the rising Covid numbers and would continue to monitor the situation. Ms. Stroupe also gave a report about the local ABC Store and looking into the advantages and disadvantages of the Town's involvement with the ABC Store.

Alderman Milton made a motion to exit the meeting and go into Closed Session, seconded by Alderman Clearey, and carried unanimously. (6:39)

Alderman Cearley made a motion to enter into a Closed Session, as provided for by N.C.G.S 143-318.11 (6), seconded by Alderman Milton, and carried unanimously. (6:40)

Alderman Huggins made a motion to exit the Closed Session, seconded by Alderwoman Morrow, and carried unanimously. (6:48)

No action was taken from the Closed Session.

Alderman Huggins made a motion to adjourn, seconded by Alderman Cearley, and carried unanimously. (6:49)

REQUEST FOR BOARD ACTION

DESCRIPTION: Approval of a Resolution to Apply for an Asset Inventory and Assessment Grant for the Waste Water System

AGENDA ITEM NO. 5A

MEETING DATE: 09/14/2021

BACKGROUND INFORMATION:

Currently, Dallas is in the process of an Asset Inventory and Assessment (AIA) project for our Water System; which is largely being funded by a grant received from the NC Department of Environmental Quality. This grant covers 95% of the project cost and the Town is providing a 5% match.

The opportunity to apply for another AIA grant funded project for the Waste Water System has opened up. Attached is a Resolution that must be passed by the Board in order to apply for the grant.

An assessment of the Waste Water System will help aid in managing and planning for the system that will maintain/improve our service levels to our citizens and customers, while also addressing the growth that Dallas is experiencing.

MANAGER RECOMMENDATION: Approve the resolution to apply for an Asset Inventory and Assessment Grant, as presented.

BOARD ACTION TAKEN:

Approval to Apply for State Grant Assistance for an Asset Inventory and Assessment of the Town's Waste Water System

WHEREAS, The Federal Clean Water Act Amendments of 1987 and the North Carolina Water Infrastructure Act of 2005 (NCGS §159G) have authorized the making of loans and grants to aid eligible units of government in financing the cost of a wastewater collection system project; and

WHEREAS, The Town of Dallas has need for and intends to implement a wastewater collection system project described as an Asset Inventory and Assessment project; and

WHEREAS, The Town of Dallas intends to request state grant assistance for the project,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE TOWN OF DALLAS:

That the Town of Dallas, the Applicant, will arrange financing for all remaining costs of the project, if approved for a State grant award,

That the **Applicant** will provide for the efficient operation and maintenance of the project on completion thereof;

That Maria Stroupe, Town Manager, the Authorized Official, and successors so titled, is hereby authorized to execute and file an application on behalf of the Applicant with the State of North Carolina for a grant to aid in the construction of the project described above;

That the Authorized Official, and successors so titled, is hereby authorized and directed to furnish such information as the appropriate State agency may request in connection with such application or the project; to make the assurances as contained above; and to execute such other documents as may be required in connection with the application; and

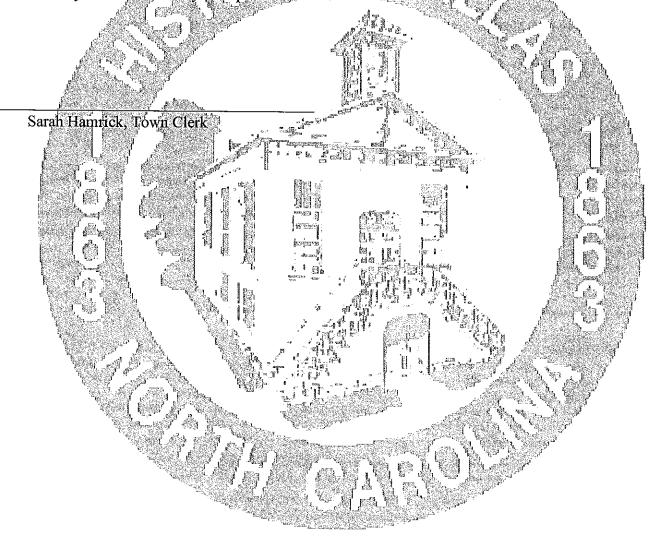
That the **Applicant** has substantially complied or will substantially comply with all Federal, State, and local laws, rules, regulations, and ordinances applicable to the project and to Federal and State grants and loans pertaining thereto.

Adopted this the 14th day of September, 2021 at Town Board Chambers in Dallas, North Carolina.

| Attested by: | | Lick Coleman, Mayor |
|--------------|-----------------|---------------------|
| Sarah Hamr | ick, Town Clerk | , |

CERTIFICATION BY RECORDING OFFICER

The undersigned duly qualified and acting Town Clerk of the Town of Dallas does hereby certify; That the above/attached resolution is a true and correct copy of the resolution authorizing the filing of an application with the State of North Carolina, as regularly adopted at a legally convened meeting of the Board of Aldermen of the Town of Dallas duly held on the 14th day of September, 2021; and, further, that such resolution has been fully recorded in the journal of proceedings and records in my office. IN WITNESS WHEREOF, I have hereunto set my hand this 14th day of September, 2021.



REQUEST FOR BOARD ACTION

| DESCRIPTION: Uncollectable Accounts in the Amount of \$12,711.37 to be Submitted to NO |
|--|
| Debt Set Off |
| |

AGENDA ITEM NO. 5B

MEETING DATE: 09/14/2021

BACKGROUND INFORMATION:

For authorization, are uncollectable accounts from the months of March 2021 – May 2021. These accounts have been notified of their outstanding status in writing that if not paid within the notified timeframe that they would be forwarded to the NC Debt Setoff Program and that this debt would be taken from any State Income Tax Refund they are due, until the debt is satisfied.

(The individual account listing that generates the total uncollectable amount due is considered by State statute to be confidential information, and therefore is not public record.)

MANAGER RECOMMENDATION: Authorize uncollectable accounts totaling \$12,711.37 be submitted to the NC Debt Setoff Program.

