Town of Dallas Agenda (AMENDED) January 13, 2015

6:00 PM

BOARD OF ALDERMEN Rick Coleman, Mayor

| Stace | ey N | Nalker Duff | | E. Hoyle Withers | |
|------------------|---|--|--|------------------------|--|
| Jerry Cearley | | arley | Allen L. Huggins, Mayor Pro-Tem | Darlene Morrow | |
| ITEM | 1 | SUBJECT | | Pages | |
| 1. | Inv | ocation | | | |
| 2. | Ple | Pledge of Allegiance to the Flag | | | |
| 3. | Ар | Approval of Agenda with Additions Or Deletions | | | |
| 4. | . Approval of Minutes (copy of the minutes with exhibits have been emailed to the Boo | | | | |
| | A. | December 9, 2014 R | legular Meeting | 1. | |
| 5. | . Consent Agenda (items to be acted on in the aggregate, unless removed for | | | emoved for further | |
| | dis | cussion) | | | |
| | A. | . Request to Approve Uncollectable Accounts for January, 2015 in the Amount of | | | |
| | | \$18,259.33 | | 23. | |
| | В. | Request to Approve | Transfer of Town Property (Christmas Na | ativity Scene) to John | |
| | | Beaty Family. | | 27 | |
| 6. | Re | cognition of Citizens | : Time set by Mayor | | |
| | A. | Johnny Walters, 510 | N. Poplar St.; Parking Issues on Poplar St | reet. | |
| 7. | 7. Employee Recognition | | | | |
| | A. | A. 20 Year Service Recognition – James Anderson Robbins, Jr.; Water/Sewer Foreman. | | | |
| 8. | Sp | pecial Events & Requests for In-Kind Services: | | | |
| 9. | Pu | ublic Hearings | | | |
| 10. | . Old | d Business | | | |
| 11. New Business | | | | | |
| | A. | Request to Amend t | he Town Personnel Policy Regarding Holi | day Designations. 29. | |
| | В. | Request to Declare | as Surplus, and Offer for Public Sale, a 200 | ე5, Ford Police Patrol | |
| | | Vehicle. | | 33. | |
| | C. | Request to Approve | the Purchase of Real Property at 111 W. $$ | Wilkins St, and 136 W. | |
| | | Trade St., Owned by | Thomas Summey. | 37. | |
| | D. | Request to Approve the Purchase of Real Property at 130 W. Trade St., Owned by | | | |
| | | Coleen Cloninger.; A | along with an Amendment to the FY2014- | 15 Town General Fund | |
| | | Budget Allowing for | Same. | 46. & 48. | |

12. Manager's Report:

A. Department Issues and Updates

- B. Project and Program Updates
- C. New Items of Information

13. Closed Session