

Jim Palenick

From: Jim Palenick <jpalenick@dallasnc.net>
Sent: Friday, January 23, 2015 3:41 PM
To: 'Rick Coleman'; 'ronniemorrow@att.net'; 'huggybarber@att.net';
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Cc: 'mstroupe@dallasnc.net'; 'gbuckner@dallasnc.net'; 'Steve Lambert'; 'Doug Huffman'; 'Bill Trudnak'; 'A Martin'; 'J Kiser'; 'J. Thomas Hunn'
Subject: Town Manager's Weekly Report (#107)

Mayor & Board of Aldermen(Women):

Please accept the following as the **Town Manager's Weekly Report for the Week-ended, Friday, January 23, 2015.**

- The completed packets for the Saturday morning Budget Retreat were provided to the Police Department on Wednesday morning for prompt, personal delivery at that time. It is my understanding that such delivery did not occur to all Aldermen/women until as late as this morning (Friday). For that I sincerely apologize. I have had a discussion with the Police Department and have been assured that all future deliveries will be accomplished promptly upon receipt from Town Hall. Please remember that the Retreat is scheduled for tomorrow morning (Saturday, January 24th) with Breakfast beginning at 8:30 a.m. and the Meeting commencing at 9:00 a.m. The Meeting is open to the Public but provides for no Public Input.
- The new position of Deputy Town Clerk/Administrative Assistant has been filled and the new hire begins on Monday, January 26th. Also on that date, our newly-hired Electric Line worker (who is leaving a similar position with the City of Gastonia) begins his duties as well – replacing the position left vacant by the departure of Barry Carpenter. Finally, the recently-vacated position of landscaper/tree-trimmer (tree crew) has been advertised and the closing date for applications is Friday, January 30th. We hope to promptly move to re-fill that position once applications are received, reviewed, and evaluated.
- Tarpon construction did begin work this week on the concrete slab for the picnic shelter and grills at Jagers Park. This is the last major component of the partially-grant-funded improvement at Jagers and should be complete, weather permitting within a week to 10 days. Upon completion, the shelter will house 6 picnic tables; 2 of which will be handicap-accessible along with two barbeque grills –all permanently affixed in place.
- At this point, we anticipate that all four Phases of the Waterline improvement project will be entirely complete and closed out by the March 15th deadline for the Phase IV CDBG project.

Thank You,

James M. (Jim) Palenick
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