BOARD ACTION TAKEN:

REQUEST FOR BOARD ACTION

| (| |
|---|--|
| DESCRIPTION: Planning Board ETJ Appointment | |
| AGENDA ITEM NO. 8A | MEETING DATE: 09/14/2021 |
| BACKGROUND INFORMATION: | |
| A Planning Board application was submitted by Mr. Troy T August 3, 2021. Mr. Traversie currently resides in the ETJ is interested in serving the Dallas community. He has expervaluable member of the Planning Board. | along Robinson Clemmer Road and |
| ETJ seats are appointed by the Gaston County Board of Corthe Dallas Board of Aldermen. | nmissioners, on recommendation of |
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| | |
| | |
| MANAGER RECOMMENDATION: Recommend Mr. Tro Board of Commissioners for appointment to Town of Dallas member. | by Traversie to the Gaston County s Planning Board has the ETJ |
| BOARD ACTION TAKEN: | |



PLANNING BOARD APPLICATION

| CONTACT | INFORMATION | | | | | • |
|--------------------------|---|--------------------------------|----------------|-----------------------------------|--------------------------------|------------------|
| ∄ Mr. | □Mrs. | ☐ Ms. | □Dr. | ☐Other: | | |
| Name_Tro | oy Traversie | | | | | |
| Address_8 | 06 Robinson C | lemmer R | Road | | | |
| Email Addı | ress_Troysold1@ | gmail.co | n | | | |
| Work phor | ne # | home | # | ce | _# 704-574 | 1-4901 |
| Live in Mun | nicipal Limits No 🐰 | ETJ? Yes | number of | years 14 | | |
| Business ow | vner in the city No | | number of | years | • | |
| QUESTION | IS | | | | | |
| 1. Why are | you interested in s | erving on the | Planning Bo | ard? | | |
| To serve | and give back to | community, | | | | |
| 2. Do you h board? Wh | nave special skills, e nat is your professio | xperience or nal and educ | background | which would a | assist you in w | orking on this |
| 20 years i | in Corporate Sale | s. Licensed | NC Real E | state Broker | and licensed | l in SC. |
| 3. Does you scheduled c | or schedule allow fo date (currently the 3 | r a monthly e rd Thursday e | evening common | nitment of 1-2 h) for a term o | hours on a co of 3 years? Y | nsistently es |
| 4. Please in | dicate your preferr | ed availabili | ity for Planni | ng Board Orie | entation: | |
| □ W □ | eekdays between 8 | lam-5pm | ≣Weekda | y Evenings | □ Saturd | ay |
| 5. How did | you hear about this | board vaca | ncy? Town | of Dallas | Website | |
| M | 1 Grain | 1 | <u></u> | 8/3/ | 21 | |
| Signature | | | Dat | no. | • | |

Thank you for your interest in the Town of Dallas and in being considered for the Planning Board. You, along with other applicants, will be considered for any current and future vacancies.

REQUEST FOR BOARD ACTION

| AGENDA ITEM NO. 8B | MEETING DATE: | 09/14/2021 |
|--------------------|-------------------|------------|

BACKGROUND INFORMATION:

DESCRIPTION: YFKO LLC Annexation

Annexation petition 2021-02 was submitted by Michael Dickson on behalf of YFKO LLC for Gaston County Parcel #304617, no address assigned. The parcel is located off of Robinson Clemmer Road across from the Alder Ridge subdivision.

The majority of the property is currently within Town limits and zoned R-6, multi-family residential, but approximately 0.25 acres remain in Gaston County. The petitioner is requesting annexation as Conventional R-6, multi-family residential.

At the July 13, 2021 Board of Aldermen meeting, Staff was directed to investigate the sufficiency of the request. Staff has completed the investigation and deemed the petition sufficient. The next step is for the Board of Aldermen to set a public hearing for the annexation and rezoning.

MANAGER RECOMMENDATION: Set a Public Hearing for October 12, 2021 on the annexation petition and rezoning for Gaston County Parcel #304617.

BOARD ACTION TAKEN:

2021-02

TOWN OF DALLAS, NORTH CAROLINA

PETITION FOR ANNEXATION

| PETITION NUMBER: | Contiguous | Non-Contiguous | |
|--|---|--------------------------------------|--|
| DATE: | | FEE: \$500.00 | |
| Current Property Use: R-G Planned Property Use: 5/N6LE | Family RESID | equested Zoning: R-6 | |
| To the Board of Aldermen of the Town We, the undersigned owners of real proper Robinson Clemmer Rd DA parcel ID # 304617 | of Dallas: ty, respectfully request that ALLAS, NC 28034, further ide | the area described as entified as | |
| Print owner name(s) and information: | | | |
| Name William Gillespie Jro | | | |
| Address <u>PO BOX 550442 (</u> Name | • | | |
| Address Name Manage Description | operty deed) exation request | 04678-5658 V.C. 28054 | |
| 4. Survey or Plat suitable for record5. \$500 Fee | fation | | |
| Owner's Signature: Manag | | 30-201/ | |
| Owner's Signature: | Date: | | |
| Owner's Signature: | Date: | | |
| Received By: | Dially Date: | 5-6-2021 | |

Reasons for Request of Annexation of PID# 304617

To whom it may concern:

The subject parcel has been recombined and currently has approximately .25 (point two five) acres outside and approximately 2.5 (two point five) acres inside the town limits of Dallas. Our desire is to have the portion currently located outside of the towns jurisdiction to be annexed in so that zoning will run concurrent to the larger portion of the subject parcel. Our intention is to be able to work exclusively with Town of Dallas for future development of this parcel. Our overall goal at this time is to have the subject parcel annexed and zoned for single family detached dwellings.

Best Regards,

YFKO LLC

Date: 3-30-2021

Type: CONSOLIDATED REAL PROPERTY Recorded: 12/29/2020 3:55:37 PM Fee Amt: \$166,00 Page 1 of 3 Revenue Tax; \$140.00 Gaston, NC Gusan S. Lockridge Register of Deeds

BK 5186 PG 1698 - 1700

NORTH CAROLINA GENERAL WARRANTY DEED

| Excise Tax: \$ 140,00 | | | | |
|--|---|--|---|--|
| Parcel Identifier No. 225234 & 225231 By: | Verified by | County on the | dayvi | тентрическая 20 |
| Mail/Box to: Grantee | | | | ALCONOMICS AND ALCONO |
| This instrument was propared by: Hanco & H | Bruce, 317 South Street Clas | itonia NC 20052 CON | 710 | And provided the second of the |
| Brief description for the Index: NOTI | | | | ne Takan da kangai da digar ata manang mang kanada ng kanada ng kanada ng kanada ng kanada ng kanada ng kanada |
| THIS DEED made this 29h day of | December | 2020,1 | y and between | A CONTROL OF THE PARTY OF THE P |
| GRANTOR Alders Ridge, LLC a NC limited liability company 936 Dr. Martin Luther King Jr Way STE 1D Gastonia, NC 28054 Enter in appropriate block for each Grantor a corporation or partnership. | OX | YFKO, LLC NC limited liability con 936 Dr. Martin Luther K Gastonia, NC 28054 | ing ir Way STE 113 | ity, a.g. |
| The designation Grantor and Grantoe as essed in plural, masculine, feminine or neuros as requi- | erein shall include said pa ed by context. | rtica, their helrs, success | sors, and ussigns, and sh | all include singular, |
| WITNESSETH, that the Claster, for a valuable these presents does grant, bargein, self and constituated in the City of | e consideration paid by the every unto the Crantee in fo Da d as follows: | ման Հայաստանագի արագահանագի անագահանագի | 46 7 4 4 | |
| over resulted by the state of t | un oy reterence, | | | |
| The property hereinabove described was acqu All or a portion of the property herein conveys | ited by Grantor by instructed by Crantor by instructed by Crantor by instruction by Crantor by Crantor by Instruction by Crantor by Crantor by Instruction by Instruction by Crantor by Instruction by Instruction by Instruction by Crantor by Instruction by Instruction by Crantor | nent recorded in Book es not include the prim | page ary residence of a Gra | ood samuunaado oo ay soo oo ^k DEST. |
| A map showing the above described property | is recorded in Plat Book_ | 85 page | Al | res repr |
| | Page Lof; | | | |
| NC Bar Association Form No. 3 © 1976, Revised © 1977 Printed by Agreement with the NC Bar Association — 198, | , 2002, 2013 | No | This standard form orth Carolina Har Association | has been approved by: i—NC Bar Fern No. 3 |

Submitted electronically by "Hance & Hance, PA" in compliance with North Carolina scatutes governing recordable documents and the terms of the submitter agreement with the Gaston County Register of Deeds.

