

**Town of Dallas
 Agenda
 November 13, 2012
 6:00 PM
 BOARD OF ALDERMEN
 Rick Coleman, Mayor**

John L. Beaty

E. Hoyle Withers

T. Scott Martin

Allen L. Huggins, Mayor Pro-Tem

Darlene Morrow

ITEM	SUBJECT	Pages
1.	Invocation	
2.	Pledge of Allegiance to the Flag	
3.	Approval of Agenda with Additions Or Deletions	
4.	Approval of Minutes <i>(copy of the minutes with exhibits have been emailed to the Board)</i>	
	A. October 9, 2012 Board Meeting	1
5.	Consent Agenda (items to be acted on in the aggregate, unless removed for further discussion)	
	A. Approval of Town Services Support of Annual Gaston County Motorcycle “Holiday Toy Run”, and “Toys for Tots” Event.	22
6.	Recognition of Citizens: Time set by Mayor	
	A. Jamie Shuford, 142 W. Trade St. (Heart & Rhythm Dance Studio); Request to Occupy Town Right-of-way.	
7.	Employee Recognition	
	A. Jeff Reynolds; Police Officer: 5-Year Service Award.	23
8.	Public Hearings	
	A. Request to Consider an Ordinance to Regulate Attachments to Town Electric Power Poles.	25
	B. Request to Consider an Ordinance to Prohibit On-Street Parking on N. Davis St., From E. Main St. to E. Trade St.	33
	C. Request to Consider an Ordinance to Regulate the Ownership and Control of Canines (Dogs) Within the Town of Dallas.	35
	D. Request to Consider an Ordinance to Establish Construction and Maintenance Standards for Fences Within the Town of Dallas.	40
	E. Request to Consider an Ordinance to Prohibit the Intentional Blowing or Raking of Grass Clippings into or on Town Streets or Storm-water facilities.	45
9.	Old Business	
10.	New Business	
	A. Adoption of a Resolution Amending the Conditional Offer and Employment Agreement with the Interim Town Manager.	48

B. Adoption of a Resolution to Establish and Set Pole Attachment Fees.	52
C. Action to Designate the Centralina Council of Governments (CCOG) as CDBG Administrator and to Approve an Agreement for the Provision of Professional Services Associated with Federal Compliance, Monitoring, and Reporting.	57
D. Action to Establish Sanitary Sewer Tap Fee for Residential Connection at 412 E. Main St., and to Declare Similar Future Requests to be Subject to Equal Fee Assessment.	73
E. Action to Declare Electric Bucket Truck as Surplus Property to be Disposed of via Public Sale to the Highest Bidder on “Govdeals”.	74
11. Manager’s Report:	
A. Department Issues and Updates	
B. Project and Program Updates	
C. New Items of Information	
12. Closed Session	
13. Adjournment	
14. Police Committee (Immediately Following Adjournment of Board Meeting)	
A. Appeal of Suspension From Town Wrecker-Rotation List: Gary’s Towing and Service Center.	77