

**Town of Dallas**  
**Agenda**  
**March 10, 2015**  
**6:00 PM**  
**BOARD OF ALDERMEN**  
**Rick Coleman, Mayor**

**Stacey Malker Duff**

**E. Hoyle Withers**

**Jerry Cearley**

**Allen L. Huggins, Mayor Pro-Tem**

**Darlene Morrow**

ITEM	SUBJECT	Pages
<b>1.</b>	<b>Invocation</b>	
<b>2.</b>	<b>Pledge of Allegiance to the Flag</b>	
<b>3.</b>	<b>Approval of Agenda with Additions Or Deletions</b>	
<b>4.</b>	<b>Approval of Minutes</b> <i>(copy of the minutes with exhibits have been emailed to the Board)</i>	
	A. February 10, 2015 Regular Meeting.	1
	B. February 24, 2015 Special Meeting	5
<b>5.</b>	<b>Consent Agenda</b> (items to be acted on in the aggregate, unless removed for further discussion)	
	A. Request to Approve Uncollectable Accounts for March, 2015 in the Amount of <b><u>\$6,705.86.</u></b>	15
<b>6.</b>	<b>Recognition of Citizens: Time set by Mayor</b>	
	A.	
<b>7.</b>	<b>Employee Recognition</b>	
	A. 10 Year Service Recognition – James Patrick McSwain; Collections/Customer Service Representative.	17
	B. 5 Year Service Recognition – Nikki Jeanee Stines; Police Department Dispatcher.	19
	C. 5 Year Service Recognition – Lynn Rae Nichol; Police Department Dispatcher.	21
	D. Introduction of John Watts, New Senior Electric Line Technician.	
	E. Introduction of Dylan Long, New Line Clearance Trimmer/Landscaper.	
<b>8.</b>	<b>Special Events &amp; Requests for In-Kind Services:</b>	
	A. Request to Approve Community Awareness Day and Spring Fling at Jagers Park – Saturday, April 4, 2015.	23
<b>9.</b>	<b>Public Hearings</b>	
	A. A Public Hearing on the Request to Adopt an Ordinance Allowing for and Regulating “Food Trucks” Within the Town Center of Dallas.	33
	B. A Public Hearing (Continued) on the Request to Amend the Town Zoning Code to Establish Fence Standards in Residential Districts.	39
<b>10.</b>	<b>Old Business</b>	

- A. Request to Determine the Use, Placement, and/or Disposition of the Town-Owned Nativity Scene. 45
- B. Request to Approve a Resolution Adopting the Gaston, Cleveland, Lincoln, Hazard Mitigation Plan. 48

**11. New Business**

- A. Request to Award a Contract Renewal for the Provision of Employee Health Care Insurance Coverage For the Period April 1, 2015 Through March 31, 2016. 52
- B. Request to Award a Contract for the Provision of Voluntary, Employee-Paid, Ancillary Insurance Coverage for the Period April 1, 2015 Through March 31, 2016. 56
- C. Request to Approve a Budget Amendment to the FY2014-15 Town Budget to set up the TOP TIER Economic Development Fund. 74
- D. Application to Award a \$5,000 Façade Improvement Grant, Under the TOP TIER Program, for Improvements at 138 N. Gaston Ave.; Steve Ratchford, Applicant. 82

**12. Manager's Report:**

- A. Department Issues and Updates
- B. Project and Program Updates
- C. New Items of Information

**13. Closed Session**