14

Months Make Maria, about Maria

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EXHIBIT "A"

BEGINNING at an iron set in the southern margin of Robinson Clemmer Road, the same being the northwestern corner of Lot 1, Block D, of Briarwood Subdivision as the same is shown in Plat Book 25 at Page 45 in the Gaston County Public Registry; thence with the western lines of Lots 1-4 of said subdivision, the following eight (8) courses and distances: 1) S 30-38-18 W 33.84 feet; 2) S 34-20-10 W 43.51 feet; 3) S 36-57-36 W 53.72 feet; 4) S 40-29-29 W 52.94 feet; 5) S 43-26-59 W 53.52 feet; 6) S 46-29-59 W 53.52 feet; 7) S 49-51-30 W 52.68 feet; 8) S 53-26-56 W 56.68 feet to a point, a common corner with Sowell (Deed Book 4747 at Page 2104); thence with the line of Sowell, N 56-44-03 W 42.30 feet to a 1/2" rebar found; thence, N 56-44-03 W 96.76 feet to an iron set; thence N 71-04-57 W 267.34 feet to an iron set; thence N 13-21-55 W 96.48 feet to an iron set; thence N 29-45-36 E 74.56 feet to an iron set in the southern margin of Robinson Clemmer Road; thence with the margin of the road, with the are of a curve to the left having a radius of 984.67 feet, an arc distance of 250.79 feet, a church bearing of \$ 79-57-51 E 216.22 feet to a point in the margin of the road; thence N 89-18-25 E 198 18-feet to a point in the margin of the road; thence N 88-34-17 E 218.36 feet to the point and place of beginning and containing 2.75 acres, more or less, according to a survey for Alders Ridge, LLC by Ledford & West dated July 6, 2016, the same being recorded in Plat Book 85 at Rage 41 in the Claston County Public Registry.

The foregoing is a combination of that parcel conveyed to Alders Ridge, LLC by deed recorded in Book 4913 at Page 215 and the remainder of that fract conveyed to Alders Ridge, LLC by deed recorded in Book 4731 at Page 1706, all in the Caston County Public Registry.

TO HAVE AND TO HOLD the aforesaid for or parcel of land and all privileges and appurtenances therete belonging to the Grantee in fee simple.

And the Crantor covenants with the Grantse, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Basements, Restrictions and Right of Why of Record. Ad Valorem Taxes for Current Year.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

| Alders Ridge, LLC | /ON AT 3 |
|---|--|
| Alders Ridge, LLC (Budty Name) | Print/Type Name: |
| Print/Type Name & Title: William W. Gillespie, Jr. Manager | 1637) k v 4 |
| Bv: | |
| By: Print/Type Name & Title: | Print/Type Name: (SEAL) |
| By: Print/Type Name & Title; | and the second s |
| Print/Type Name & Title: | Print/Type Name: |
| State of County or City of | |
| 1, the undersigned rectary Fublic of the County of | City of state afresseld partify that |
| execution of the foregoing instrument for the purposes then, 20 | personally appeared before me this day and acknowledged the due rein expressed. Whates my hand and Notarial stamp or seal this day of |
| My Commission Expires:(Affix Seal) | Notary's Printed or Typed Name Notary Public |
| State of County or Cap of | |
| I, the undersigned Notary Public of the County of | city of and State aforesaid, certify that personally appeared before me this day and acknowledged the during expressed. Witness my hand and Notarial stamp or seal this day or |
| My Commission Expires:(Alfix Seal) | Notary Public Notary's Printed or Typed Name |
| State of North Carolina County or City of | Geston |
| 4 DO MIGERICAE I POINT Public of the County of | City of Commen and Chair alouged a matter it is |
| ho is the Mannaer of | Personally came before me this day and acknowledged that Alders Ridge, LLC When the control of |
| | |
| behalf as its act and deed. Witness my hand and Notarial i | steam or seal, this 24 steam of Vermber |
| My Commission Expires: (Affix Sent) Ashley S. Balla NOTARY PUBLIC Gaston County North Carolins My Commission Expires Ashley S. Balla | Notary's Printed or Typed Name |

Page 2 of 2

NC Bar Association Form No. 3 O 1976, Revised © 1977, 2002, 2013 Printed by Agreement with the NC Bar Association - 1981

This standard form has been approved by: North Camine Bar Association—NC Bar Porm No. 3 The first legal description is of the new parcel PID 304617 which has been recombined as a single parcel.

I believe that the second description is of only the old, smaller parcel that was and is still located outside of the city limits even though it is now a portion of a parcel inside the city limits.

BEGINNING at an iron set in the southern margin of Robinson Clemmer Road, the same being the northwestern corner of Lot 1, Block D, of Briarwood Subdivision as the same is shown in Plat Book 25 at Page 45 in the Gaston County Public Registry; thence with the western lines of Lots 1-4 of said subdivision, the following eight (8) courses and distances: 1) S 30-38-18 W 33.84 feet; 2) S 34-20-10 W 43.51 feet; 3) S 36-57-36 W 53.72 feet; 4) S 40-29-29 W 52.94 feet; 5) S 43-26-59 W 53.52 feet; 6) S 46-29-59 W 53.52 feet; 7) S 49-51-30 W 52.68 feet; 8) S 53-26-56 W 56.68 feet to a point, a common corner with Sowell (Deed Book 4747 at Page 2104); thence with the line of Sowell, N 56-44-03 W 42.30 feet to a 1/2" rebar found; thence, N 56-44-03 W 96.76 feet to an iron set; thence N 71-04-57 W 267.34 feet to an iron set; thence N 13-21-55 W 96.48 feet to an iron set; thence N 29-45-36 E 74.56 feet to an iron set in the southern margin of Robinson Clemmer Road; thence with the margin of the road, with the arc of a curve to the left having a radius of 984.67 feet, an arc distance of 250.79 feet, a chord bearing of \$ 79-57-51 E 216.22 feet to a point in the margin of the road; thence N 89-18-25 E 193 18 feet to a point in the margin of the road; thence N 88-34-17 E 218.36 feet to the point and place of beginning and containing 2.75 acres, more or less, according to a survey for Alders Ridge, LLC by Ledford & West dated July 6, 2016, the same being recorded in Plat Book 85 at Rage 41 in the Gaston County Public Registry.

Old Parcel:

Beginning at an iron pin set, located in the southern margin of the right of way of Robinson-Clemmer Road, said iron being located directly south +/- and across Robinson-Clemmer Road from the center line of Alder Ridge Way in Alder Ridge Subdivision, as it intersects with Robinson-Clemmer Road, as shown on PB 75page 65 in the Gaston County Register of Deeds and thence from said iron S29-45-36W 74.56' to a new iron pin set, said iron pin being the beginning point of this description; thence S56-44-03E 329.15 to an iron pin set; thence N71-04-57W267.34 to an iron pin set; thence N13-21-55W 96.48' to the place of beginning, containing 0.25 acres.

Abutting Parcels

PID# 225233 & 225232 James R. Sowell & Theresa V. Howell 209 Robinson Clemmer Rd Dallas, NC 28034

PID# 172404 Rhonda R. Hughes 303 Briarwood Circle Dallas, NC 28034

PID# 172405 Jaclyn P. Zapf 1107 Larkspur Lane Dallas, NC 28034

PID# 172406 Katie H. Peeler 1109 Larkspur Lane Dallas, NC 28034

PID# 172407 Karen Van Pelt & Others 2818 Tryon Courthouse Rd. Bessemer City, NC 28016

PID# 206754 Sean Simpkins & Simone Hutton 1115 Larkspur Lane Dallas, NC 28034

PARCELS ACROSS ROBINSON CLEMMER

PID# 216068 Donna Baldwin 5000 Broadleaf Ct. Dallas, NC 28034

PID# 216069 Progress Residential Borrower 11 llc PO Box 4090 Scottsdale, AZ 85261

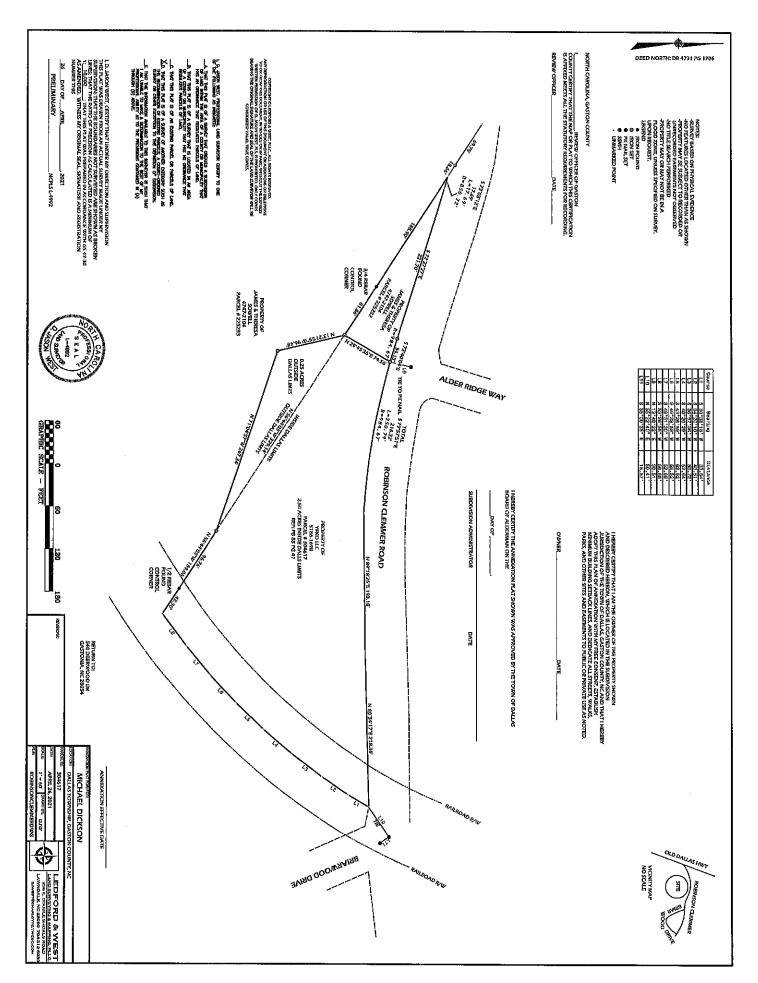
PID# 216070 Progress Residential Borrower 6 lic PO Box 4090 Scottsdale, AZ 85261

PID# 216071 Progress Residential Borrower 6 lic PO Box 4090 Scottsdale, AZ 85261

PID# 216072 2018-4 JH Borrower LP C/O Invitation Homes 1717 Main St. STE 2000 Dallas, TX 75201

PID# 216073 David Scott Hannah II 5020 Broadleaf Ct. Dallas, NC 28034

PID# 220505 James Hill 5044 Broadleaf Ct Dallas, NC 28034



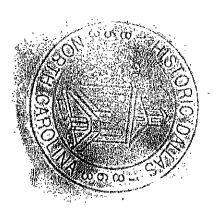
CERTIFICATE OF SUFFICIENCY

To the Board of Aldermen of the Town of Dallas, North Carolina:

I, Sarah Hamrick, Town Clerk do hereby certify that I have investigated the petition attached hereto and have found as a fact that said petition is signed by all owners of real property lying in the area described therein, in accordance with G.S. 160A-31.

In witness whereof, I have hereunto set my hand and affixed the seal of the Town of Dallas, this 31st Day of August 2021.

SEAL



Sarah Hamrick Town Clerk

Re: YFKO, LLC Annexation- PID 304617

REQUEST FOR BOARD ACTION

| TEQUEST TOK DOTHER MOTH | OIV |
|--|--|
| DESCRIPTION: McCall Annexation | |
| AGENDA ITEM NO. 8C | MEETING DATE: 09/14/2021 |
| BACKGROUND INFORMATION: | |
| Annexation petition 2021-07 was submitted on August 5, 2021 behalf of property owner Colleen T. McCall for 3565 Dallas Hi identified as Gaston County Parcel #170097. The parcel is appropriately located in Gaston County. The parcel is considered controlled to the control of the parcel is considered to the control of the parcel is considered to the control of the parcel is considered to the parcel is approximately account. | gh Shoals Highway, further roximately 3.82 acres and is |
| The parcel is part of a Conditional Rezoning application that we the annexation request, requesting CD-R-5 for the development homes. | as submitted in conjunction with of single-family detached |
| In order to move forward, staff must be directed to investigate the | he sufficiency of the petition. |
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| MANAGER RECOMMENDATION: Direct Staff to investigat annexation petition and rezoning for Gaston County Parcel #170 | e the sufficiency of the 0097. |
| BOARD ACTION TAKEN: | |

PETITION FOR ANNEXATION

| PETITION NUMBER: 2021-07 | | Non-Contiguous | | |
|--|----------------------|--------------------------|--|--|
| DATE: 8/5/2021 | | FEE: \$500.00 | | |
| | | | | |
| Current Property Use: Residential R-1 | | Requested Zoning:_ | | |
| <u>Conditional R-5</u> Planned Property Use: <u>Single</u> | le Family Residentia | <u>l</u> | | |
| To the Board of Aldermen of the Town of Dal We, the undersigned owners of real property, resp | | the area described as | | |
| 3565 Dallas High Shoals , DALLAS, | NC 28034, further ic | entified as | | |
| parcel ID # <u>3548413268</u> , be ann | nexed to the Town o | of Dallas. | | |
| Print owner name(s) and information: NameColleen T. McCall | Phone _704- | 400-9883 | | |
| Address _P.O. Box 977 Dallas, NC 28034 | | | | |
| Name Thomas McCall Pho | one704-400-988 | 3 | | |
| Address _P.O. Box 977 Dallas, NC 28034 | | | | |
| Name | | | | |
| Address | | | | |
| Attachments included with Petition: | | | | |
| Legal description (as noted in property deed) Letter outlining reasons for annexation request List of Abutting Property Owners Survey or Plat suitable for recordation \$500 Fee | | | | |
| Owner's Signature: Collect McCall 330F49BCB E174A0 | Date: | 7/13/2021 11:30 AM PDT | | |
| Owner's Signature: | | | | |
| Owner's Signature:Date: | | | | |
| | Date | - | | |

July 12, 2021

Town of Dallas

Attn: Nolan Groce

210 N. Holland Street

Dallas, NC 28034

RE: Annexation Petition for Parcel 3548210130

Good afternoon Nolan,

The adjacent property was recently annexed and rezoned into the Town of Dallas. We would like to include the subject property as part of the overall development and would need to annex and rezone to accomplish this.

Thank you in advance,

DocuSigned by:

7/14/2021 | 5:33 AM CDT

Thomas McCall

7/13/2021 | 11:30 AM PDT

Colleen McCall

BOOK 3806
PAGES 973 - 975

Gaston County, NC
Recorded 08/25/2003 10:14:86am
NO 9999-00102387 1 of 3 pages
Alice B. Brown, Register of Deeds

NORTH CAROLINA GENERAL WARRANTY DEED

| Excise Tax: ১,০০ | | | | |
|---|--|--|----------------------------------|-----------------|
| Parcel Identifier No. By: | Verified by | County on the | _ day of | , 20 |
| Mail/Box to: <u>Grantee</u> | | | | |
| This instrument was prepared by:_ | Thomas J. Wilson, PA | | - | · |
| Brief description for the Index: | | | | |
| THIS DEED made this | 215t | day of <u>August</u> | 40 <u>03,</u> 6 | y and between |
| GRANT THOMAS K. MCC | | COLLEENT, 3565 Dallas Dallas, NC | MCCALL High Shoals F | Rd. |
| Enter in appropriate block for each | n party: name, address, and his | ppropriate, character of entit | y, e.g. corporation o | or partnership, |
| The designation Grantor and Grant singular, plural, masculine, feminin WITNESSETH, that the Grantor, found and by these presents does grant have | r a valuable consideration paid b | (). U the Grantae the consist of a | ati i i . | |
| ind by these presents does grant, bar he City of <u>Dallas</u> North Carolina and more particular | | antee in fee simple, all that cer Township, <u>Ga</u> | tain lot or namel of b | and cituated in |
| SEE ATTACHED A. | | | | |
| **This is a corrective January 12, 2001 and | deed taking Thomas K. tecorded in Book 3177, | McCall's name off of Page 611, Gaston Co | f the deed dat Dunty Registry | ed • |
| he property hereinabove described | I was acquired by Grantor by ins | trument recorded in Book | 3177 6 | .11 |
| map showing the above described | d property is recorded in Plat Bo | ok nage | page | *** |
| IC Bar Association Form No. 3 © | 1976, Revised © 1977, 2002 Bar Association - 1981 | CORDING FEE 20 | + James William | ıs & Co., Inc. |

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13

EXHIBIT A

BEGINNING at an existing iron pin set on the western margin of the right of way of the High Shoals-Dallas Road (N.C. Highway 155), said iron marking the northeasternmost corner of the property of Yallam; running: thence along a common boundary line with the lands of Yallam, Book 2910, Page 884, South 73 deg. 11 min.2 sec. West 886.09 feet to an existing iron marking the rear corner of 'Lot No.29 and Lot No.30; running thence along a common boundary with the lands of Finger, Book 1050, age 750, North 35 deg. 59 min. 4 sec. West 200.13 feet to an existing iron pin, a control corner; and running thence along a common boundary with the lands of Summey, 96-E-149, North 73 deg. 17 min. 51 sec. East 885.32 feet to an existing iron pin set on the western margin of the right of way of the High Shoals-Dallas Road; running thence along the western margin of said road right of way South 36 deg. 21 min. 38 sec. East 198.37 feet to the point and place of Beginning, containing 3.82 acres, more or less, according to a plat of survey by Robert T. Kelso, dated August 9, 1999.

Being a portion of Lot 28 and a portion of Lot 29 of the D, D, and L, d. Summey land shown on plat dated July 25, 1940 and recorded in Plat Book 5, page 92, Gaston County Registry.



TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and apparent and specific to the Grantee in fee simple. And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

| | <u> </u> | | (SEA) |
|--|---|--|--|
| | | K. McCall | |
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| State of North Carolina - Coun | ty of Lincoln | | ······································ |
| | | | • |
| S Nand Line undersigned Notary Public of | of the County and State | e aforesaid, certify that | Thomas K. McCall |
| Sepany ledged the due answell | of the former's to | personally ap | peared before me this day ar |
| My Commission Expires: 6-9. SEAL-STAMP State of North Carolina - Count | or the foregoing institu | ment for the purposes | therein expressed. Witness in |
| | | day ox | August 200 |
| My Commission Expires: 6-9 | -07 | Moon & | 34 |
| "Mannathan D | | Notary | Public |
| SEAU-STAMP State of North Carolina - Count | | | |
| Outil | | <u> </u> | |
| I, the undersigned Notary Public o | f the County and State | afor said, certify that | |
| · 💆 | | | |
| | | personally c | ame before me this day and |
| o acknowledged that he is the | | personally c | ame before me this day and |
| a North Carolina or | | personally c | |
| a North Carolina or | corporation/lin | personally companied liability compan | y/general partnership/limite |
| a North Carolina or | corporation/lin | personally companied liability company authority duly given behalf as its act and of | y/general partnership/limiter and as the act of each entity deed. Witness my hand an |
| a North Carolina or partnership (strike through the ind Le signed the forgoing instance Notarial stamp or seal this | corporation/lin | personally companied liability company authority duly given behalf as its act and of | y/general partnership/limited and as the act of each entity deed. Witness my hand an |
| a North Carolina or | corporation/lin | personally companied liability company authority duly given behalf as its act and of | y/general partnership/limited and as the act of each entity deed. Witness my hand an |
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| A North Carolina or partnership (strike through the ina he signed the forgoing instable Notarial stamp or seal this My Commission Expires: SEAL-STAMP State of North Gerolina - County I, the undersigned Notary Pablic of acknowledged the due execution of haddand Notarial stamp or seal this My Commission Expires: Oregoing Certificate(s) of Cassel R. Seal Distrument and this certificate are duly registered at the date Reg | corporation/line policable), and that be not so its name on its of the County and State of the foregoing instrument of Deeds for puty/Assistant - Reg | personally company authority duly given behalf as its act and day of Notary aforesaid, certify that personally apprent for the purposes the day of Notary Book and Page show Carractions in the personally apprent for the purposes the day of | y/general partnership/limited and as the act of each entity deed. Witness my hand and 20 public peared before me this day and erein expressed. Witness my 20 Public peared before this day and erein expressed. Witness my 20 Public peared to be correct. |

Abutting Properties

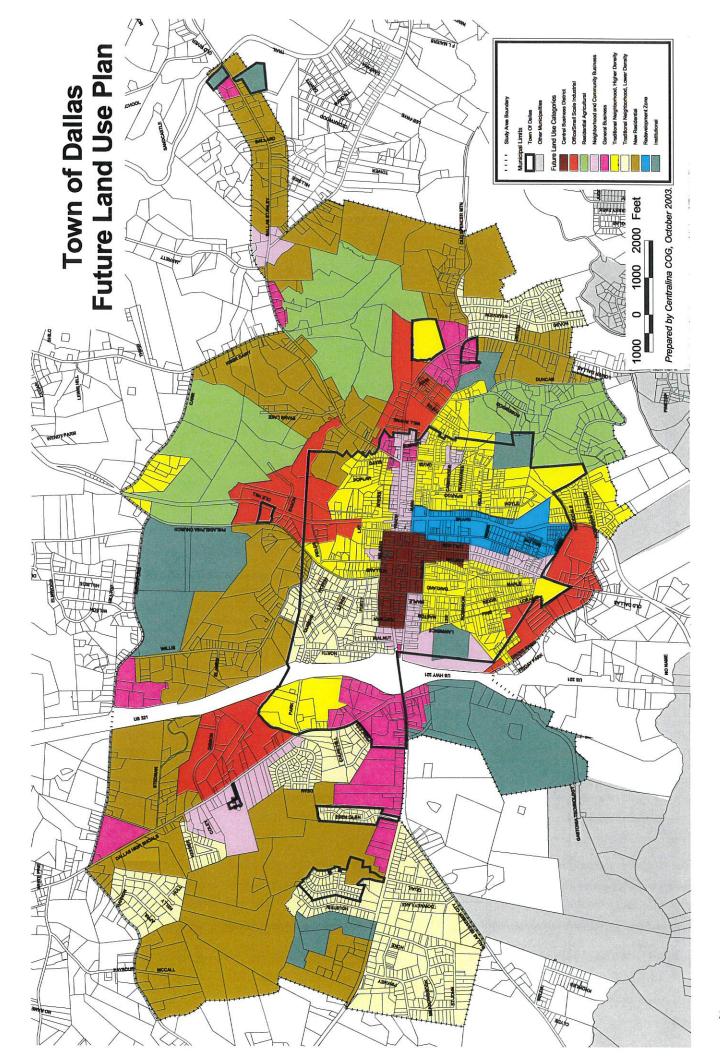
Parcel #170097 Colleen McCall PO BOX 977 Dallas, NC 28034

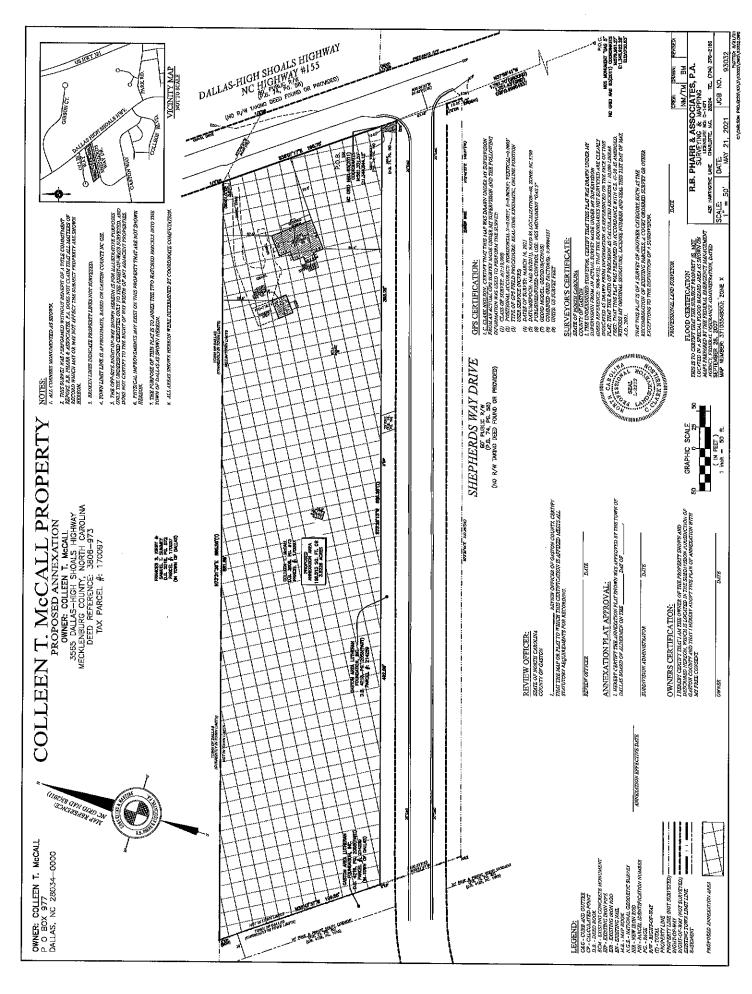
Parcel #214259 Gaston Area Lutheran FND INC 916 S Marietta St Gastonia, NC 28054

Parcel #170057 Frances Kirby & Samuel Summey 212 Whiteoaks Circle Bluffton, NC 29910

Parcel #170090 Jerry Brooks PO BOX 980 Dallas, NC 28034

Parcel #170092 James Huffman 9021 Meredith Leigh Ln Cherryville, NC 28021





REQUEST FOR BOARD ACTION

| DESCRIPTION: Huss Annexation | |
|--|--|
| AGENDA ITEM NO. 8D | MEETING DATE: 09/14/2021 |
| BACKGROUND INFORMATION: | |
| Annexation petition 2021-06 was submitted on A behalf of property owner Todd M. Huss for 3623 identified as Gaston County Parcels #170059 an 2.50 acres and are currently located in Gaston Contiguous to Town limits. | 3 and 3615 Dallas High Shoals Highway, further d 170071. The two parcels total approximately |
| The parcels are part of a Conditional Rezoning a with the annexation request, requesting CD-R-5 homes. | application that was submitted in conjunction for the development of single-family detached |
| In order to move forward, staff must be directed | to investigate the sufficiency of the petitions. |
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| MANAGER RECOMMENDATION: Direct Stannexation petition and rezoning for Gaston Cou | |
| BOARD ACTION TAKEN: | |

PETITION FOR ANNEXATION

| PETITION NUMBER: _ | 307-06 | | Non-Contiguous |
|---|--|---|---------------------------|
| DATE: | /s/2021 | MONTH AND | FEE: \$500.00 |
| Current Property U | Jse: <u>Residential R-1</u> | | Requested Zoning:_ |
| Conditional R-5 | Planned Property Use: <u>S</u> | <u>ingle Family Residen</u> | <u>tial</u> |
| | Aldermen of the Town of ed owners of real property, i | | nat the area described as |
| 3615 and 3623 D | allas High Shoals, DALLAS, | NC 28034, further identi | fied as parcel |
| D# <u>3548412915</u> | <u>& 3548421028</u> , be ar | nnexed to the Town o | of Dallas. |
| | | | |
| | e(s) and information: | | |
| Name <u>Todd N</u> | 1. Huss | Phone _704-86 | 50-0354 |
| Address _325 Lou | uise Drive, Stanley, NC 281 | 164 | |
| Name Gail Huss_ | Phone | <u>704-860-0354</u> | |
| Address _325 Lou | uise Drive, Stanley, NC 281 | .64 | |
| | | | |
| | | | |
| | luded with Petition: | | |
| Letter out List of About | cription (as noted in prope dining reasons for annexal utting Property Owners Plat suitable for recordati | tion request | |
| Owner's Signatu | | Date: | 7/13/2021 12:51 PM PDT |
| Owner's Signatui | Docusigned by: EF8413AF4C1B421 | Date: | 7/13/2021 9:43 AM PDT |
| Owner's Signatu | re: | Date: | |
| Received By: | nolan Drace | Date: | 8/5/2021 |

July 12, 2021

Town of Dallas

Attn: Nolan Groce

210 N. Holland Street

Dallas, NC 28034

RE: Annexation Petition for Parcel 3548421028 and 3548412915

Good afternoon Nolan,

The adjacent property was recently annexed and rezoned into the Town of Dallas. We would like to include the subject property as part of the overall development and would need to annex and rezone to accomplish this.

Thank you in advance,

DocuSigned by:

7/13/2021 | 12:51 PM PDT

Todd M. Huss

-Docusigned by:

7/13/2021 | 9:43 AM PDT

EF6413AF4C1B421... Gail Huss S

BK3159PG839

| 1/27/00 | 10:40AM | 000000#2725 |
|---------|---------|-------------|
|---------|---------|-------------|

Excise Tax 50. N

Tax Lot No.

Parcel Identifier No.

Verified by

County on the day of

by

Mail after recording to 3019 Riverchase Drive, Apt. H, Mt. Holly, NC 28120

County on the day of

Delias, NC 28120

This instrument was prepared by L. Keith Hance, Hance & Hance, Pan.

Brief description for the Index

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 21 day of November

GRANTOR

by and between

DANNY A. HUSS, Divorced

PO Box 304 Dallas, NC 28034 TOBE MICHAEL HUSS, Single 3019 Riverchase Drive, Apt. H Mt. Holly, NC 28120

Enter in appropriate block for each party; wante, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Granter and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, foural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Granter, for a valuable consideration paid by the Grantee, the receipt of which is hereby

BEGINNING at a (cut cross) in the center of U.S. Higway 321, John S. Huss corner and runs with Huss' Northerly line South 59-11 West 336 feet to a stake, Huss' corner in the old Jenkins-Summey line; thence with the old Jenkins-Summey line North 23-13 West 140 feet to a stake a new corner; thence a new line North 59-28 East 311.87 feet to a point in the center of U.S. Highway 321; thence with center of said Highway, South 32.26 East 134 feet to the point of Beginning.

Being the identical property conveyed to Danny A. Huss by Deed dated February 23, 1999 and recorded in Deed Book 2939 at Page 030 of the Gaston County Public Registry.

8

7

RECORDING FUE 10.00 EXCISE TAX PAID 50.00

| The property hereinabou | re described was acquired by Grantor by instrument recorded in Deed Book 2939 |
|--|--|
| at Page | 3.30 |
| A map showing the abov | re described property is recorded in Plat Book page |
| TO HAVE AND TO HO the Grantee in fee simpl | LD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to e. |
| the same in fee simple, defend the title against t | ants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. reinabove described is subject to the following exceptions: |
| Agreement of the Gas | for use of well recorded in Deed Book 2940 at Page 407 ston County Public Registry. |
| IN WITNESS WHEREOF corporate name by its duly a above written. | The Granter has hereunto set his hand shelp on it comporate, has caused this instrument to be signed in its uthorized officers and its seal to be hereunto with the law authorized officers and its seal to be hereunto with the law authorized of the day and year first the day and year first the day and year first the law authorized of the law authorized |
| (0 | Orporate Name) DAMNY A. HUSS |
| Ву: | (SEAL) |
| | President |
| ATTEST: | (SEAL) |
| | |
| SCC LYSX. | (SEAL) |
| STAL STAMP | NORTH CAMOUNA, Gaston County. |
| OTARM | is a Notery Public of the County and State aforesaid, certify that Danny A. Huss |
| | Grantor, |
| | nemy and official stamp or seal, this 21 day of November |
| Or coul | My commission expires: 12/09/2002 Lebect Lysth Notary Public |
| SEAL-STAMP | NORTH CAROLINA,County. |
| DEFENT OF PRINCE | I, a Notary Public of the County and State aforesaid, certify that, |
| | personally came before me this day and acknowledged that he is Secretary of |
| | given and as the act of the corporation, the foregoing instrument was signed in its name by its |
| | President, sealed with its corporate scal and attested by as its Secretary. |
| | Witness my hand and official stamp or seal, thisday of |
| | My commission expires: Notary Public |
| The foregoing Certificate(s) of | Rebecca Lysek, NP |
| | |
| ls/are certified to be correct. first page horeof. | This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the |
| Alica B. Brow | REGISTER OF DEEDS FOR GASTON COUNTY |
| By Aunt I | REGISTER OF DEEDS FOR GASTON COUNTY Deputy/Assistant-Register of Beeds |
| | - neklistet at nesus |

Doc ID: 016669600003 Type: CRP Recorded: 07/29/2015 at 03:52:09 PM Fee Amt: \$26:00 Page 1 of 3 Revenue Tax: \$0.00 Inst# 201500003918 Gaston, NC Susan S. Lockridge Register of Deeds BK 4798 Pg 1320-1322

RECORDING FEE 2600 EXCISE TAX PAID _____

NORTH CAROLINA GENERAL WARRANTY DEED

| Excise Tax: \$ 0.00 | | | | | |
|--|--|---|-----------------|--------------------------|-----------|
| Parcel Identifier No. 170071 By: | Verified by | County on the | he day | of | _, 20 |
| Mail/Box to: Grantee | | | | | |
| This instrument was prepared by: Hance & H | lance, 317 South Stree | t, Gastonia, NC 28052 | | | |
| Brief description for the Index: NO TITLE | SEARCH REQUESTE | D OR PERFORMED | | | |
| THIS DEED made this 9th day of | July | , 201 | 5_ by and he | tweete. | |
| GRANTOR Lisa Dawn Huss, unmarried 231 Bud Black Rd. Crouse, NC 28033 | <u> </u> | Todd Michael Huss 3812 Edgewas Dr Gastonia, NC 2805 | . T | | |
| Enter in appropriate block for each Grantor a corporation or partnership. The designation Grantor and Grantee as used singular, plural, masculine, feminine or neuter | l hereig shall include s | and parties, their heirs, | | | |
| WITNESSETH, that the Grantor, for a valual by these presents does grant, bargain, sell and City of Dallas and more particularly described as follows: | ye consideration paid b convey anto the Grant | y the Grantee, the receip | t certain lot o | r parcel of land situate | ed in the |
| See Exhibit "A" attached hereto and incorpor | ated herein by referen | ce. | | | |
| The property hereinabove described was acq | uired by Grantor by in | strument recorded in B | ook | page | · |
| All or a portion of the property herein conve | yed includes or X | _ does not include the | primary resid | dence of a Grantor. | |
| A map showing the above described property NC Bar Association Form No. 3 © 1976, Revised © 1/1 Printed by Agreement with the NC Bar Association | | ook pag | ge | | |

Exhibit "A"

BEGINNING at an iron stake, Grady Houser's Northwesterly corner in Grover Summey's line, designated as the old Jenkins and Summey line on the map hereinafter referred to, said stake being North 23-13 East 277.7 feet from a stone, old Jenkins and Summey corner, and running thence from said stake with Grady Houser's Northerly line, North 75-32 East 384.1 feet to a cross cut in the center of the pavement of the Dallas-Lincolnton Highway, U.S. Highway No. 321; thence with the center of said Highway North 34-40 West 237.6 feet to a cross cut in the center of the pavement; thence South 59-11 West 336 feet to a stake in the old Jenkins and Summey line; thence with the old Jenkins and Summey line; thence with the old Jenkins and Summey line South 23-13 East 129 feet to the BEGINNING.

The above description is according to a map and survey of property now or formerly belonging to Troy J. Burgin and wife in Gaston County, NC by J.C. Burrell, Registered Surveyor, dated July 26, 1948. The above being a description of that portion shown on said map as "Sold to John S. Huss".

Being the identical property conveyed to Johnny Lee Huss by deed recorded in Book 4363 at Page 1292 in the Gaston County Public Registry. Johnny Lee Huss died intestate, see estate file 11-E-988 in the Office of the Gaston County Clerk of Court. Granton and Grantee are the only heirs of Johnny Lee Huss.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Easements, Restrictions and Right of Way of Record. Ad Valorem Taxes for Current Year.

| IN WITNESS WHEREOF, the Grantor has duly executed the forego | |
|--|--|
| (Entity Name) | Frint/Type Name: Lisa Dawn Huss |
| By: | Pring type Name: Lisa Dawn Huss |
| Print/Type Name & Title: | Print/Type Name:(SEAL) |
| Ву: | (SEAL) |
| Print/Type Name & Title: | Print/Type Name: |
| By: | (SEAL) |
| Print/Type Name & Title: | Print/Type Name: |
| State of North Carolina - County or City of Gaston | |
| I, the undersigned Notary Public of the County or City of G | aston and State aforesaid, certify that |
| Lisa Dawn Huss acknowledged the due execution of the foregoing instrument for the pt | personally appeared before me this day and uposes therein expressed. Witness my band and Noterial stamp or |
| seal this Other day of July , 2015. | a posses distribution of the state of the st |
| 28-27 | A SOM Of Many 1 |
| My Commission Expires: 3/18/18 Julie Mos | or Hance Hasen Hance Notary Public Public Notary Public Contraction Notary Public |
| (Affix Seal) | Notice Noticey's Printed or Typed Name |
| State of County or | 3-19-00/6 |
| State of County of City of | and State aforesaid, certify that |
| of | nally came before me this day and acknowledged that he is the |
| of | , a North Carolina or |
| duly given and as the act of such entity, _he signed the foregoing in | Thership (strike through the mapplicable), and that by authority is trument in its name on its behalf as its act and deed. Witness |
| my hand and Notarial stamp or seal, this day of | |
| . () | |
| My Commission Expires: | Notary Public |
| (Affix Seal) | Notary's Printed or Typed Name |
| State ofCounty or City of | |
| I, the understaned Notaty Rubby of the County or City of | and State aforesaid, certify that |
| Witness my hand and Noterial stamp or scal, this day of | , 20 |
| My Commission Expires: | Mrs Pull's |
| (Affix Seal) | Notary's Printed or Typed Name |
| • | , |

NC Bar Association Form No. 3 \otimes 1976, Revised \otimes 1/1/2010 Printed by Agreement with the NC Bar Association

Abutting Properties

Parcel #170059, 170071 Michael Huss 9036 Wagon Trail Lincolnton, NC 28092

Parcel #170072 Robin Starnes 1110 Baxter Rd Cherryville, NC 28021

Parcel #170058 Town of Dalias 210 N Holland Street Dallas, NC 28034

Parcel #170057 Frances Kirby & Samuel Summey 212 Whiteoaks Circle Bluffton, SC 29910

Parcel #170060 Carl Mills 3627 Dallas High Shoals HWY Dallas, NC 28034

Parcel #305050 David & Dana Bolding PO BOX 1673 Gastonia, NC 28053

Parcel #170074 Robert & Jo Ann Propst PO BOX 1143 Dallas, NC 28034

Parcel #170070 Rebecca Lane 3618 Dallas High Shoals HWY Dallas, NC 28034 Parcel # 170073 Terry & Cathy Allen 1540 S New Hope Rd. Gastonia, NC 28054

